

Q212 7466-473

|                      |   |  |                    |                           |                      |
|----------------------|---|--|--------------------|---------------------------|----------------------|
| Lot 420              |   | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                    |                           | \$70.00              |
| S.L.P. Hills #55     |   | TYPE BUILDINGS                                       |                    |                           |                      |
| PERMIT NO.<br>F-6791 | LOCATION 6861 - Westmoreland Way A-3            |  |                    |                           |                      |
| DATE<br>Mar 23-67    | PURPOSE<br>Const. dwlg. & gar. & 2 patio covers | OWNER<br>Mr. & Mrs. K. Dickenson                     |                    |                           |                      |
| ZONE<br>R-1          | ARCH'T<br>5898-S.L.P. Drive                     | CONT'R<br>Frank Schiro 5898-S.L.P. Dr.               |                    |                           |                      |
| VAL. \$20,000.       | STORIES   | ROOMS  | APTS.              | 528-gar.                  | SIZE<br>2067 sq. ft. |
| INSP.                | DATE  | BLDG.<br>TYPE  | OCCUPANCY<br>GROUP | PHONE (O) (C)<br>422-7220 |                      |
| FORM                 | 3-29-67   | Chapin   |                    |                           |                      |
| JOIST                | 4-10-67   | Chapin   |                    |                           |                      |
| FRAME                | 5-4-67  | Chapin   |                    |                           |                      |
| SHEET<br>ROCK        | 5-9-67  | Chapin   |                    |                           |                      |
| FINAL                | 7-14-67   | Court  |                    |                           |                      |

| DATE           | SPECIAL CONDITIONS OF WORK — REMARKS |
|----------------|--------------------------------------|
| <i>4-16-67</i> | <i>Pt. Grist. Not ready Chapin</i>   |
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|                |                                      |
|                | <b>COMPLETE<br/>AND OK</b>           |

INSPECTOR