

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|--|--------------|--|--------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 5445 Great Smokey Street | | | | | 5-C | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot #654 Larchmont Valley Hi Unit #9 | | | | | | | | | Sura 2/8/78 | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. M.J. Brock & Sons, Inc. | | | 3350 Watt Avenue | | 95821 | 695 | 488-4500 | | G-4453 Sura 2/8/78 | | |
| ELEC. CONTR. H & D Electric | | | 5306 Walnut Avenue | | 95841 | 077210 | 332-0794 | | PLUMBING BY | DATE | |
| PLBG. CONTR. Crestmond Plumbing | | | 3411 Fulton Avenue | | 95825 | 14250 | 488-8446 | | Sura 2/8/78 | | |
| MECH. CONTR. B.J. Heating | | | Rt.2, Box 166 Woodland | | 95695 | 5183 | 441-7657 | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Lewis & Assoc. | | | 6733 Fair Oaks Blvd. | | 95608 | 55 | 483-9009 | | Sura 2/8/78 | | |
| OWNER M.J. Brock & Sons Inc. | | | 3350 Watt Avenue, Sacto. | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER M.J. Brock & Sons, Inc. | | | same | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | compo | | 1187 | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | 451 gar. | | | | |
| NATURE OF WORK:- | | 143 patio | | | | | | | | | |
| | | Const. dwlg. with att. gar. & patio. m.p. 5761X RDP 5173 | | | | | | | | | |
| PERMIT NO. S.P. - | E-7376 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY | J. Krueger | | | | | | | | | | |
| ISSUANCE DATE | 9-16-77 | | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO | | | | | |
| VALUATION | \$24,280.00 | | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO | | | | | |
| R.D.F. FEE | \$ 191.00 | | JOB FILE | REEL NO. | FRAME NO.:- | TO | | | | | |
| S.M.I. FEE | \$ 1.70 | | Map. 2472 Roll-020 | | R512P 226 | | final | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | | |
| PERMIT FEE | \$ 232.00 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| | \$ | | | | | | | | | | |
| | \$ | | | | | | | | | | |
| TOTAL FEES | \$ 424.70 | | Dwelling | | | | | | | | |

