RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

JOB ADDRESS	198 Baxter Ave.			
SUBDIVISION				REMARKS AND/OR VARIANCES
LOT NO.		ASSESSORS PARCEL NO.		
CENSUS TRCT NO.		FIRE ZONE NO.		
OCCUPANCY GROUP		CONSTRUCTION TYPE		
FIRST FL. AREA		TOTAL FLOOR AREA		
NO. OF ROOMS		NO. OF APARTMENTS		
NO. OF STORIES		BUILDING HEIGHT		
ROOF CONSTR.		EXT. WALL CONSTR.		
USE ZONE		PARKING SPACES REQD.		
FIRE SPRKLR. SYS.		FIRE ALARM SYSTEM		
WET STD. PIPES		DRY STANDPIPES		
HIRE HYDRANTS		CITY TREES TO BE RMVD.		
BUILDING SIZE	WDTH.	FT. X LGTH.	FT= SQ. FT.	
SET BACK REQU'M'TS.	LEFT SIDE	FT. RT. SIDE	FT.	
	FRONT	FT. REAR	FT.	

TITLE	NAME	LICENSE NO.	ADDRESS
OWNER			
GEN. CONTRACTOR			
ARCHITECT			
ENGINEER			
ELECT. CONTR.			
PLUMBING CONTR.			
MECH. CONTR.			

VALUATION		PERMIT FEE:-	PLAN CHECK FEE:-	PENALTY FEE:-
			PERMIT NO.	DATE:-
SEWER INCL. FEE:-	STATE S.M.I. FEE:-	R.D.F. FEE:-		
TOTAL FEES:				

FINAL INSPECTIONS	BUILDING BY	DATE	ELECTRICAL BY	DATE	PLUMBING BY	DATE	MECHANICAL BY	DATE

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

MICROFILM RECORD							
	PLANS & APPLICATION	REEL NO:-	FRAME NO:-	TO			
	INSPECTION RECORD	REEL NO:-	FRAME NO:-	TO	JOB FILE REEL NO:-	F. NO	TO

BI-FI

198 Baxter Ave.

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
1-4-73	Bldg. & Elect. 1,500.	A-69 20.00	Room Addition- Dwlg.	David Millican	The Kitchen Center 4601 H St.	Taylor #5322 Hammon	(6-25-73) 5-22-74

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
A69	R342F416				
A-69	R350F294				
	R385F161				