

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--|--------------|-----------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 1025 - Alhambra Blvd. | | | | 1 | | | |
| Lot 1, Plot of | | LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Alhambra Tract & Portn Section 6, T8N, R5E | | | | F-2 | V-n h spr | | 3 | <i>Basbato</i> | 9-12-74 |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Murchison Const. Co. | | 4777-Auburn Blvd. | | | 78873 | 334-0400 | | <i>Sypherson F-2735</i> | 11-14-74 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | <i>Collins</i> | 9-17-74 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Hart & Turner | | 2222-Watt Avenue | | | | 483-3816 | | <i>Collins</i> | 9-17-74 |
| OWNER Safeway Stores, Inc. | | 1025-Alhambra Blvd. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| 160 | 240 | 21' | 1 | Blt-up | 35,460 | 35,460 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| 3 & 31' | 7' | No | C-2 | 141 | 162 | No | No | | |

NATURE OF WORK:- Const. store building "Safeway"

| | | | |
|--------------------------|--------------------------------|--------------|----------------------|
| PERMIT NO. S.P. - A-7692 | MICROFILM RECORD | | |
| ISSUED BY Tieman | PLANS AND APPLICATION | REEL NO. 369 | FRAME NO. 195 TO 314 |
| ISSUANCE DATE 9-21-73 | INSPECTION RECORD <i>final</i> | REEL NO. | FRAME NO. TO |
| VALUATION \$692,000.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ 48.44 | | | |
| PLAN CK. FEE \$ 729.75 | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 1,459.50 | REMARKS AND/OR VARIANCES | | |
| \$ | R558 F300-316-Revision file | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 2,237.69 | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------------|---|---|--|------------------------------------|--------------------|
| 8-15-74 | M.P.E. \$85,000 | B-6226 \$ 386. | Refrigeration work as shown on permit plans | Safeway Stores Retail (Safeway) | Warren/Sherer 1020 54th Avenue Oakland | <i>F 2022</i> <i>Sy Wagner</i> | 9-12-74 |
| 8--23-74 | M. \$3,000. | B-6474 \$32. | Kitchen Exhaust System Bakery & Deli. | Safeway Stores | West Sacto. S/M 736 Glide W.Sacto. | <i>W. S. Thomas</i> | 9-13-74 |
| 8-28-74 | Plbg \$1,000. | B-6595 \$15. | Connect 5 sink, 2 gas outlets 1 disposal 1 drinking ft. | Safeway Store | Glen Romack 341 Munroe St. | <i>Collins</i> | 9-11-74 |
| 8-28-74 | M.E. \$1,000. | B-6276 \$15. | Hook-up Equipment | Safeway Stores | Glen Williams Elect P.O. Box 20214 | <i>Sullivan</i> | 9-12-74 |
| 9-26-74 | Plbg Elect. \$2,800 | B-7408 \$32. | Inst cleaning system | Safeway | Hill Refr. Co. 4320 Orange Grove Ave | <i>F 2020</i> <i>Collins</i> | 9-17-74 |
| 3/31/76 | E. \$100. | D-2153 \$7.50 <i>F 9867</i> | 110 V. outlet for burgular Alarm-Comm. | Safeway Stores | Rex Moore Elect. 2121-13th Street | <i>Sullivan</i> <i>Chandler</i> | 11-14-74 4-8-76 |
| 9-15-78 | P \$1000.00 | F-8842 \$10.00 | Install 100 gal water Heater | Safeway Stores 4990 Stockton | Ace Plumbing 6241 Eichler, 95831 | <i>De Costa</i> | 9-20-78 |
| 8-16-78 | E. \$50. | F-7687 \$Gratis | Hook up elect serv Comm - S9304 | Safeway Stores Same | Ad Art Signs PO Box 2308 (11) | <i>Williams</i> | 10/9/81 |
| 8-11-78 | Sign \$200. | S-9304 \$20. | Sign - Comm | Safeway Stores Same | Ad Art Signs PO Box 2308 (11) | | |
| 4-14-81 | ME \$4800. | I-1069 \$122. | Replace 2 ref deli cases | Stan Scharosch 7441 Farmgate Way CH 95610 | Valley Refriger PO Box 41006 95841 | <i>Jacoby</i> | 4/24/81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|-------------------------------|---------------|------------------------|------------|---------------------|
| B-6226 | <i>R 392 F 340</i> | D-2153 | <i>R 441 F 130</i> | | |
| <i>B-6226</i> | <i>plans - R 392 F 536-30</i> | F-8842 | <i>R 538 F 595</i> | | |
| B-6474 | <i>R 393 F 30</i> | F-8842 | <i>R 540 F 357</i> | | |
| B-6276 | | F-7687 | <i>R 535 F 152-153</i> | | |
| B-6276 | <i>R 392 F 612</i> | S-9304 | <i>R 535- F 152</i> | | |
| B-6595 | <i>R 393 F 183</i> | I-1069 | <i>R 669 F 95</i> | | |
| B-7408 | <i>R 395 F 262</i> | <i>F-7687</i> | <i>R 714 F 475</i> | | |
| <i>B-7408</i> | <i>R 399 F 468-470</i> | | | | |
| D-2153 | <i>R 440 F 254</i> | | | | |