

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------------|--------------|--------------------------|-------------------------------|--------------|----------------|---------------|--------------------------|-------------------|----------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 8027 - Center Parkway | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 7, Valley Hi Unit #12 | | | | | I | V | | 3 | <i>Hannas</i> | 10-16-73 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Cardinal General Cont. | | | 2255 - Fair Oaks Blvd. | | 95825 | 28480 | 922-5676 | | <i>Saylor I17235</i> | 10-18-73 |
| ELEC. CONTR. H & D Electric | | | 5306 - Walnut Avenue | | 95841 | 040313 | 322-0794 | | PLUMBING BY | DATE |
| PLBG. CONTR. J. C. Becker Plumbing | | | 5631 - Auburn Blvd. | | 95841 | 038454 | 322-8600 | | <i>Helmsich</i> | 10-10-73 |
| MECH. CONTR. Perrin Heating & S/M | | | 7637 - Fair Oaks Blvd., Carm. | | 95608 | 042463 | 944-3730 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Helmsich</i> | 10-16-73 |
| OWNER Cardinal General Contractors | | CERTIFICATE OF OCCUPANCY | | | | | | | | |
| CONST. LOAN LENDER Mason McDuffie | | 2129 - Hacienda Way | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| 50'6" | 42'4" | 19' | 2 | comp. | 1173 | 1605 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 5'min. | 15'min. | 25'min. | R-1 | | 1 | none | none | | | |

NATURE OF WORK:- Construct dwelling (single family), with attached garage as per master plan 1605
 Garage - 479 sq.ft.

| | | |
|--------------------------|--------------------------|--|
| PERMIT NO. S.P. - A-3144 | MICROFILM RECORD | |
| ISSUED BY Wedding | | |
| ISSUANCE DATE 4-24-73 | PLANS AND APPLICATION | REEL NO. <i>351</i> FRAME NO:- <i>531</i> TO |
| VALUATION \$ 24,100.00 | INSPECTION RECORD | REEL NO. <i>366</i> FRAME NO:- <i>403</i> TO |
| R.D.F. FEE \$ 191.00 | JOB FILE | REEL NO. FRAME NO:- TO |
| S.M.I. FEE \$ 1.68 | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 186.00 | REMARKS AND/OR VARIANCES | |
| \$ 186.00 | | |
| \$ | | |
| TOTAL FEES \$ 378.68 | | |

