

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------|--------------|-------------------------|-----------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6985 - Havenhurst Drive | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 492 S. L. P. Hills #55 | | | | | | | | Court | 7-29-68 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | Same | | | | 422-7220 | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Fraszers Drafting | | | 4986 - S. L. P. Drive | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER Frank Schiro | | | 5898 - S. L. P. Hills | | | | | ISSUED BY | DATE |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | 1686 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | 600 gar. | | |

NATURE OF WORK:-

Const. dwelling & attached garage.

| | | | | | |
|------------------------|------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. F-9900 | | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 235 | FRAME NO:- 168 | TO 175 |
| ISSUANCE DATE 3-26-68 | VALUATION \$ 16,700.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 58.00 | | REMARKS AND/OR VARIANCES | | | |
| | | Dwelling | | | |
| TOTAL FEES \$ | | | | | |

P512F104 - *Final*

