

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------------|--------------|---------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| 6677 Breakwater Way | | | | | | | 3-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 147 Riverhaven Estates Unit #2 | | | | | | | | | <i>Stell</i> | <i>4-20-78</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. John K. Harris | | | 9098 Franklin Blvd. | | 95624 | 02688 | 428-1591 | | <i>H-0476 Stell</i> | <i>4-20-78</i> |
| ELEC. CONTR. Warren Electric | | | 6380 Freeport Blvd. | | 95822 | 05482 | 428-8692 | | PLUMBING BY | DATE |
| PLBG. CONTR. Westco Plumbing | | | 4755 Auburn Blvd. | | 95841 | 06462 | 331-0840 | | <i>Williams</i> | <i>4-20-78</i> |
| MECH. CONTR. C & M Sheet Metal | | 9265 | Fruitridge Rd. | | 95826 | 00603 | 381-1815 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Williams</i> | <i>4-20-78</i> |
| OWNER Nathan Denton | | | 6935 Waterview Way | | | | 391-4216 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.J. CASE | | |
| | | | 1 | shakes | 1830 | 1830 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| 5 | 15 | | | | | | | | | |

NATURE OF WORK:- Const dwelling with att gar special foundation expansive soil ss file report 44'

| | | |
|-----------------------------------|--------------------------|--|
| PERMIT NO. S.P. - E-9839 | MICROFILM RECORD | |
| ISSUED BY Zimmerman | PLANS AND APPLICATION | REEL NO. TO |
| ISSUANCE DATE 12/5/77 | INSPECTION RECORD | REEL NO. TO |
| VALUATION \$ 25,400.00 | JOB FILE | FRAME NO.:- <i>05047312</i> TO <i>05047360-366-plans</i> |
| R.D.F. FEE \$ 191.00 | | |
| S.M.I. FEE \$ 2.48 | | |
| XXXXXXXX bridge 110.00 | | |
| SEWER INCL. FEE \$ 40.00 | | |
| PERMIT FEE \$ 281.50 | REMARKS AND/OR VARIANCES | |
| \$ | | |
| \$ | | |
| TOTAL FEES \$ 624.98 | Dwlg | |

