

~~2023 F-17-24~~

Lot 4 **BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD** \$95.50

So. Id. Pk. Riviera #4 **TYPE BUILDINGS** *P333 E25-31*

| | | | |
|------------|----------|-------------------------------|----------|
| PERMIT NO. | | | |
| H-5761 | LOCATION | 328 - Outrigger Way | A-3 (40) |
| DATE | PURPOSE | Const. dwelling & att. garage | |
| Mar. 3-72 | OWNER | E. W. McGah Orinda, Calif. | |
| ZONE | ARCH'T | | |
| R-1 | CONTR | Owner | Same |

| | | | | | | | | | |
|-----|-----------|---------|---|-------|--|-------|----------|------|---------------|
| VAL | \$25,500. | STORIES | 1 | ROOMS | | APTS. | 544-gar. | SIZE | 1,685 sq. ft. |
|-----|-----------|---------|---|-------|--|-------|----------|------|---------------|

| | | | | |
|-------|------|------------|-----------------|---------------|
| INSP. | DATE | BLDG. TYPE | OCCUPANCY GROUP | PHONE (O) (C) |
|-------|------|------------|-----------------|---------------|

| | | |
|------------|-----------------|-----------------|
| FORM | <i>3-21-72</i> | <i>Well</i> |
| JOIST | <i>4-2-72</i> | <i>Placoway</i> |
| FRAME | <i>5-23-72</i> | <i>Wedding</i> |
| SHEET ROCK | <i>6-2-72</i> | <i>Wedding</i> |
| FINAL | <i>10-18-72</i> | <i>F. D. E.</i> |

| DATE | SPECIAL CONDITIONS OF WORK — REMARKS |
|--------------------|--|
| 5-19-79 | <i>P. Jones - not ready</i> <i>Wedding</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| COMPLETE AND OK | INSPECTOR |