

| | | | | | | | | | | | |
|--------------------------|--|-------------------------------|---|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | |
| | | 47 Cavalcade Circle | | | | | | | | | |
| FINAL INSPECTIONS | | INSPECTION AREA | 3 | | | | | | | | |
| BUILDING BY DATE | | LEGAL DESCRIPTION | | | | | | | | | |
| | | Lot 484 Greenhaven 70 Unit #3 | | | | | | | | | |
| ELECTRICAL BY DATE | | TITLE AND NAME | | | | | | | | | |
| | | Lee Basford | | | | | | | | | |
| PLUMBING BY DATE | | ADDRESS | | | | | | | | | |
| | | 6660 Havenside Drive | | | | | | | | | |
| MECHANICAL BY DATE | | CITY LIC. NO. | | | | | | | | | |
| | | 4331 Wataha Avenue | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | CONST. LOAN LENDER | | | | | | | | | |
| | | L. Frostad | | | | | | | | | |
| ISSUED BY DATE | | BLDG. WIDTH | | | | | | | | | |
| | | | | | | | | | | | |
| | | BLDG. LENGTH | | | | | | | | | |
| | | | | | | | | | | | |
| | | TOTAL HEIGHT | | | | | | | | | |
| | | | | | | | | | | | |
| | | NO. OF STORIES | | | | | | | | | |
| | | | | | | | | | | | |
| | | ROOF CONSTR. | | | | | | | | | |
| | | | | | | | | | | | |
| | | AREA 1st FLOOR | | | | | | | | | |
| | | | | | | | | | | | |
| | | TOTAL AREA | | | | | | | | | |
| | | | | | | | | | | | |
| | | C.S.D. | | | | | | | | | |
| | | | | | | | | | | | |
| | | C.I. CASE | | | | | | | | | |
| | | | | | | | | | | | |
| | | EXISTING BLDG'S SAME LOT | | | | | | | | | |
| | | | | | | | | | | | |
| | | HOW USED | | | | | | | | | |
| | | | | | | | | | | | |
| | | SIDE YARDS | | | | | | | | | |
| | | | | | | | | | | | |
| | | REAR YARDS | | | | | | | | | |
| | | | | | | | | | | | |
| | | SET BACK REQ. | | | | | | | | | |
| | | | | | | | | | | | |
| | | USE ZONE | | | | | | | | | |
| | | | | | | | | | | | |
| | | PARK'G REQ. | | | | | | | | | |
| | | | | | | | | | | | |
| | | SPACES | | | | | | | | | |
| | | | | | | | | | | | |
| | | TREES RMVD. | | | | | | | | | |
| | | | | | | | | | | | |
| | | EXISTING BLDG'S SAME LOT | | | | | | | | | |

| | | | | | | | | | | | |
|------------------|--|-----------------------------------|--|--|--|--|--|--|--|--|--|
| NATURE OF WORK:- | | Const dwelling and att garage | | | | | | | | | |
| ISSUED BY | | MICROFILM RECORD | | | | | | | | | |
| | | PERMIT NO. S.P. | | | | | | | | | |
| | | F-9870 | | | | | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | | | | | | | | | |
| 3-20-68 | | REEL NO. 234 FRAME NO. 521 TO 527 | | | | | | | | | |
| VALUATION | | INSPECTION RECORD | | | | | | | | | |
| \$ 14,300 | | REEL NO. FRAME NO. TO | | | | | | | | | |
| R.U.F. FEE | | JOB FILE | | | | | | | | | |
| \$ | | APPROVA signature | | | | | | | | | |
| S.M.I. FEE | | REEL NO. FRAME NO. TO | | | | | | | | | |
| \$ | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | |
| \$ | | | | | | | | | | | |
| SEWER INCL. FEE | | REEL NO. FRAME NO. TO | | | | | | | | | |
| \$ | | 4897495 (Handwritten) | | | | | | | | | |
| PERMIT FEE | | REMARKS AND/OR VARIANCES | | | | | | | | | |
| \$ 52.00 | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | |