

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|---------------------|----------------------|-----------------|
| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
| | 5631 Camellia Avenue | 1 |

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|-------------------|------------|------------|----------|-----------|-------------|------|
| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
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|----------------|-----|---------|-----|---------------|----------|---------------|------|
| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| Owner | | | | | | | |

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|-------------|--------------|--------------|--------------|-------------|-------|-------------|
| GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | John Barden |
| | | | | | | |

| | | |
|--------------------------|-----------|------|
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE |
| | | |

| | | | | | | | |
|--------------------|--|--|--|--|--|--|--|
| CONST. LOAN LENDER | | | | | | | |
|--------------------|--|--|--|--|--|--|--|

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|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|------------------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | CENSUS TRCT. NO. |
| | | | | | | | | | |

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|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | | |

NATURE OF WORK:- Rerect Dwelling & garage

| | | | | | | | | | | | | | | | | |
|---------------------|-----------|-----------------------|----------|----|-------------------|----------|----|----------|----------|----|------------|----------|----|------------|----------|----|
| PERMIT NO. 58-23481 | ISSUED BY | PLANS AND APPLICATION | REEL NO. | TO | INSPECTION RECORD | REEL NO. | TO | JOB FILE | REEL NO. | TO | FRAME NO.- | REEL NO. | TO | FRAME NO.- | REEL NO. | TO |
| | | | | | | | | | | | | | | | | |

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|---------------|-------------|------------|------------|--------------|-----------------|------------|------------|
| ISSUANCE DATE | VALUATION | R.U.F. FEE | S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | TOTAL FEES |
| 10-12-48 | \$ 6,500.00 | \$ | \$ | \$ | \$ | \$ | \$ |

FRAME 11-23-48 Jones

REMARKS AND/OR VARIANCES

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|--------------------------|------------|-----------------|--------------|------------|------------|-------------|---------------|
| REMARKS AND/OR VARIANCES | PERMIT FEE | SEWER INCL. FEE | PLAN CK. FEE | S.M.I. FEE | R.U.F. FEE | VALUATION | ISSUANCE DATE |
| | \$ | \$ | \$ | \$ | \$ | \$ 6,500.00 | 10-12-48 |

| | |
|-----------------|-------------|
| TOTAL FEES | \$ |
| PERMIT FEE | \$ |
| SEWER INCL. FEE | \$ |
| PLAN CK. FEE | \$ |
| S.M.I. FEE | \$ |
| R.U.F. FEE | \$ |
| VALUATION | \$ 6,500.00 |
| ISSUANCE DATE | 10-12-48 |