

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---------------------------|--|------------|--------------------|
| 5-29-56 | Bldg. \$2,600 | C-4366 \$11 | Enlarge kitchen and add bath, service porch and den | Paul Mitchell | Owner | REFUNDED | |
| 7-20-56 | Bldg. \$2,600 | C-4737 \$11 | Const addition to kitchen | Paul Mitchell | Ace Builders 5960-19th Ave | Berry | 6-24-57 |
| 10-24-73 | Elect. \$200 | A-8585 \$7.50 | Change Service | Chuck Cohn | West Sacto. Elect 1183 Longcroft St | White | 10-26-73 |
| 10-29-73 | M.P.E. \$1,700 | A-8711 \$25 | Inst air conditioner | Chas Cohn -18819 | Ace Air Cond 1954 Auburn Blvd. | White | 11-9-73 1-24-74 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A08585 | R367E 85 | | | | |
| A-8711 | R407 E 156 | | | | |
| | R376E 599 | | | | |
| C4737 | R407 F016 | | | | |
| C4366 | R407 F016 (combine) | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5318 Aileen Way | | | | | A-1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER P.C. Scampini | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Erect new dwlg and gar.

| | | | |
|---------------------------|--|---------------|--------------|
| PERMIT NO. S.P. - B-20444 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 2407 | FRAME NO. 18 |
| ISSUANCE DATE 11-3-47 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| VALUATION \$ 6,000 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ | REMARKS AND/OR VARIANCES | | |
| S.M.J. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ | | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ | Form: 11-5-47 Buckius Frame: 12-16-47 Jones | | |