

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |  |                |             |                |               |                          |           |                          |                 |
|-----------------------------|--------------|--|----------------|-------------|----------------|---------------|--------------------------|-----------|--------------------------|-----------------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS<br><i>EV</i><br>900 - Dorado Way |                |             |                |               | INSPECTION AREA<br>1     |           | FINAL INSPECTIONS        |                 |
| LEGAL DESCRIPTION           |              |  |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY<br>Campbell  | DATE<br>2-20-33 |
| TITLE AND NAME              |              | 1/C  | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE            |
| GEN. CONTR. Owner           |              |  |                |             |                |               |                          |           |                          |                 |
| ELEC. CONTR.                |              |  |                |             |                |               |                          |           | PLUMBING BY              | DATE            |
| PLBG. CONTR.                |              |  |                |             |                |               |                          |           |                          |                 |
| MECH. CONTR.                |              |  |                |             |                |               |                          |           | MECHANICAL BY            | DATE            |
| ARCH. ENGR.                 |              |  |                |             |                |               |                          |           |                          |                 |
| OWNER Mr. & Mrs Thos George |              |  |                |             |                |               |                          |           | CERTIFICATE OF OCCUPANCY |                 |
| CONST. LOAN LENDER          |              |  |                |             |                |               |                          |           | ISSUED BY                | DATE            |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT                                 | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |                 |
|                             |              |  | 1              | 5           |                | 34 X 40       |                          |           |                          |                 |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.                                | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |                 |
|                             |              |  |                |             |                |               |                          |           |                          |                 |

**NATURE OF WORK:-**

Fr. Br. Res. & Garage

|                       |             |                         |          |             |    |
|-----------------------|-------------|-------------------------|----------|-------------|----|
| PERMIT NO. S.P. - 217 |             | <b>MICROFILM RECORD</b> |          |             |    |
| ISSUED BY             |             | PLANS AND APPLICATION   | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE         | 11-23-32    | INSPECTION RECORD       | REEL NO. | FRAME NO.:- | TO |
| VALUATION             | \$ 4,000.00 | JOB FILE                | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE            | \$          |                         |          |             |    |
| S.M.I. FEE            | \$          |                         |          |             |    |
| PLAN CK. FEE          | \$          |                         |          |             |    |
| SEWER INCL. FEE       | \$          |                         |          |             |    |
| PERMIT FEE            | \$          |                         |          |             |    |
|                       | \$          |                         |          |             |    |
|                       | \$          |                         |          |             |    |
| TOTAL FEES            | \$          |                         |          |             |    |

*RA 96F 276-277- final*

REMARKS AND/OR VARIANCES

Dwelling

