

| FINAL INSPECTIONS                  |                |
|------------------------------------|----------------|
| BUILDING BY                        | DATE           |
| <i>Beals</i>                       | <i>8-23-84</i> |
| ELECTRICAL BY                      | DATE           |
| <i>Beals</i>                       | <i>8-23-84</i> |
| PLUMBING BY                        | DATE           |
| <i>Beals</i>                       | <i>8-23-84</i> |
| MECHANICAL BY                      | DATE           |
| <i>Beals</i>                       | <i>8-23-84</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE           |
|                                    |                |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS: **5 Azorean Court** AREA: **6c**

LEGAL DESCRIPTION: **Rancho Silva, Lot 221**

|                    |                                    |   |              |                         |                |
|--------------------|------------------------------------|---|--------------|-------------------------|----------------|
| CONTRACTOR         | NAME OF FIRM                       | ADDRESS   | ZIP CODE     | ACCT. NO.               | PHONE NO.      |
|                    | <i>Pacific Scene, Inc.</i>         | <i>600 W. North Market Blvd.<br/>Sacramento</i> | <i>95834</i> | <i>26834</i>            | <i>925-800</i> |
| OWNER              | <i>Same</i>                        |   |              |                         |                |
| ARCH. ENGR.        | NAME OF FIRM                       | ADDRESS   | ZIP CODE     | PHONE NO.               |                |
|                    | <i>Buzzard/Henning &amp; Assoc</i> | <i>4883 Ronson Court<br/>San Diego</i>          | <i>92111</i> | <i>714<br/>238-6855</i> |                |
| CONST. LOAN LENDER |                                    |   |              |                         |                |

**MICROFILM RECORD**

| PLANS AND APPLICATION | REEL NO. | FRAME NO.- | TO |
|-----------------------|----------|------------|----|
| <i>R619P421-502</i>   |          |            |    |
|                       |          |            |    |
|                       |          |            |    |
|                       |          |            |    |
|                       |          |            |    |
|                       |          |            |    |
|                       |          |            |    |

|   |               |                |              |             |            |          |                              |
|---|---------------|----------------|--------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA   | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| <i>1</i>  | <i>Compo</i>  |                | <i>1,168</i> | <i>299</i>  |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |              |             |            |          |                              |

| NATURE OF WORK IN DETAIL                           |  | PERMIT-# |
|--|--|----------|
| <i>Construct new Dwelling with attached garage</i> |  | <i>4</i> |
| <i>"0" lot line</i>                                |  |          |
| <i>Street width: 44'</i>                           |  | <i>2</i> |
|  |  | <i>3</i> |

*R943-027* *final*

| REMARKS AND/OR VARIANCES |  | VALUATION                            | OFFICE COPY      |
|--------------------------|--|--------------------------------------|------------------|
|                          |  | <i>\$ 22,670.00</i>                  | <b>REV. 9/79</b> |
|                          |  | ISSUED BY: <i>J.Pardo</i>            |                  |
|                          |  | DATE ISSUED <i>4-10-80</i>           |                  |
|                          |  | BUILDING PERMIT FEE \$ <i>284.00</i> |                  |
|                          |  | PLAN CHECK FEE \$ <i>-</i>           |                  |
|                          |  | RDF FEE \$ <i>315.00</i>             |                  |
|                          |  | S.M.I. FEE \$ <i>1.59</i>            |                  |
|                          |  | REG. SEWER FEE \$ <i>County</i>      |                  |
|                          |  | BRIDGE FEE \$ <i>-</i>               |                  |
|                          |  | CONST. TAX \$ <i>266.70</i>          |                  |
|                          |  | WDF \$ <i>70.00</i>                  |                  |
|                          |  | TOTAL FEES \$ <i>897.29</i>          |                  |

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REV. 9/79

