

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|-------------------|---------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1640 Belinda Way. | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 340 Carella Gardens #4 | | | | | | | | | JONES | 2-23-60 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Comet Const | | | 1400 S Stret | | | | HI6-7961 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Freeport Land Co. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- **Const Dwelling &gar Plan 1020B**

| | | | | | |
|---------------------------------|--------------------------|----------------------|-----------------------|---------------|--|
| PERMIT NO. S.P. - D-3405 | MICROFILM RECORD | | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 60 | FRAME NO:- 785 | TO 786 | |
| ISSUANCE DATE 9-22-59 | INSPECTION RECORD | REEL NO. 57 | FRAME NO:- 397 | TO 405 | |
| VALUATION \$13,100.00 | JOB FILE COMBINE | REEL R418F437 | FRAME NO:- | TO | |
| R.D.F. FEE \$ | | | | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 38.50 | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

| | | |
|-------|----------|-------|
| FORM | 9-28-59 | Berry |
| JOIST | 10-27-59 | Berry |
| FRAME | 11-27-59 | Berry |
| LATH | 12-16-59 | Berry |

