Duplicate 545 Ford Rd. A-6c

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 8-24-77 | plmg. $500. | E-6882 $20. | New gas lines on outside of dwlg. | Dorthy Crist same 726-2527 | Owner | Dilorta NO FINAL INSPECTION CALLED BY PERMITEE. | 10/5/77 P |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| E-6882 | R 492 F 456 | | | | |
| E-6882 | R 503 F 562 final | | | | |
| ~~E-6882~~ | 1072 170 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 545 Ford Rd. | §6c |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

NATURE OF WORK:-

| | |
|---|---|
| PERMIT NO. S.P. - | |
| ISSUED BY | |
| ISSUANCE DATE | |
| VALUATION | $ |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- 072 | TO 71 |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

Dwelling

BI-FI-R

545 Ford Rd.

545 Ford Rd

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 2-20-73 | Plbg. 200.00 | A-1254 7.50 | Instal Water Service | Frank Crest 545 Ford Rd. | Owner | Collins | 5-4-73 |
| 8/24/77 | P. $ 500.00 | E-6882 $ 20.00 | New Gas lines on outside of house-Dwlg | Dorothy Crist Same | Owner Same | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-1254 | R345-F163 | | | | |
| A-1254 | R352-F176 Final | | | | |
| E-6882 | R492-F456 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|---|---|---|---|---|---|
| JOB ADDRESS | 545 Ford Rd. Area 6 | | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | Dwelling |
| LOT NO. | | ASSESSORS PARCEL NO. | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | |
| USE ZONE | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | |
| | FRONT | FT. REAR | FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI