

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 0109291

Insp Area: 1

Site Address: 8553 TAY WY SAC

Thos Bros:

Parcel No: 078-0470-018

GLENBRK EST LOT 18

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

EPICK INC.  
1263 THE ESPLANADE  
CHICO, CA. 95926

OWNER

ARCHITECT

Nature of Work: NSFR MP1314 6 RMS

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 663708 Date 5/31/01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 8/31/01 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/31/01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1442812-98 Exp Date 10/01/2001

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/31/01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

LOT 18

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 8553 TAY WY STREAM View Way Assessor Parcel # 074-0012-012 0470-018

OWNER INFORMATION:

Legal Property Owner: Epick Homes #7 LP Phone # (530) 891-4757  
 Owner Address: 1263 The Esplanade City Chico State Calif Zip 95926

CONTRACTOR INFORMATION:

Contractor: Epick Inc. Lic. # 663708 Phone # (530) 891-4757 Fax # (530) 891-4206

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group B3 Construction Type VN Fed Code 1A  
 No. of stories: 1 No. of rooms: 6 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1314 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

|                 | EXISTING | NEW         |
|-----------------|----------|-------------|
| Dwelling/Living | _____    | <u>1314</u> |
| Garage/Storage  | _____    | <u>410</u>  |
| Decks/Balconies | _____    | <u>189</u>  |
| Carports        | _____    | _____       |

SCOPE OF WORK: S.F.D.

FOR OFFICE USE ONLY:

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

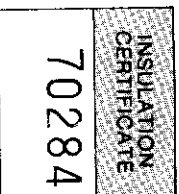
- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**



1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

EPK Homes LOT # 12 TRACT # Glenbrook

STREET 8553 Tay wy CITY SAC

**EXTERIOR WALLS:**

MANUFACTURER F/G THICKNESS/TYPE 3 1/2" R- VALUE 13

**CEILING:**

BATTS: F/G THICKNESS/TYPE 12 R- VALUE 38

MANUFACTURER Blown in MINIMUM THICKNESS 15 R- VALUE 39

MANUFACTURER Insul fill THICKNESS \_\_\_\_\_ R- VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED 898 NUMBER OF BAGS USED 20 R- VALUE \_\_\_\_\_

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #263784 \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE

R. S. Mearns

TITLE

COUNTY SANITATION DISTRICT NO. 1  
 COUNTY REGIONAL SANITATION DISTRICT  
 IMPACT FEE 4/10/01  
 SHEET 1

SEWER PERMIT AND CALCULATION

BLDG. PERMIT NO. 14  
 THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER

LOCATION NO.:  
 GENERAL INFORMATION

269807

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

BUILDING USE  
 SF  MF   
 RESIDENTIAL COMMERCIAL USE UNITS

FEE CALCULATION

|              |        |
|--------------|--------|
| INSPECTION   | [2404] |
| CSD-1        |        |
| SRCSO        |        |
| CONSTRUCTION |        |
| IN-LIEU      |        |

TOTAL FEE 0

LOT: 18

APN: 018-0012-012 eStates ray way

PROPERTY ADDRESS 8553 Suite C  
 OWNER Epick homes 83planned PHONE 330-991-4757

MAILING ADDRESS 1263 Chico - CA 95926

CITY-STATE-ZIP  
 ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE INPUT START  
 CONSOLIDATED UTILITY BILLING USE ONLY

INSPECTOR'S COPY

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address Frick homes #2 CP/1763 F. J. ...  
Project Address 32 AM ...  
Parcel Number 035 0012-012 Lot No. 18  
Subdivision Name Goldenrod ... No. of Units 31  
Applicant's Signature \_\_\_\_\_ Title \_\_\_\_\_  
Phone No. 530-914-7577 Date 5/24/01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 1314  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 1314  
Signature/Title \_\_\_\_\_ Date 5-24-01

**Part III—To be completed by the SCHOOL DISTRICT**

School District \_\_\_\_\_ Certificate No. \_\_\_\_\_  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected..... = \$ 2260.08

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature \_\_\_\_\_ Date 5/31/01

9

52.00'

23.7'

18

5.0'

1314 SF

BUILDING PAD  
EL. = 41.0

GARAGE

24.0'

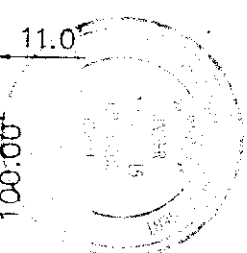
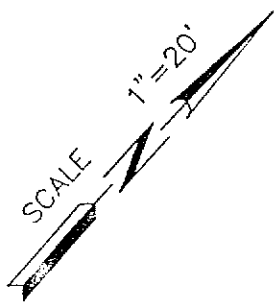
18.0'

SIDEWALK

52.00'

12.5' P.U.E.

TAY WAY



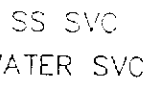
This set of plans and specifications must be read in conjunction with the zoning ordinance and all other applicable codes and it is intended that no change or alterations from the original plan and specifications be made without the written permission from the Planning Department. The contractor shall plan and specify all work to be done in accordance with the Division of Public Works and the Department of Public Works. The contractor shall be responsible for obtaining all necessary permits and approvals from the Department of Public Works and the Department of Planning and Zoning.

17

100.00'

100.00'

11.0'



LOT AREA: 5,200 SF  
DRAWN: 12/20/00

Mike Wilhelm

APPROVED BY \_\_\_\_\_

**RAR**  
**ROLLS ANDERSON & ROLLS**  
CIVIL ENGINEERS  
115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95973-5811  
TELEPHONE 530-895-1422

**GLENBROOK ESTATES**  
**LOT 18**  
**PLAN 1314**  
**ELEVATION "C"**