



CITY OF SACRAMENTO

CITY PLANNING DEPARTMENT

915 "I" STREET  
CITY HALL - ROOM 308

SACRAMENTO, CALIF 95814  
TELEPHONE (916) 448-5004

ETHAN BROWNING, JR.  
PLANNING DIRECTOR

December 27, 1979

City Council  
Sacramento, California

Honorable Members in Session:

Subject: Amendment of the point West PUD Schematic Plan from  
Retail Shops to Restaurant use (P-8831)

Location: West side of Challenge Way, approximately 150 feet  
south of Arden Way

SUMMARY

This is a request for entitlements necessary to construct a 182-seat restaurant, and a fish market on a .87 acre vacant site located in the SC-R zone. The staff and Planning Commission recommended approval of the project subject to conditions. The Planning Commission also approved a special permit for the project.

BACKGROUND INFORMATION

The subject site is located within the Point West PUD area and is presently designated for a single-story retail structure. The applicant is requesting an amendment in order to allow a single-story restaurant and retail fish market. The proposed restaurant/fish market will contain 6,125 square feet as compared to the original office designation of 6,000 square feet.

The proposed restaurant/fish market appears to be compatible with surrounding land uses. The sites to the north and south are presently vacant; however, a retail paint store and savings and loan have been approved for the sites. A bank and restaurant are located to the east across Challenge Way, and a Handyman is located to the west.

VOTE OF COMMISSION

On November 21, 1979 the City Planning Commission recommended approval of the Schematic Plan Amendment from retail to restaurant, by a vote of 8 ayes, 1 absent.

**APPROVED**  
BY THE CITY COUNCIL

JAN 2 1979

OFFICE OF THE  
CITY CLERK

22

City Council

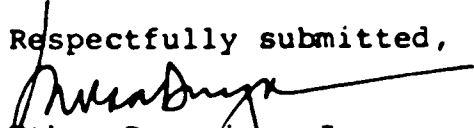
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December 27, 1979

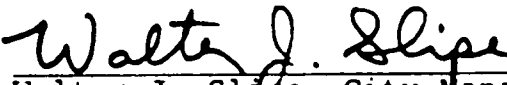
RECOMMENDATION

The staff and City Planning Commission recommends that the plan amendment be approved. This can be accomplished by adopting the attached resolution.

Respectfully submitted,

*for*   
Ethan Browning, Jr.,  
Planning Director

FOR TRANSMITTAL TO CITY COUNCIL:

  
Walter J. Slipe, City Manager

January 2, 1980  
District No. 3

EBj:HY:bw

Attachments  
P-8831

**SACRAMENTO CITY PLANNING COMMISSION**

MEETING DATE Jan 21, 1974  
 ITEM NO. 15 FILE NO. P-8831  
 M-

- REZONING
- SPECIAL PERMIT
- VARIANCE
- SUBD. MOD.
- TENTATIVE MAP
- EIR DETERMINATION
- EXT. OF PERMIT
- OTHER  *Amend Ord 4001*

LOCATION: W. Side of Chubbuck way 5.400 s.

**Recommendation:**

- Favorable
- Unfavorable
- Petition
- Correspondence

<u>NAME</u>	<u>PROponents</u>	<u>ADDRESS</u>

<u>NAME</u>	<u>OPponents</u>	<u>ADDRESS</u>

MOTION NO. \_\_\_\_\_

	YES	NO	MOTION	2ND
Augusta	<input checked="" type="checkbox"/>			
Flores	<input checked="" type="checkbox"/>			
Fong	<input checked="" type="checkbox"/>			
Goodin	<input checked="" type="checkbox"/>			
Hunter	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Muraki	<input checked="" type="checkbox"/>			
Simpson P	<input checked="" type="checkbox"/>			
Simpson S	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Silva	<input checked="" type="checkbox"/>			

**MOTION:**

- TO APPROVE
- TO DENY
- TO APPROVE SUBJECT TO COND. & BASED ON FINDINGS OF FACT IN STAFF REPORT *forwarded*
- INTENT TO APPROVE SUBJ. TO COND. & BASED ON FINDINGS OF FACT DUE \_\_\_\_\_
- TO RECOMMEND APPROVAL \_\_\_\_\_ & FORWARD TO CITY COUNCIL
- TO RATIFY NEGATIVE DECLARATION
- TO CONTINUE TO \_\_\_\_\_ MEETING
- OTHER

EXHIBITS: A. Site Plan   
 B. \_\_\_\_\_

# CITY PLANNING COMMISSION

915 "I" STREET - SACRAMENTO, CALIFORNIA 95814

APPLICANT	Spink Corporation, 720 F St, Sacramento, CA. 95814		
OWNER	Heritage Dev.Co, Praver Bros.Inv. 16661 Ventura Blvd. Encino 91436		
PLANS BY	Richard E. Huston, Architect, Anaheim, CA.		
FILING DATE	10/18/79	60 DAY CPC ACTION DATE	REPORT BY: PL:cl
NEGATIVE DEC.	11/9/79	EIR	ASSESSOR'S PCL NO 277-272-09

- APPLICATION:
1. Environmental Determination
  2. Special Permit for one story 6,125 sq.ft. restaurant in SC-R zone.
  3. Amendment of Point West PUD Schematic Plan from Retail Shops to Restaurant.

LOCATION: West side of Challenge Way, 150' south of Arden Way.

PROPOSAL: Monterey Bay Canner's Restaurant and Fish Market is proposed by Orange County Restaurant Services. Besides the sitdown seafood restaurant there would be a deli area for the preparation, display and sale of seafood.

PROJECT INFORMATION:

General Plan Designation:	Commercial and Offices
Point West PUD Schematic Plan Designation:	Retail
Existing Zoning of Site:	SC-R
Existing Land Use of Site:	Vacant
Surrounding Land Use and Zoning:	
North:	Vacant*; SC-R
South:	Vacant **; SC-R
East:	Bank, restaurant (across Challenge); SC-R
West:	(Handyman) parking lot; SC-R

\* Planning Commission approved Special Permit (P-8051) January 26, 1978, for Sinclair Paint Store.

\*\* Planning Commission hearing (P-8835) November 21, 1979 for Glendale Federal Savings and Loan.

Property area:	0.87 acres
Building Square Footage:	6,165 sq.ft. gross floor area
Building Height:	19 feet
Seating Capacity:	182
Employees:	20
Parking Required:	79 spaces (1/3 seats plus 1/1.1 employees)
Parking Proposed:	Onsite: 71
	Offsite: 8
	Total: 79
Street Improvements:	Challenge Way - 80 ft. row with full improvements.
Utilities:	Available to site.

STAFF EVALUATION:

Staff has the following comments and concerns:

1. The restaurant is an appropriate use in this portion of the PUD and on the subject site.
2. The original schematic plan indicates a 6,000+ square foot single story retail structure with a 45 foot setback from Challenge Way. The proposed increase in size to 6,125 square feet is considered minor. Staff would prefer a greater setback than the 15 feet proposed. However, it is recognized that the structure is only one story in height and less than 30 feet of building front and some deck area is actually within 15 feet of the right-of-way. Two-thirds of the building face is setback 24-25 feet.
3. The board and batten on the south elevation (staff's preference over the initial plaster treatment proposed) is contrary to the building code requirement for non-combustible material when fire wall rating is necessary. The wall is 5 feet from the south property line. Staff suggests use of non-combustible materials that present a board and batten appearance in order to satisfy the building code and yet assure the desired visual treatment.
4. The proposed transformer located in the southwest corner of the site would diminish the visual quality of the landscaping and, due to the need for an access path, open the transformer to view from the adjacent main driveway. Staff suggests a below-ground unit be provided and/or relocation to the west end of the trash enclosure.
5. The submitted rendering indicates a white colored lower roof area. Sample materials reveal that a black asphalt material will be used for the lower roof. The upper roof will be of corrugated metal.
6. Eight of the 79 parking spaces are to be provided on the adjacent Handyman site. Overall there is a balance of parking within the shopping center, however reciprocal parking agreement is appropriate.
7. The PUD Guidelines permit a freestanding sign for restaurants, with a maximum sign area of 48 square feet per face, double-faced. The sign area proposed is 67.81 square feet per face. The sign is even more massive due to telephone poles that support it. The sign structure has a length of 12' 2" and a height of 10' 6". Staff would prefer a reduction of the sign face to 48 square feet and a reduction in the sign structure mass, particularly in light of its proposed location at less than 3 feet from the public right-of-way. Painted signs, though contrary to the PUD Guidelines, are appropriate to the architectural theme.
8. Location of the main entrance and the connecting walkway within 20 feet of Challenge Way will encourage on-street parking.
9. It is assumed that raised 6" concrete curbing shall separate landscaping from all asphalt surfaces of the parking lot.

10. It will be difficult to maintain the planter located between the south end of the building and the major driveway due to its split ownership. Sole responsibility on the part of one or the other owner is therefore appropriate. Because the planter will be aesthetically more beneficial to the restaurant than the Savings and Loan, it would seem proper that the restaurant be responsible for installing and maintaining the combined landscaping.
11. The Police Department requests that:
  - a. Landscaping not obscure vision to doors and windows;
  - b. Building be equipped with an intrusion detection alarm system.
12. The building's architectural theme is that of a fish cannery. Obviously, in that respect, the building will be unlike any other existing in Point West. Nevertheless an elemental tie that it will have with other nearby projects (such as Woolco, the Handyman, and the approved Wendy's Restaurant) is the wood siding and similar earth tone colors.
13. Changes to the exterior treatment, based on initial discussions between the applicant and staff, has resulted in a building which is generally acceptable. Although the south elevation is still relatively uninteresting, the key to achieving the optimum aesthetic quality for the project is the generous and effective use of landscaping.
14. The preliminary landscape plan (which differ from submitted elevations) indicates to staff landscape treatment which will achieve a desirable aesthetic quality.

STAFF RECOMMENDATION:

Staff recommends that the Commission take the following action:

1. Ratify the Negative Declaration;
2. Recommend approval of the amendment of the Point West PUD Schematic Plan from "Retail" to "Restaurant".
3. Approve the Special Permit for a 6,125 square foot restaurant, subject to City Council approval of the schematic plan amendment and based on conditions, and findings of fact that follow.

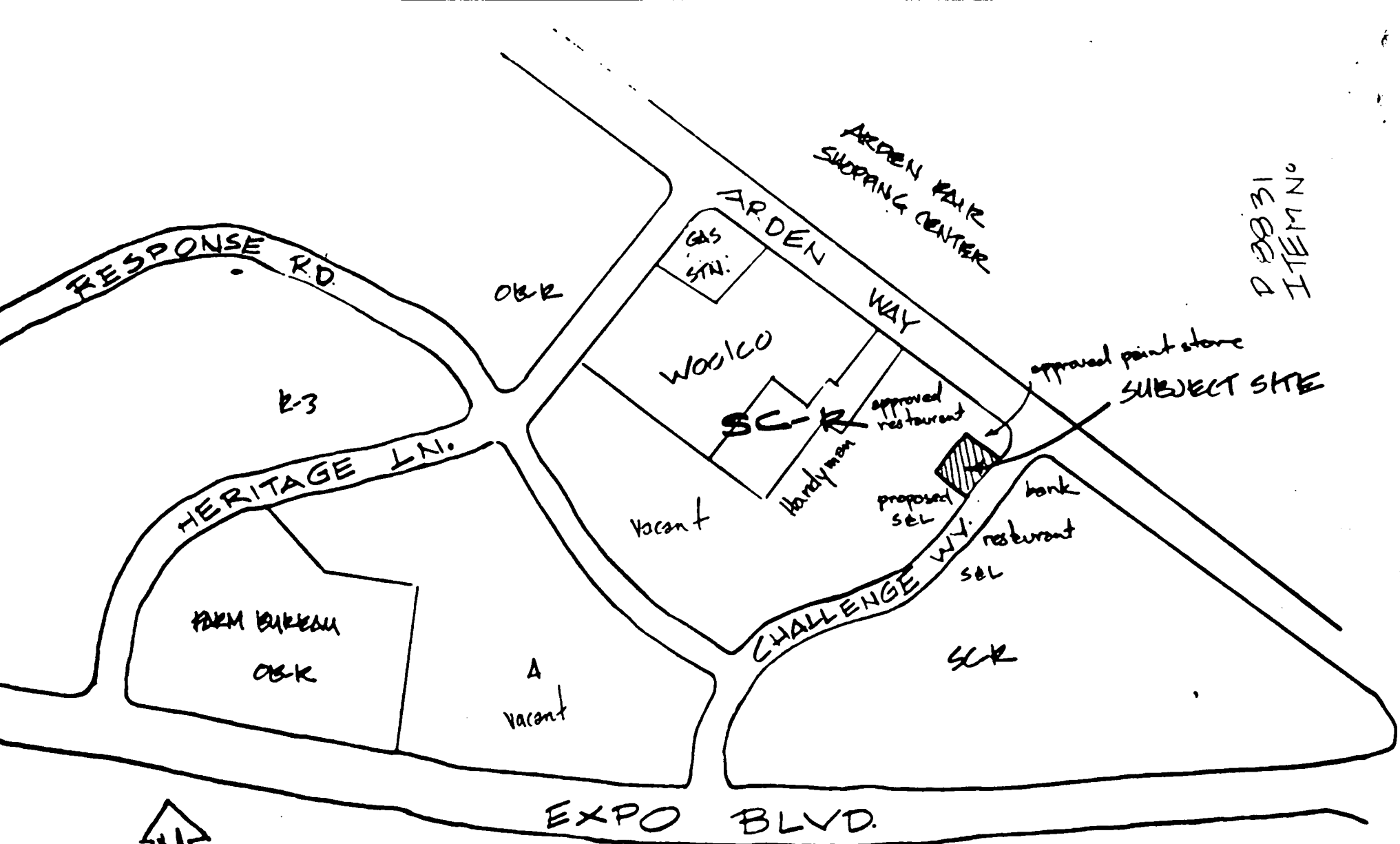
Conditions

1. The south elevation shall be of non-combustible materials designed to appear as board and batten.
2. The transformer shall be below-ground and/or relocated to the west end of an expanded trash enclosure, with a separate compartment of adequate screening height.

3. A copy of a reciprocal parking and access agreement which will run with the land that will assure compliance with the parking requirement shall be provided to staff prior to issuance of a final occupancy permit.
4. Only retail sales accessory to the restaurant use shall be permitted, i.e. the "fish market" or deli function as proposed.
5. The freestanding sign structure shall be reduced in overall size and the sign face limited to 48 square feet per the PUD Guidelines. A sign program shall be submitted to staff for review and approval prior to completion of the building.
6. Maintenance of the combined southerly planter in its entirety shall be the responsibility of the restaurant site operator or property owner.
7. Six-inch raised concrete curbing shall separate all landscaping from the parking lot surface.
8. A revised site plan with changes required as conditions of approval shall be submitted to staff for review and approval prior to filing for building permits.
9. A final detailed landscape and irrigation plan shall be submitted for review and approval of staff prior to issuance of building permits. Three copies (in addition to those attached to building plans) shall be submitted to planning staff.
10. In accordance with Section 8 of the Zoning Ordinance, the building may not be occupied until an inspection of the project has been made by the Planning Director to see that all conditions of the Special Permit have been complied with. Issuance of an occupancy permit by the Building Division without inspection does not relieve the applicant from this or any other of the Special Permit conditions.

#### Findings of Fact

1. The proposed project, as conditioned, is based on sound principles of land use in that a restaurant use is appropriately located adjacent to retail commercial activities.
2. The proposed project will not be detrimental to the public health, safety or welfare, or result in the creation of a nuisance in that access will be off of Challenge Way rather than the more heavily traveled Arden Way.
3. The proposed project is in compliance with the General Plan designation for commercial and office uses. Although the accompanying entitlement to amend the Point West PUD schematic plan for "Retail" to "Restaurant" is necessary to establish the proposed use, the restaurant is consistent with the general intent that a commercial use be provided on this site.



D 0031  
ITEM NO

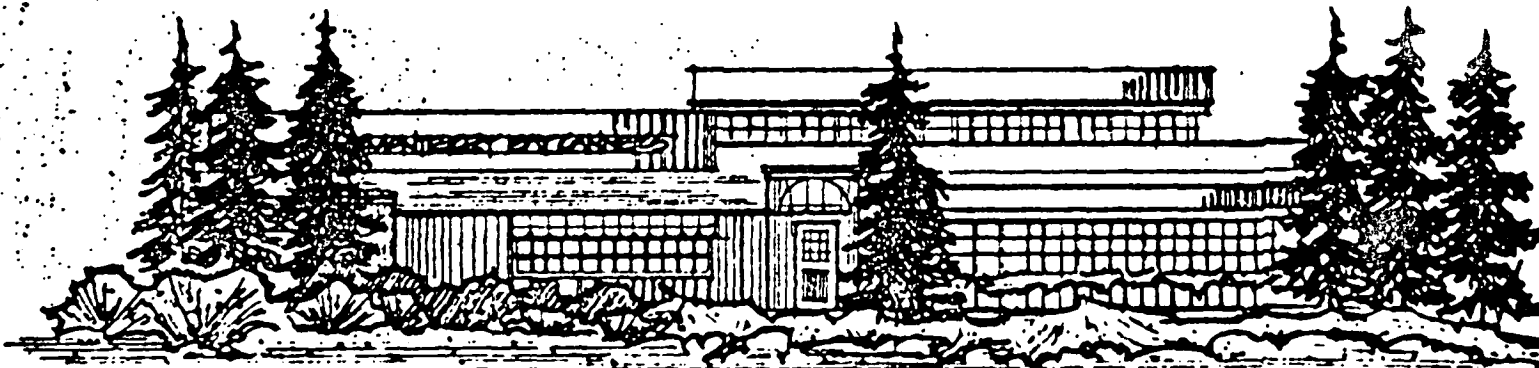
ZONING & LAND USE





15881

MONTEREY BAY CANNERS'S RESTAURANT  
EXHIBITS



CHALLENGE WAY ELEVATION

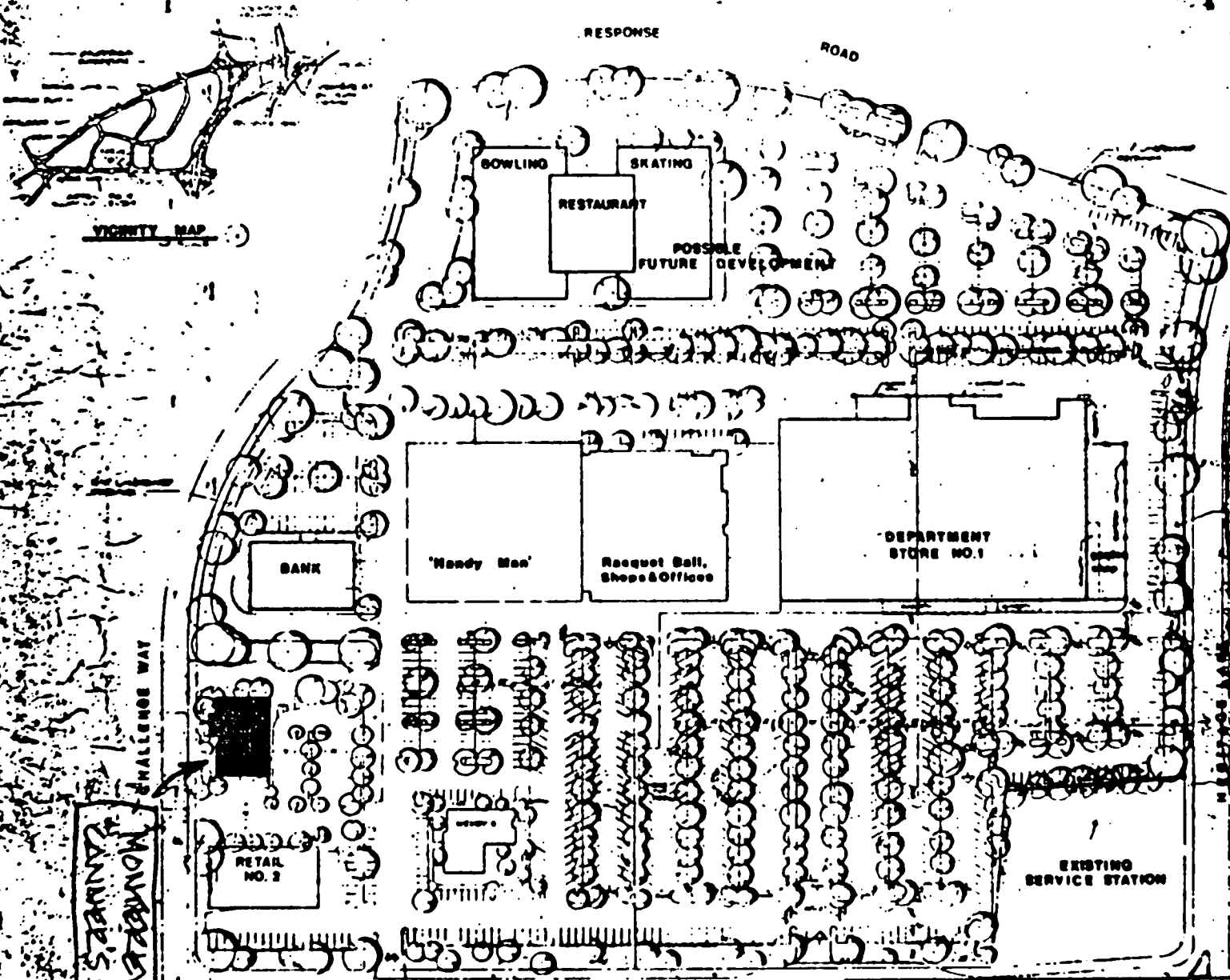
# MONTEREY BAY CANNERS

RESTAURANT & FISH MARKET

SACRAMENTO, CALIF.

REMANO IS

PARCEL "B" - SCHEMATIC PLAN  
w/ proposed emerchment



MONROE BAY  
ANDER'S RESTAURANT

SITE PLAN

SUMMARY

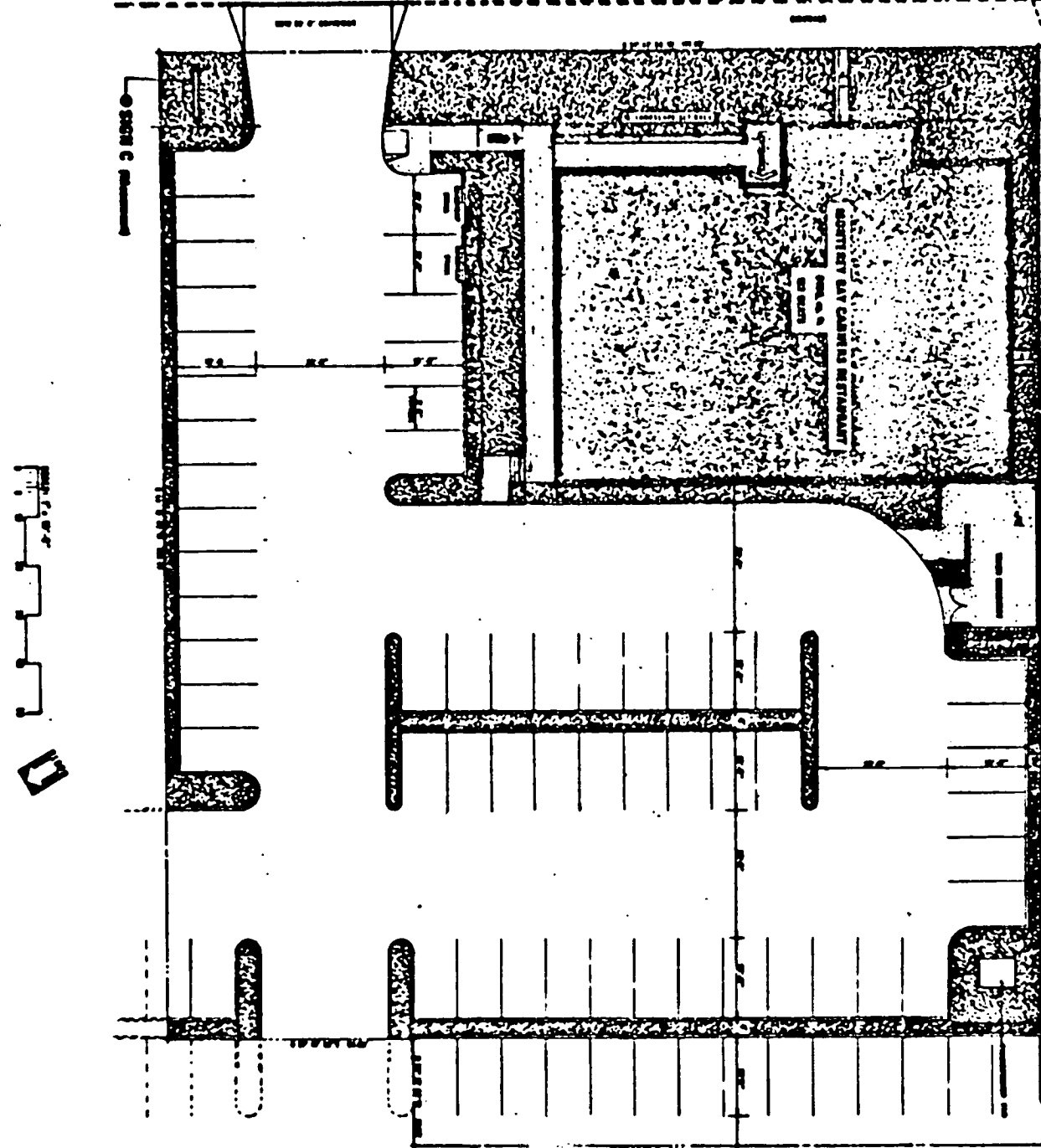
status	development	ACRES	ESTIMATED COST	ESTIMATED REVENUE
EXISTING	DEPT. STORE NO. 1	10000		
APPROVED	WENDY MAE	2000		
APPROVED	RACQUET BALL / SHOPS	1000		
PENDING	RETAIL NO. 2	1000		
PENDING FUTURE DEV.	BANK	1000		
PENDING FUTURE DEV.	RESTAURANT	1000		

PLAN NO. 15

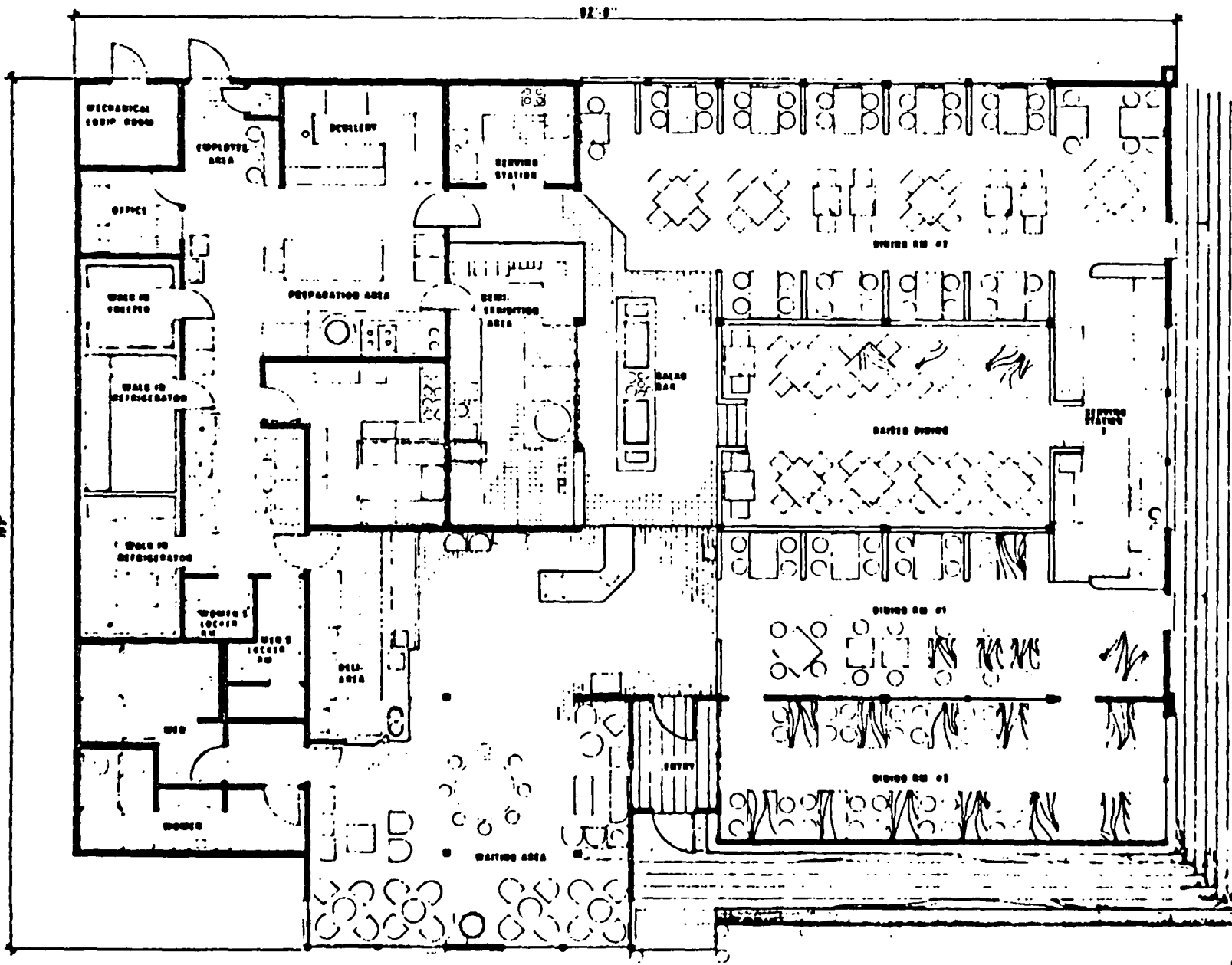
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1588

CHALLENGE WAY

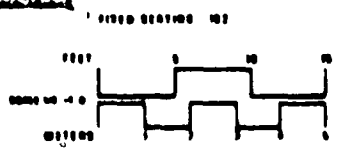


GENERAL NOTES:  
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2. FINISHES TO BE SPECIFIED BY ARCHITECT.  
 3. REFER TO SPECIFICATIONS FOR MATERIALS AND METHODS OF CONSTRUCTION.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
 5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.  
 6. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.  
 7. THE CONTRACTOR SHALL MAINTAIN THE SITE IN A SAFE AND HEALTHY CONDITION.  
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMEDIATION OF ANY DAMAGE TO THE SITE.  
 9. THE CONTRACTOR SHALL MAINTAIN THE SITE CLEAR OF OBSTRUCTIONS.  
 10. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS.  
 11. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE LAWS.  
 12. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES.  
 13. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE DECREES.  
 14. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE STATUTES.  
 15. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE ACTS.  
 16. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES.  
 17. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE LAWS.  
 18. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE ACTS.  
 19. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES.  
 20. THE CONTRACTOR SHALL MAINTAIN THE SITE IN ACCORDANCE WITH ALL APPLICABLE LAWS.



**BUILDING SUMMARY - R.F.**

DINING	720
WAITING	225
ENTRY-DEL.	175
PUBLIC RESTROOM	150
STORAGE	150
<b>TOTAL BUILDING AREA</b>	<b>1425</b>



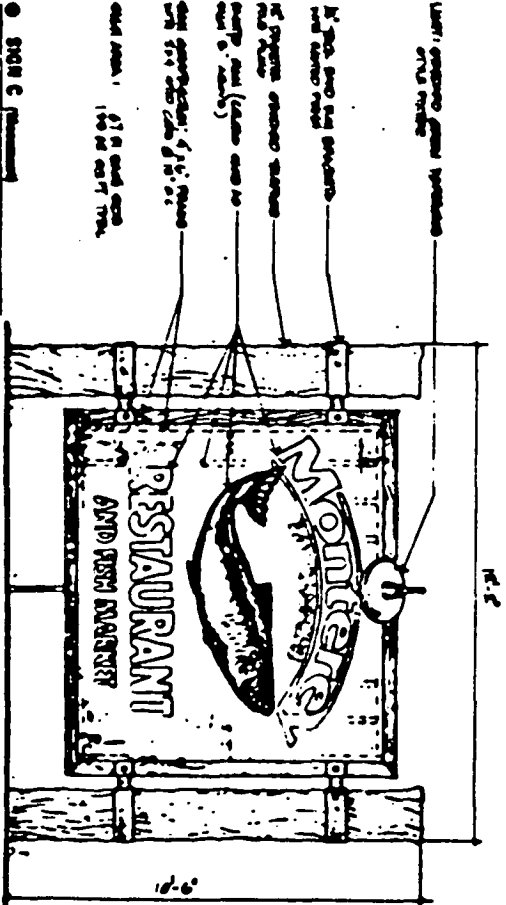
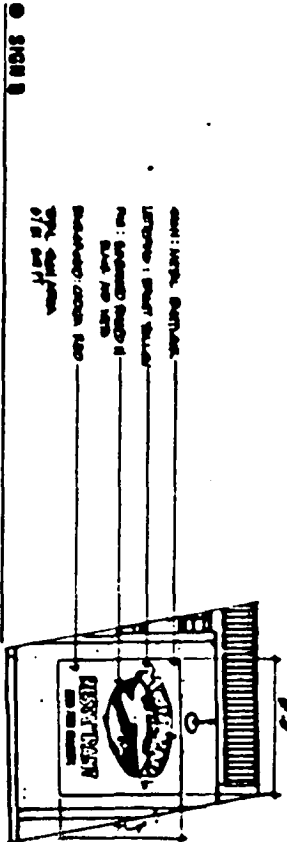
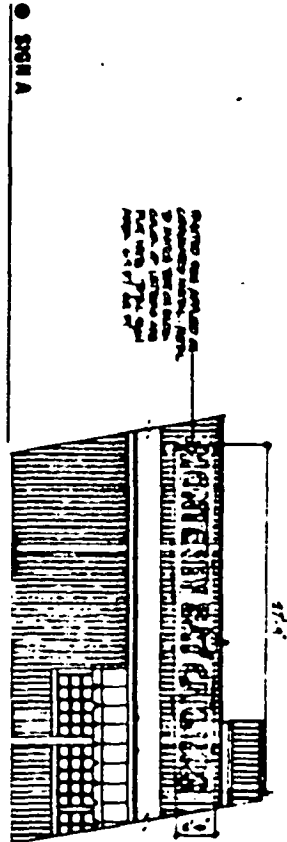
7802

RICHARD F. HUSTON ARCHITECTS

RESTAURANT

FLOOR PLAN

MONTREY BAY CARRIERS INC.  
7000 MARSH LANE  
SAN DIEGO, CALIFORNIA



Sketch Comparison

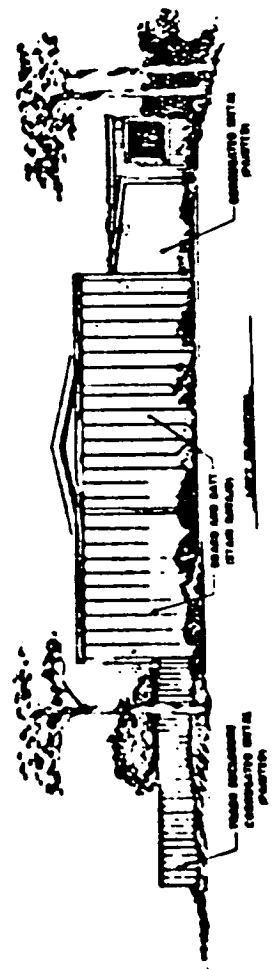
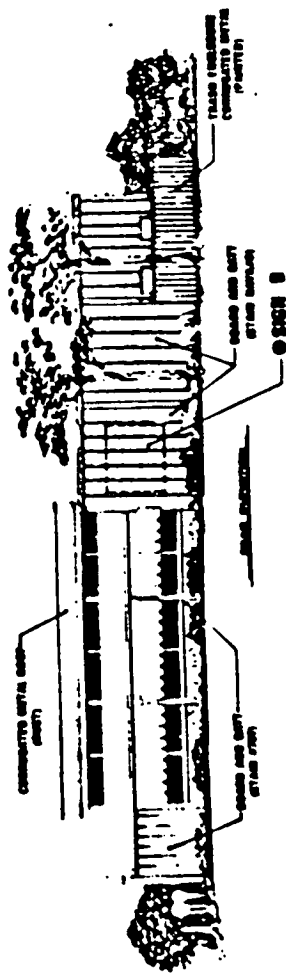
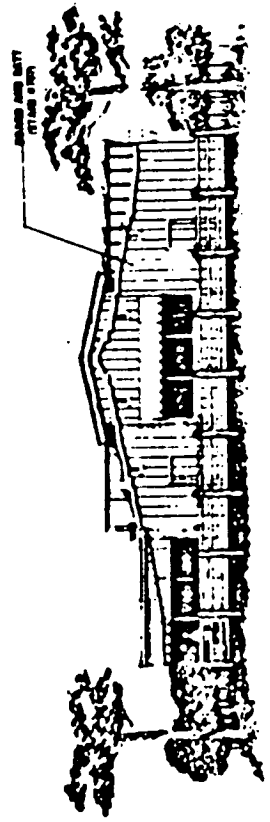
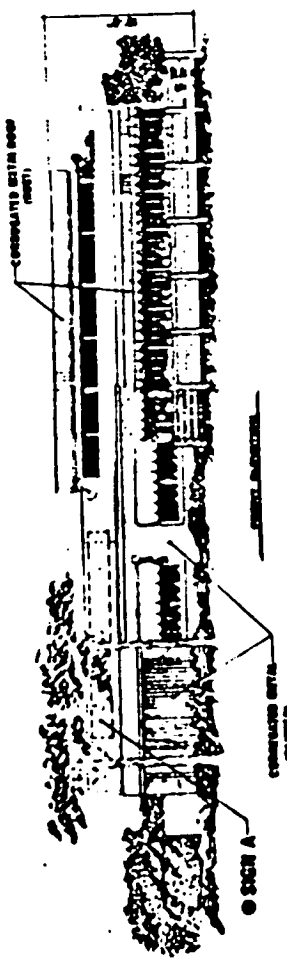
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12/27/51

**STAIRS**  
 - CONCRETE WITH BRASS HANDRAILS  
 - BRASS HANDRAILS  
 - ALUMINUM STAIR CASE  
 - ALUMINUM STAIR CASE  
 - STAIR CASE TO SECOND FLOOR

**ROOFING**  
 - CONCRETE WITH BRASS HANDRAILS  
 - BRASS HANDRAILS

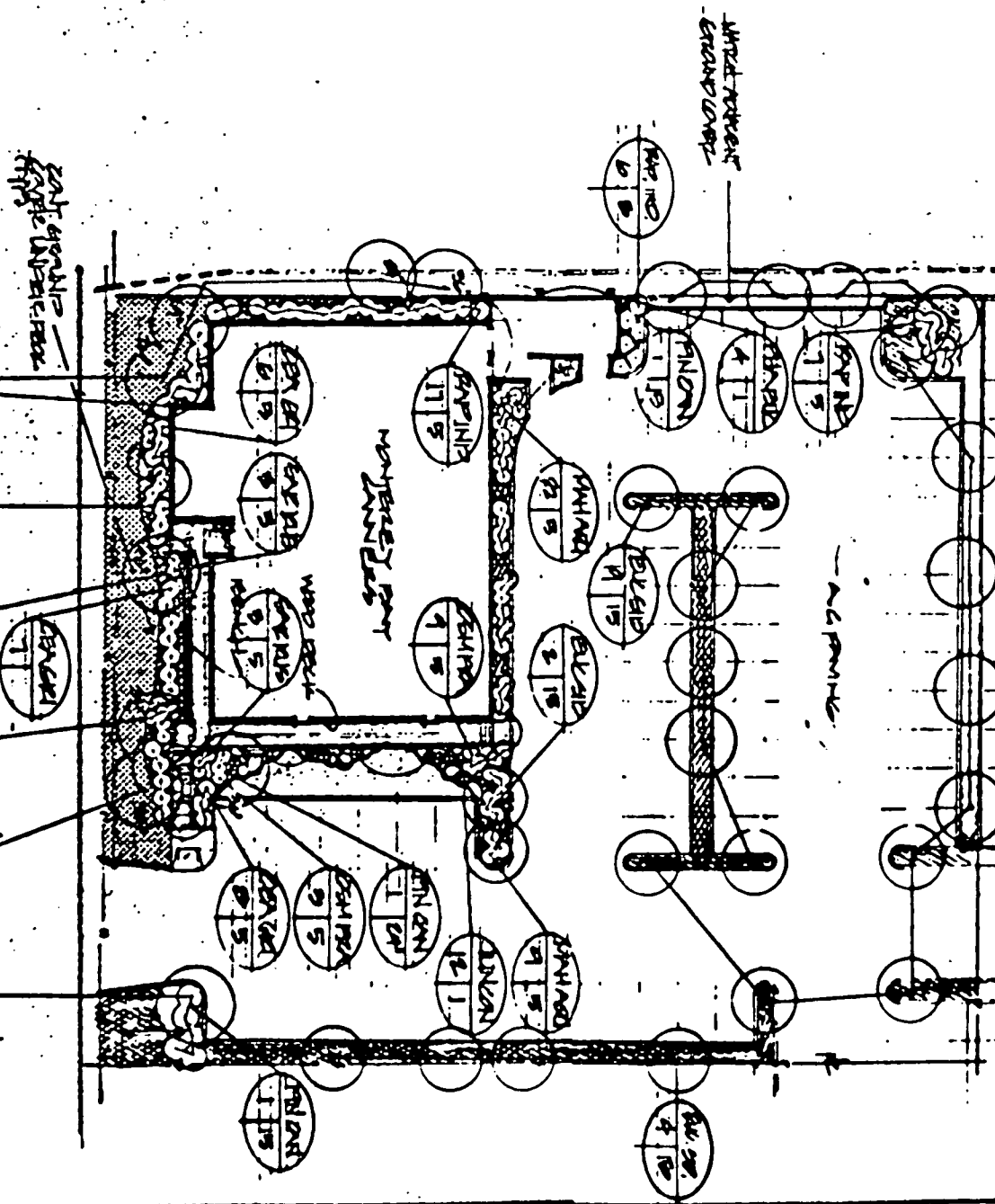
**ACCESSORY ITEMS**  
 - METAL BRASS & BRASS HANDRAILS  
 - METAL BRASS & BRASS HANDRAILS  
 - METAL BRASS & BRASS HANDRAILS  
 - METAL BRASS & BRASS HANDRAILS

11111



ITEM#	SYMBOL/NAME	QUANTITY	SIZE	PLANT SPECIES
001	Large tree	20	24"	Plant 1
002	Medium tree	10	18"	Plant 2
003	Small tree	10	12"	Plant 3
004	Shrub	20	6"	Plant 4
005	Flower bed	1	4' x 4'	Plant 5
006	Plant 6	1	12"	Plant 6
007	Plant 7	1	12"	Plant 7
008	Plant 8	1	12"	Plant 8
009	Plant 9	1	12"	Plant 9
010	Plant 10	1	12"	Plant 10
011	Plant 11	1	12"	Plant 11
012	Plant 12	1	12"	Plant 12
013	Plant 13	1	12"	Plant 13
014	Plant 14	1	12"	Plant 14
015	Plant 15	1	12"	Plant 15
016	Plant 16	1	12"	Plant 16
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098	Plant 98	1	12"	Plant 98
099	Plant 99	1	12"	Plant 99
100	Plant 100	1	12"	Plant 100

PLANT LEGEND



PRELIM. LANDSCAPE PLAN

site planting plan & specifications

Monterey Bay Cannery  
RESTAURANT & FISH MARKET



LANG & WOOD LANDSCAPE ARCHITECTS & SITE PLANNERS

**RESOLUTION NO. ~~80-008~~ 80-009**

Adopted by The Sacramento City Council on date of

**RESOLUTION AMENDING THE POINT WEST PUD SCHEMATIC  
PLAN FROM RETAIL SHOPS TO RESTAURANT USE FOR  
PARCEL 4 OF PARCEL C OF POINT WEST (APN: 277-272-09)  
(P-8831)**

WHEREAS, the City Council conducted a public hearing on January 2, 1980 concerning the above amendment and based on documentary and oral evidence submitted at the public hearings, the City Council hereby finds:

1. The proposed plan amendment will not adversely affect the surrounding uses;
2. The subject site is suitable for development of a restaurant and fish market; and
3. The proposal is consistent with the policies of the 1974 General Plan.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sacramento:

That Parcel 4 of Parcel C of Point West located on the west side of Challenge Way, approximately 150 feet south of Arden Way in the City of Sacramento is hereby designated on the Point West PUD Schematic Plan for restaurant use.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

bw

P-8831

**APPROVED**  
BY THE CITY COUNCIL

JAN 2 1980

OFFICE OF THE  
CITY CLERK





CITY OF SACRAMENTO

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

DEC 4 3 50 PM '79

P-8831

EXCEPT #6  
1-2-79

P-

ETHAN BROWNING, JR.  
PLANNING DIRECTOR

#1 PFP: 12-18-79  
HK4: 12-26-79  
FCA DATE: 1-2-80  
cc: BROWNING  
CHRISTIAN  
TAMMICO  
VAN DUYN  
Gee

CITY PLANNING DEPARTMENT

915 "I" STREET  
CITY HALL - ROOM 308

SACRAMENTO, CALIF. 95814  
TELEPHONE (916) 448-5804

December 4, 1979

MEMORANDUM

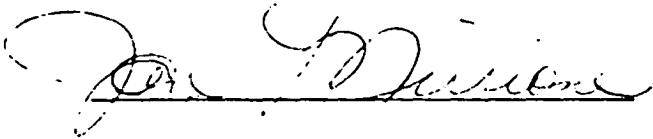
TO: Lorraine Magana  
FROM: Jan Mirrione  
SUBJECT: Request to set public hearings

At its regular meeting of November 21, 1979, the City Planning Commission considered the following items and recommended them for approval by the City Council. Please set these matters for public hearing. All support material is attached.

1. Various requests for property located at NE quadrant of I-5 & Garden Hwy. (P-8717) (D1)
  - a. Amend South Natomas Community Plan to reduce overall density
  - b. Establish PUD
  - c. Designate PUD Schematic Plan
  - d. Rezone from A to R-3
  - e. Tentative Map to divide 39+ ac. into 7 residential lots
2. Tentative Map to divide 5+ ac. into 22 single family lots. Loc: 1,450' E of Stockton Blvd. on N side of Lemon Hill Road. (P-8802) (D5)
3. Various requests for property located on W side of 71st St. Loc: 1,300' S of Fruitridge Road. (P-8811) (D6)
  - a. Tentative Map to divide 3+ ac. into 16 single family lots
  - b. Subdivision Modification to create deep lot
  - c. Subdivision Modification to create lots less than 100' deep & corner lot less than 62' wide
4. Tentative Map to divide 2+ ac. into 8 single family lots. Loc: N side of Meadowview Road approx. 1,000' W of 24th Street (P-8660) (D7)

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5. Tentative Map to divide 3+ ac. into 12 single family lots. Loc: On W side of 71st St. approx. 1,600' S of Fruitridge Road (P-8812) (D3)
6. Amend Point West PUD Schematic Plan. Loc: W side of Challenge Way, 150 feet south of intersection of Arden Way. (P-8831) (D3) } 1-2-79
7. Tentative Map to create condominium lot. Loc: 2418 P Street (P-8827) (D4)
8. Various requests for property located at E side of Northgate Blvd., approximately 500' N of Senator Avenue (P-8662) (D1)
  - a. Tentative Map to divide 19+ ac. into 86 single family lots
  - b. Subdivision Modification to create lots deeper than 160'
  - c. Subdivision Modification to waive portion of frontage improvements & to allow 42' wide street
9. Various requests for property located at 5300 & 5350 28th Street (P-8830) (D5)
  - a. Tentative Map to divide .6+ ac. in R-1 zone
  - b. Subdivision Modification to create lots deeper than 160'
10. Tentative Map to divide 1+ ac. into 6 single family lots. Loc: NW corner of 18th & West Railroad Avenues (P-8822) (D6)



Attachments

JM:lo

# SACRAMENTO CITY PLANNING COMMISSION

## APPLICATION INFORMATION

APPLICATION TAKEN BY: RL

- Gen. Plan Amend. (GPA)  Comm. Plan Amend. (CPA)  Rezone (RZ) from \_\_\_\_\_ to \_\_\_\_\_  
 Special Permit (SP)  Variance (V)  Tentative Map (TM)  Sbdvn. Modification (SM)

Other EID; Amend Point West PUD Schematic Plan

Assessors Parcel No. 277 272 09 Address On W side of Challenge Way 150' S of Int. of Arden Way

Request(s) 1.) Environmental Impact Determination 2.) Amend Point West PUD Schematic Plan from retail to restaurant land use for .9+ ac. 3.) Special Permit to allow 6,165+ sq. ft. restaurant seating 182 persons, with 71 parking stalls provided in SC-R zone

Owner(s) Heritage Dev. Co., Prayer Bros Inv. - 16661 Ventura Blvd., Encino, CA 91436 Phone No. \_\_\_\_\_

Applicant Spink Corp. - 720 F St., Sacramento, CA 95814 Phone No. 444-8170

Signature \_\_\_\_\_ Filing Fee \$75 + 253 = Receipt No. \_\_\_\_\_

C.P.C. Meeting Date Nov. 21, 1979

## ACTION ON ENTITLEMENT TO USE

Planning Commission (Appeal Period is Ten (10) Consecutive Days From Date of Action).

Approved \_\_\_\_\_ Approved w/Conditions \_\_\_\_\_ Approved Based on Find. of Fact Due \_\_\_\_\_

Rec. Approval \_\_\_\_\_ Rec. Approval w/Conditions \_\_\_\_\_ Denied \_\_\_\_\_

Findings of Fact Approved \_\_\_\_\_

Copy Sent to Applicant \_\_\_\_\_

Recommendations and Appeals are Forwarded to City Council for Final Action.

COUNCIL ACTION: (Appeal Period is Thirty (30) Consecutive Days From Date of Action).

Plan Amendment \_\_\_\_\_ Rezoning \_\_\_\_\_ Tentative Map \_\_\_\_\_ Subd. Modification \_\_\_\_\_ Appeal \_\_\_\_\_

Approved \_\_\_\_\_ Approved w/Conditions \_\_\_\_\_ Denied \_\_\_\_\_ Return to Planning Commission \_\_\_\_\_

ENTITLEMENT(S) TO USE: \_\_\_\_\_ is/are:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Approved w/Conditions \_\_\_\_\_

By: \_\_\_\_\_

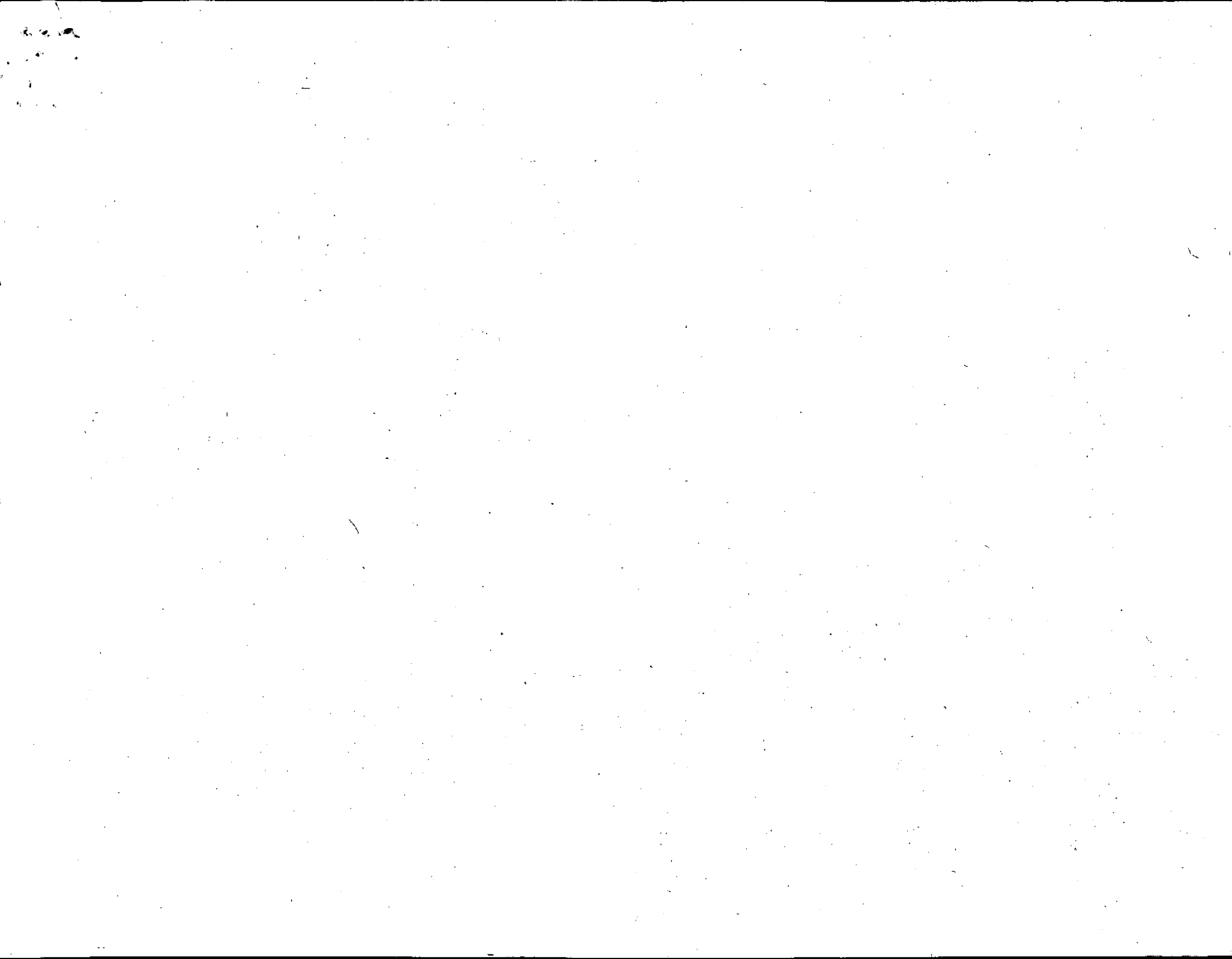
SEC. TO PLANNING COMMISSION

NOTE: Action authorized by this document shall not be conducted in such a manner as to constitute a public nuisance. Violation of any of the foregoing conditions will constitute ground for revocation of this permit. Building permits are required in the event any building construction is planned. The County Assessor is notified of actions taken on rezonings, special permits and variances.

Sent to Applicant: \_\_\_\_\_

DATE

P No 8831







# CITY OF SACRAMENTO

## OFFICE OF THE CITY CLERK

915 I STREET

SACRAMENTO, CALIFORNIA 95814

CITY HALL ROOM 203

TELEPHONE (916) 449-5426

LORRAINE MAGANA  
CITY CLERK

HUBERT F. ROGERS  
CHIEF DEPUTY CITY CLERK

December 7, 1979

Heritage Dev. Co./Praver Bros. Inv.  
16661 Ventura Boulevard  
Encino, CA 91436

Gentlemen:

Notice is hereby given that a hearing date of January 2, 1980 has been set in the matter of AMEND POINT WEST PUD SCHEMATIC PLAN for property located on west side of Challenge Way, 150' south of intersection of Arden Way. (P-8831)

The hearing will be held at 7:30 p.m., Council Chamber, second floor, 915 I Street, Sacramento, CA.

Pursuant to Council Rules of Procedure 4.5, continuance of the above matter may be obtained only if a written request is delivered to this office no later than 12:00 Noon the Monday before the meeting when the hearing is scheduled. If written request is not delivered to this office as specified herein, you may obtain continuance only by appearing before the City Council at the time the hearing is scheduled and requesting the continuance.

Sincerely,

  
Lorraine Magana  
City Clerk

LM:HO'

cc: The Spink Corp.  
Planning Department



# CITY OF SACRAMENTO

## OFFICE OF THE CITY CLERK

915 I STREET

CITY HALL ROOM 203

SACRAMENTO, CALIFORNIA 95814

TELEPHONE (916) 449-5426

LORRAINE MAGANA  
CITY CLERK


January 3, 1980

Heritage Dev. Co./Praver Bros. Inv.  
16661 Ventura Boulevard  
Encino, CA 91436

Gentlemen:

On January 2, 1980, the City Council adopted the enclosed certified resolution amending the Point West PUD Schematic Plan from Retail Shops to Restaurant use for parcel 4 of Parcel C of Point West. (APN: 277-272-09) (P-8831)

Sincerely,

  
Lorraine Magana  
City Clerk

LM:HO'

Encl.

cc: The Spink Corporation  
Planning Department

Item No. 23