

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE        | NATURE OF WORK   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS             | FINALED BY        | DATE             |
|---------|------------------------------|---------------------------|--|---------------------------|----------------------------------|-------------------|------------------|
| 8-1-74  | Mech Elect. \$5,000          | B-5770 \$46.              | Replace htg & A/C Dwelling   | Herald Printing Co.       | Berkan & clark<br>2544 Tesla Way | 51649<br>Sullivan | 8-22-74          |
| 3/1/77  | E. \$ 4000.00                | E-1462 \$ 78.00<br>G-9910 | New 600 amp 3Ø 4 wire 250 volt Delta Service in preparation for future, reconnect existing two panels-Comm                             | Ralph Danel<br>Same       | Rex Moore<br>2121 13th St.       | Clark             | 1-9-75<br>4/7/77 |
| 5/27/77 | E. \$ 650.00                 | E-379 0 \$ 30.<br>G-9845  | Connect new press and install 8 1lamp 8 1/2 slimline fixtures around press New service previously in April-Subject to field inspection | Hearld Printing<br>Same   | Rex Moore<br>2121 13th Street.   | Clark             | 4/7/77           |
| 6-9-49  | B. \$3,000.00                | B-25557 none              | Addn. to bldg.   | E. Dandrettai             | Owner                            | Buckius           | 8-15-49          |
| 4-26-66 | B. \$18,000.00               | E-3753 \$61.00            | Const. whse. addn. to bldg.  | E. Dandretta              | Edwards Case & Const.            | Court             | 8-12-63          |
| 7-29-66 | B. \$500.00                  | CF-4928 \$5,00            | Const. 2hr, enclosure for storage of paint thinner   | Central Valley            | Owner                            | Fuller            | 11-16-66         |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|----------------------------|------------|---------------------|
| B-5770     | R391F105            | B-25557    | R-497 F- 375 - 376 - Final |            |                     |
| B-5770     | R403F230 final      | F-3753     | R-497 F- 375 - Final       |            |                     |
| E-1462     | R474F296            | F-4928     | R-497 F- 375 - Final       |            |                     |
| E-3790     | R485F117            |            |                            |            |                     |
| E-3790     | R485F196 final      |            |                            |            |                     |
| E-1462     | R485F196 final      |            |                            |            |                     |
| B-25557    | R - 10 F- 23- 24    |            |                            |            |                     |
| E-3753     | R- 120 F- 559 -564  |            |                            |            |                     |
| F-4928     | R-200 F- 273 -274   |            |                            |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | - 6317 Elvas Avenue |                |              |                |               | 1                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                     |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                     |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                     |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                     |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                     |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |                     |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                     |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |               |                          |                   | ISSUED BY                | DATE |
|                     |              |                     |                |              |                |               |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                     |                |              |                |               |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMYD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                     |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 | <b>Dwelling</b>          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |