

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                 |              |               |                |              |                |               |                          |           |                          |         |
|---------------------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                                 |              | 1631 Broadway |                |              |                |               | A-2                      |           |                          |         |
| LEGAL DESCRIPTION               |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
|                                 |              |               |                |              |                |               |                          |           | Campbell                 | 9-11-39 |
| TITLE AND NAME                  |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Peterson Const, Co. |              |               |                |              |                |               |                          |           |                          |         |
| ELEC. CONTR.                    |              |               |                |              |                |               |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.                    |              |               |                |              |                |               |                          |           |                          |         |
| MECH. CONTR.                    |              |               |                |              |                |               |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                     |              |               |                |              |                |               |                          |           |                          |         |
| OWNER Shell Oil Co.             |              |               |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER              |              |               |                |              |                |               |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |         |
|                                 |              |               |                |              |                |               | CENSUS TRCT. NO.         |           |                          |         |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |         |
|                                 |              |               | C-2            |              |                |               |                          |           |                          |         |

NATURE OF WORK:- Erect new serv. station.

|                          |         |                          |          |          |                       |
|--------------------------|---------|--------------------------|----------|----------|-----------------------|
| PERMIT NO. S.P. - B-3481 |         | MICROFILM RECORD         |          |          |                       |
| ISSUED BY                |         |                          |          |          |                       |
| ISSUANCE DATE            | 7-20-39 | PLANS AND APPLICATION    | REEL NO. | 412 F 49 | FRAME NO. 493 Combine |
| VALUATION                | \$ 5000 | INSPECTION RECORD        | REEL NO. | - -      | FRAME NO:- TO         |
| R.D.F. FEE               | \$      | JOB FILE                 | REEL NO. |          | FRAME NO:- TO         |
| S.M.I. FEE               | \$      |                          |          |          |                       |
| PLAN CK. FEE             | \$      |                          |          |          |                       |
| SEWER INCL. FEE          | \$      |                          |          |          |                       |
| PERMIT FEE               | \$      | REMARKS AND/OR VARIANCES |          |          |                       |
|                          | \$      |                          |          |          |                       |
|                          | \$      | Bank - F-2 TYPE I-N      |          |          |                       |
| TOTAL FEES               | \$      |                          |          |          |                       |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE              | NATURE OF WORK              | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                     | FINALED BY                       | DATE                             |
|---------|------------------------------|---------------------------------|-----------------------------|---------------------------|--|----------------------------------|----------------------------------|
| 7-22-47 | Bldg. \$500                  | B-19484                         | Inclose lubricating rm      | Shell Oil Co.             | H. Peterson                              |                                  |                                  |
| 2-26-64 | Bldg. \$100,000              | E-6338 \$219.50                 | Const. Bank Bldg.           | Guild Savings&Loan        | Constinental-Heller                      | Barbato                          | 12-22-64                         |
| 5-26-65 | Bldg. \$1200                 | F-695 \$13                      | Const. concrete block fence | Guild Savings&Loan same   | Townsend & Schmidt<br>835-57th St        | Court                            | 7-2-65                           |
| 8-21-72 | Bldg. \$1200                 | S-7502 \$18                     | Const. sign                 | Guild Savings&Loan        | Cummings & Co.<br>PO Box 699 Benicia CA  | Overton                          | 9-26-73                          |
| 8-1-75  | B.E. \$40,000.               | C-6033 \$253.50<br><i>16757</i> | Remodel In Bank Bldg.       | Guild Savings & Loan      | Murchison Const.Co.<br>4777 Auburn Blvd. | <i>McDoull</i><br><i>Barbato</i> | <i>9-12-75</i><br><i>10-7-75</i> |
| 4-15-80 | Sign \$240.00                | S-9771<br>\$20.00               | Install Sign                | All State                 | A.R. S.<br>1120 Town Ave                 | <i>Trevino</i>                   | <i>12/10/80</i>                  |
| 4-15-80 | Sign \$680.00                | S-9772<br>\$30.00               | Install Sign                | All State                 | A.R.S.<br>1120 Town ave                  | <i>Trevino</i>                   | <i>12/10/80</i>                  |
| 4-15-80 | Sign \$680.00                | S-9773<br>\$30.00               | Install Sign                | All State                 | A.R.S.<br>1120 Town Ave                  | <i>Trevino</i>                   | <i>12/10/80</i>                  |

MICROFILM RECORD

| PERMIT NO.   | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. |
|--------------|---------------------|------------|----------------------|------------|---------------------|
| E-6338       | R138 F56-94         | C6033      | R427F165             | S-9771     | R649F206            |
| F-695        | R169 F406-408       |            |                      | S-9772     |                     |
| S-7502       | R335 F212           | S-9771     | R620F162 - 163       | S-9773     |                     |
| <i>57502</i> | <i>R412F495-496</i> |            |                      |            |                     |
| <i>57501</i> | <i>R412F495-496</i> | S-9772     | R620F162 - 163       |            |                     |
| <i>6338</i>  | <i>R412F495-496</i> |            |                      |            |                     |
| <i>9235</i>  | <i>R412F495-496</i> | S-9773     | R620F162 - 163       |            |                     |
| <i>19484</i> | <i>R412F495-496</i> | S-9771     | R623F126 - 127 plans |            |                     |
| <i>695</i>   | <i>R412F495-496</i> | S-9772     | R623F126 - 127 plans |            |                     |
| C-6033       | R422F093-101        | S-9773     | R623F126 - 127 plans |            |                     |