



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |           |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 815 J Street  |                |              |                |               | 2                        |           |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |           |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |           |                          |      |
| OWNER               |              |               |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |              |               |                |              |                |               |                          |           |                          |      |

**NATURE OF WORK:-**

|                   |    |   |          |            |    |
|-------------------|----|---|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>                       |          |            |    |
| ISSUED BY         |    |   |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION                         | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD                             | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                                      | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |   |          |            |    |
| PLAN CK. FEE      | \$ |   |          |            |    |
| SEWER INCL. FEE   | \$ |   |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES<br><b>Commercial</b> |          |            |    |
|                   | \$ |   |          |            |    |
|                   | \$ |   |          |            |    |
| TOTAL FEES        | \$ |   |          |            |    |