

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9907125**

**Insp Area: 4**

**Site Address: 1856 ITASCA AV SAC**  
Parcel No: 225-0107-049

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
JOHN LAING HOMES  
2150 PROFESSIONAL DR. #120  
ROSENBLI, CA. 95661

OWNER

ARCHITECT

**Nature of Work: 2 STORY NSFR, 8 RMS, MP1630**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_\_ as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_ as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date \_\_\_\_\_ Applicant/Agent Signature \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: RELIANCE NAT INS CO Policy Number: QN8631239 Exp Date: 12/31/1999

\_\_\_\_\_ This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction       Addition       Remodels       Other

Project Address: 1856 ITASCA AVENUE

Assessor Parcel # 225-107-049

## OWNER INFORMATION:

Legal Property Owner: JOHN LAING HOMES Phone # 916-780-1222  
Owner Address: 2150 PROFESSIONAL DR#120 City ROSEVILLE State CA Zip 95661

## CONTRACTOR INFORMATION:

Contractor: JOHN LAING HOMES Lic. # 687596 Phone # 780-1222 Fax# 780-1333

## PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 1 No. of rooms: 3 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1630 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material Tile

### AREA IN SQUARE FOOT OF:

**EXISTING**

**NEW**

Dwelling/Living	_____	<u>1630</u>
Garage/Storage	_____	<u>410</u>
Decks/Balconies	_____	_____
Carpports	_____	_____

SCOPE OF WORK: NEW SINGLE FAMILY DWELLING

## FOR OFFICE USE ONLY:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

## NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE** *ymt*  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: <i>City</i>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
	<ul style="list-style-type: none"> <li>- DEPT 26 \$2,554.00</li> <li>- TR# TRAN 393446 07/15/99</li> <li>- RECEIPT 709397 C#2 \$2,554.00</li> </ul> <p style="text-align: center;"><i>252176</i> <span style="float: right;"><i>7/16/99</i></span></p>
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<i>169</i>	COMMERCIAL USE	UNITS
SRCSD	<i>2385</i>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b><i>2554</i></b>		

APN: 225-107-049

DESCRIPTION/  
 SUBDIVISION NORTHPOINTE PARK UNIT #2 LOT: 49


PROPERTY ADDRESS 1856 ITASCA AVENUE

OWNER JOHN LAING HOMES

MAILING ADDRESS 2150 PROFESSIONAL DR # 120

CITY-STATE-ZIP ROSEVILLE CA 95661 PHONE 916-780-1222

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSPECTOR'S COPY

**N**orman

**S**cheel

**S**tructural

**E**ngineer

**Sacramento**  
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Citrus Heights, CA 95610  
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(916) 726-3189 (fax)

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**DARRELL PEREIRA**  
Design Engineer  
Email: [darrell@nsse.com](mailto:darrell@nsse.com)

October 19, 1999

John Laing Homes  
2150 Professional Drive Suite 120  
Roseville, CA 95661

**RE: Alternate strap detail for drag – Plan 2  
Inspirations (#99135)**

To whom it may concern:

This letter is to verify that for the above plan the MSTC28 Strap specified at the roof may be installed at an angle from the drag truss to the top plates. This configuration is different from detail 413. If the strap does not land completely on the top plates a 4X block may be added with two (2) A35F/LPT4 Clips.

Please contact Paulo Ibañez for further assistance.

  
**NORMAN SCHEEL**  
**STRUCTURAL ENGINEER**

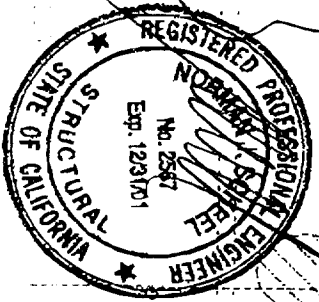
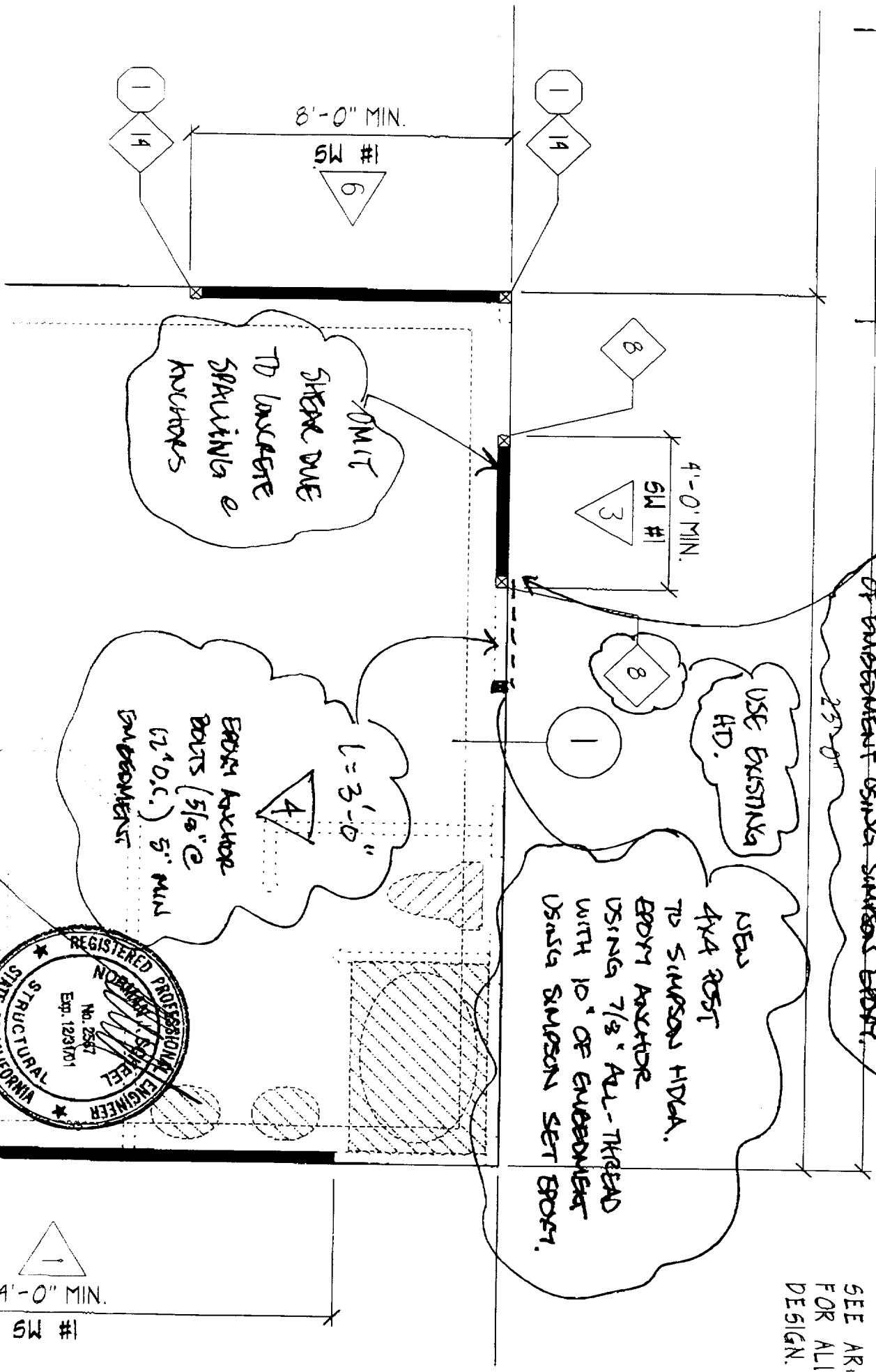


PLAN 1 INSPIRATIONS  
 REPAIR FOR SPALLING  
 CONCRETE  
 10/25/19  
 19135

1 OF 2

NEW  
 SIMPSON HITTLER  
 EPOXY ANCHOR USING  
 7/8" ALL-THREAD W/ 7"  
 OF EMBEDMENT USING SIMPSON EPOXY.

SEE AR,  
 FOR ALL  
 DESIGN.



2022



USE HT10  
w/ 5/8" ALL-THREAD  
7" DEEP US156 SIMPSON  
ET22 BOOTS.

493 #

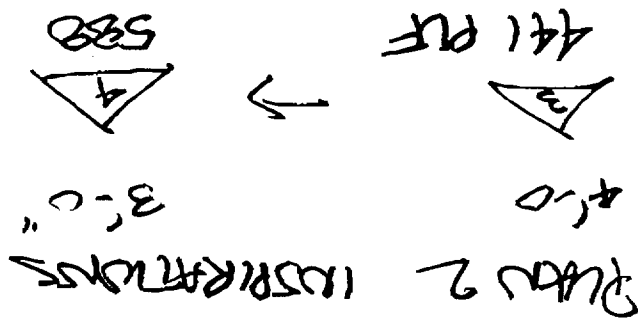
MPAH022-2P - 4570

5" EMBEDMENT INTO  
CONCRETE USING ET22.  
5/8" ALL-THREAD BOOTS

UPURT = 5063 #

$$880 \left( \frac{1.33}{1.5} \right) = 780 \text{ #/ft}$$

493 #



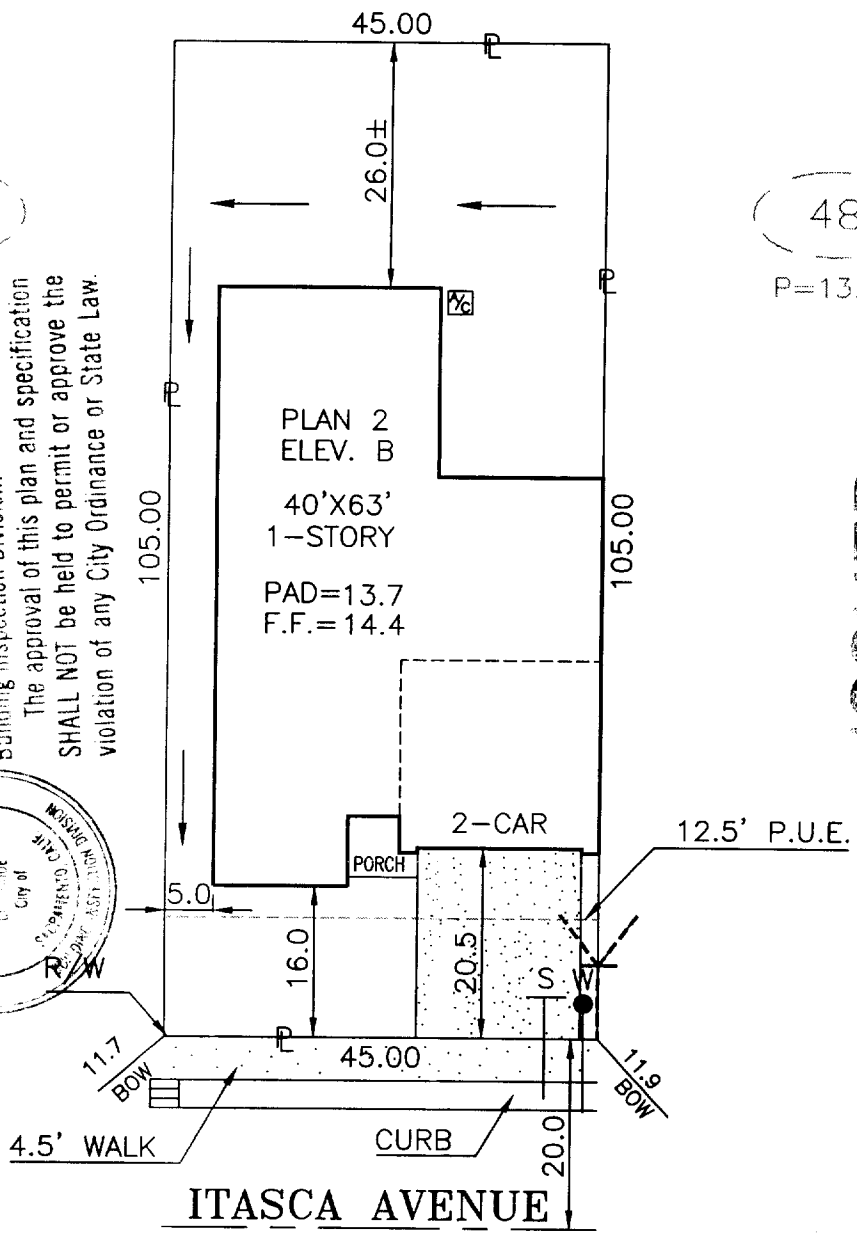
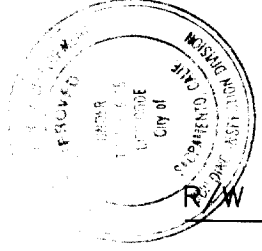
PLUS 2 REINFORCEMENTS

50

48

P=13.9

any changes or alterations from the same without written permission from the Building Inspection Division.  
 The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



ISSUED

JUL 03 1999

CITY OF SACRAMENTO DEVELOPMENT DEPARTMENT

DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 2150 PROFESSIONAL DRIVE SUITE 120 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		INSPIRATION		PLOT PLAN
		NORTHPOINTE PARK UNIT 2		
ADDRESS: 1856 ITASCA AVENUE		CITY OF SACRAMENTO CALIFORNIA		LOT 49
PLAN NO.: 2-B	LOT SQ. FT.: 4,725	LOT COV: 44.3 %	APN:225-107-049	
DRAWN BY: R.P.	APPROVED BY:	REAR YARD COVERAGE: %	SCALE: 1"=20'	