

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|--|--------------|-------------------------------------|----------------|--------------|----------------|-----------------|--------------------------|-----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 7968 Golden Field Way | | | | 5 | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot #10 Valley Hi #16 | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| GEN. CONTR. Cardinal Gen. Contractors | | 1601 Fulton Ave. #14 Sacto. | | 95825 | | 488-7502 | <i>Roel</i> | 12-1-75 |
| ELEC. CONTR. H & D Electric | | 5306 Walnut Ave. Sacto. | | 95841 | | 332-0794 | <i>Helmrich</i> | 11-21-75 |
| PLBG. CONTR. Mauldin & Sons Plumbing | | 7935 - 9th Street Elverta | | 95626 | | 991-6938 | <i>Jahnston</i> | 11-25-75 |
| MECH. CONTR. Even-Temp Inc. | | 5122 Roseville Rd. No. High. | | 95660 | | 332-8093 | <i>Jahnston</i> | 11-25-75 |
| ARCH. ENGR. | | | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER Cardinal General Contractors. | | 1601 Fulton Ave. #14 Sacto., Calif. | | 95825 | 488-7502 | | | |
| CONST. LOAN LENDER Sacto. Savings & Loan | | P.O. Box 872 Sacto. Calif. | | 95804 | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | 2 | Shingle | 1232 | 1767 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | | |

NATURE OF WORK: Single Family Dwelling MP #1767

| | | | |
|--------------------------|--------------------------|-----------------|--------------|
| PERMIT NO. S.P. - C-6662 | MICROFILM RECORD | | |
| ISSUED BY J. Overton | PLANS AND APPLICATION | REEL NO. 216339 | FRAME NO. TO |
| ISSUANCE DATE 8/21/75 | INSPECTION RECORD | REEL NO. 216339 | FRAME NO. TO |
| VALUATION \$ 34,600.00 | JOB FILE | REEL NO. 216339 | FRAME NO. TO |
| R.U.F. FEE \$ 191.00 | | | |
| S.M.I. FEE \$ 2.51 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 217.50 | REMARKS AND/OR VARIANCES | | |
| \$ | Dwlg. with att. gar. | | |
| \$ | | | |
| TOTAL FEES \$ 411.01 | | | |

