

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0215343**

**Insp Area: 4**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 5383 CALABRIA WY SAC**  
**Parcel No: NORTHPOINTE PARK VIL. 20 LOT 13**

**CONTRACTOR**  
LENNAR RENAISSANCE INC  
2240 DOUGLAS BL  
ROSEVILLE, CA 95661

**OWNER**

**ARCHITECT**

**Nature of Work: LENNAR MP323X 2 STORY 10 ROOM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date \_\_\_\_\_ Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAY TO PERMIT**  
**CITY OF SACRAMENTO**  
**NOV 01 2002**  
**PERMIT**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-4-02 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC10815000 Exp Date 11/01/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

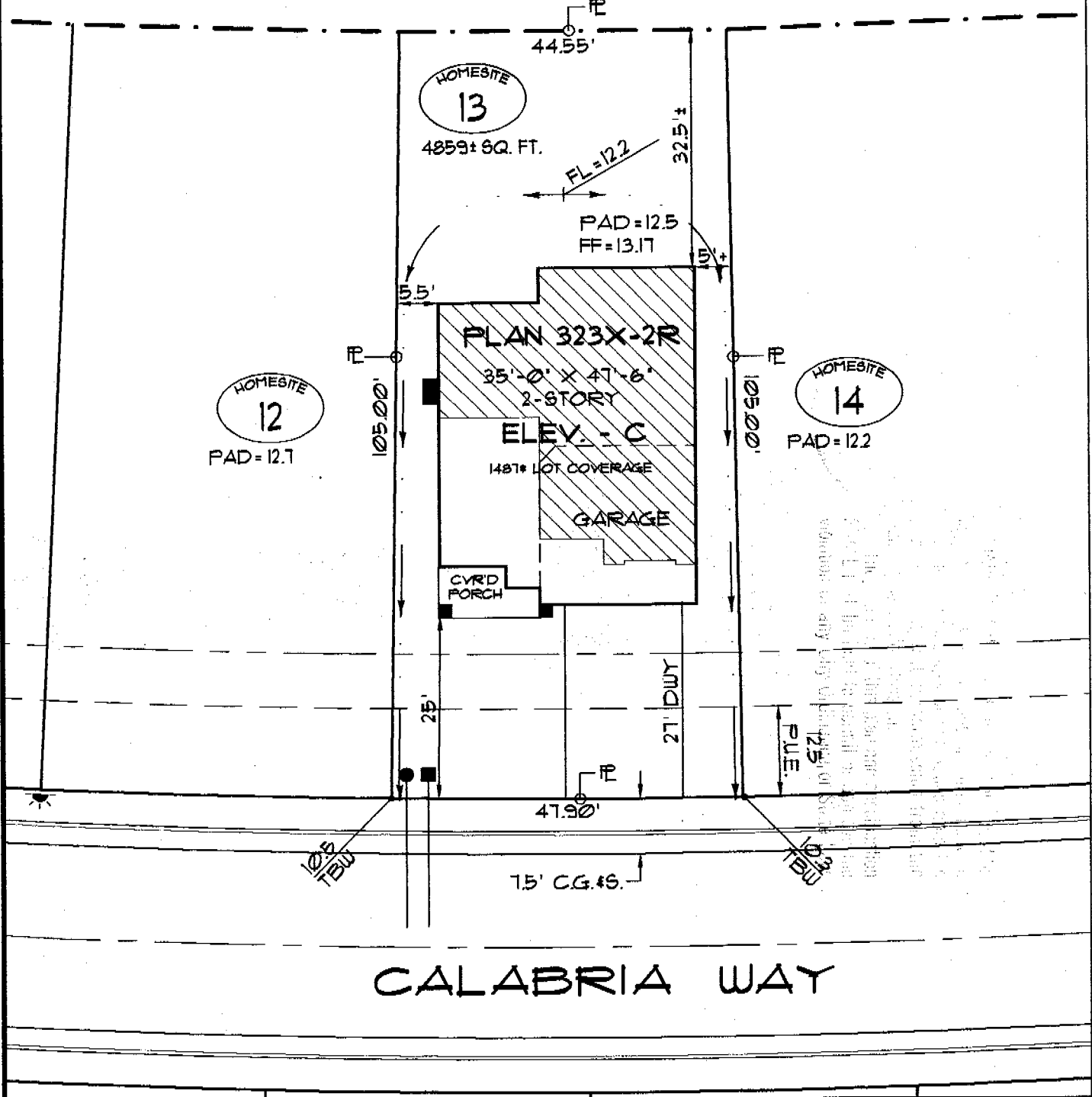
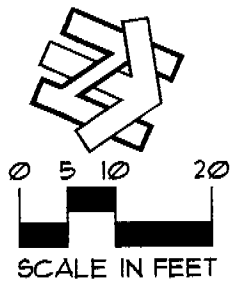
Date 11-4-02 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



**lot coverage**

LOT AREA:	4859±	#
BUILDING:	1487	#
BLDG./ LOT AREA:	31	%

**retaining wall**

HEIGHT:	_____
LENGTH:	_____
DISTANCE FROM P.L.:	_____

**symbols legend**

DROP INLET:	
ELECTRIC SERVICE BOX:	
FIRE HYDRANT:	
FLOW LINE HIGH POINT:	
GAS SERVICE:	
PAD-MOUNT TRANSFORMER:	
SEWER SVC.:	
STREET LIGHT:	
TOP-BACK OF SIDEWALK ELEV.:	
SWALE (FLOW DIRECTION):	
WATER SVC.:	
EXTENTS OF 2ND STORY LEVEL:	

**general notes**

- 1) DIMENSIONS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
- 2) SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.
- 3) FOOTPRINT AREA CALCULATIONS (#) ARE BASED ON PLAN DIMENSIONS ONLY AND DO NOT INCLUDE COVERED ENTRIES, PORCHES OR ARCHITECTURAL PROJECTIONS.

12	BCB	10/4/02	20:1
phase	drawn by	issue	scale



**AMBER LANE**  
A REGENCY PARK COMMUNITY

**home site #13**  
5383 Calabria Way  
NORTHPOINTE PARK VILLAGE 20  
CITY OF SACRAMENTO, CALIFORNIA  
a.p.n.: 201-0540-008

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 383 CALABRIA WAY Assessor Parcel # 201-0540-008  
Lot Number: 13 Subdivision NORTHPOINTE PARK VILL.

OWNER INFORMATION: NORTHPOINTE PARK VILLAGE #20 PHASE 1.2

Legal Property Owner: LENMAR / WINDCREST Phone# 773-7471  
Owner Address: 2240 DOUGLAS BLVD City ROSEVILLE State CA Zip 95661

CONTRACTOR INFORMATION:

6215343

Contractor: WINDCREST Lic. # 732348 Phone # 773-7471 Fax \_\_\_\_\_

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: TWO No. of Rooms: \_\_\_\_\_ Street Width: 40'

1<sup>st</sup> Floor Area 1024 2<sup>nd</sup> Floor Area 1005 Basement H/A Roof Material TILE

AREA IN SQUARE FOOT OF:

Dwelling/Living 2029

Garage/Storage 463

Decks/Balconies \_\_\_\_\_

Carports \_\_\_\_\_

SCOPE OF WORK: MP # 9234

NEW CONSTRUCTION SFD

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE  
40132

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

Wincrest H LOT # 13 TRACT # Amber L

STREET 5383 Calabria Wy CITY Sac. Cal.

**EXTERIOR WALLS:**

MANUFACTURER F/G THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

**CEILING:**

BATTS: MANUFACTURER F/G THICKNESS/TYPE 1 1/2 R-  
VALUE 38

BLOWN IN: MANUFACTURER F/G MINIMUM THICKNESS 1 1/2 R-  
THICKNESS VALUE 30

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED 1294 NUMBER OF BAGS USED 29

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** SIGNATURE [Signature] TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #815286 DATE 7/14/03

NEVADA CONTRACTORS LICENSE #55201 TITLE Inst.

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address SKINNA/JENNIFER - 2240 BELLEVUE BLVD PASADENA  
Project Address 5883 CALABRIA WAY  
Parcel Number 201-0540-005 Lot No. 13  
Subdivision Name MOUNTAIN VIEW PAPER VILLAGE 20 Number of Units ONE  
Applicant's Signature & Title [Signature] PRINCIPAL  
Date 11-14-02 Phone No. 363-5731

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 323X Building Type (CHECK ONE)  
Square Feet of Chargeable Building Area 2029  Residential  
Signature [Signature]  Apartment / Condominium  
Title [Signature]  Commercial / Industrial  
Date 11/14/02

### PART III To be completed by SCHOOL DISTRICTS

#### Grant Joint Union High School District

District Certification No. 43203  
EXEMPT \_\_\_\_\_  
Comments \_\_\_\_\_  
RESIDENTIAL / APARTMENT / CONDOMINIUM  
2029 Sq. Ft. X \$ 2.12 = \$ 4301.48  
COMMERCIAL / INDUSTRIAL  
Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
OTHER FEE: TYPE \_\_\_\_\_  
Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
TOTAL FEES COLLECTED ..... = \$ 4301.48

#### Robla Elementary School District

District Certification No. \_\_\_\_\_  
EXEMPT \_\_\_\_\_  
Comments \_\_\_\_\_  
RESIDENTIAL / APARTMENT / CONDOMINIUM  
Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
COMMERCIAL / INDUSTRIAL  
Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
OTHER FEE: TYPE \_\_\_\_\_  
Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
TOTAL FEES COLLECTED ..... = \$ \_\_\_\_\_

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT

Authorized School District Official

ROBLA

Signature [Signature]  
Title CLERK  
Date 11/14/02

Signature \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

Original: Grant Joint Union High School District  
1st Copy: Robla Elementary School District  
2nd Building Department  
3rd Copy: Applicant

# KwikKote

No. 200-913367

Stucco System

## Installation Card

Job Name: AMBER LANE @ REGENCY PARK  
Address: 5383 CALABRIA WAY  
SACRAMENTO,  
Lot #: 0013-20

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: LENNAR RENAISSANCE/WINNCREST  
Address: 2240 DOUGLAS BLVD #250  
ROSEVILLE, CA

Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 01/15/2003

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

6-5-03  
\_\_\_\_\_  
Date