

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |                                |                       |              |                |               |                          |                          |               |          |
|---------------------------------|--------------|--------------------------------|-----------------------|--------------|----------------|---------------|--------------------------|--------------------------|---------------|----------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS                    |                       |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |               |          |
|                                 |              | 7730 LA MANCHA WAY             |                       |              |                |               | 5                        |                          |               |          |
| LEGAL DESCRIPTION               |              |                                |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY   | DATE     |
| TOT 49 SOUTHGATE GARDEN HOMES I |              |                                |                       |              |                |               |                          |                          | BARBATO       | 11/21/72 |
| TITLE AND NAME                  |              | 1/C                            | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                          | ELECTRICAL BY | DATE     |
| GEN. CONTR. OWNER               |              |                                | 8801 LA RIVIERA DRIVE |              |                |               | 362-1895                 |                          |               |          |
| ELEC. CONTR.                    |              |                                |                       |              |                |               |                          |                          | PLUMBING BY   | DATE     |
| PLBG. CONTR.                    |              |                                |                       |              |                |               |                          |                          |               |          |
| MECH. CONTR.                    |              |                                |                       |              |                |               |                          |                          | MECHANICAL BY | DATE     |
| ARCH. ENGR.                     |              |                                |                       |              |                |               |                          |                          |               |          |
| OWNER                           |              | 2777 ALVARADO ST., SAN LEANDRO |                       |              |                |               |                          | CERTIFICATE OF OCCUPANCY |               |          |
| CONST. LOAN LENDER              |              |                                |                       |              |                |               |                          | ISSUED BY                |               | DATE     |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT                   | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |               |          |
|                                 |              |                                |                       |              |                | 1,496 sq.ft.  | CENSUS TRCT. NO.         |                          |               |          |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.                  | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |               |          |
|                                 |              |                                | R-1                   |              |                |               |                          |                          |               |          |

NATURE OF WORK:- CONST. DWLG. PLAN G

|                          |                          |              |               |    |
|--------------------------|--------------------------|--------------|---------------|----|
| PERMIT NO. S.P. - H-6997 | <b>MICROFILM RECORD</b>  |              |               |    |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 328 | FRAME NO:-523 | TO |
| ISSUANCE DATE 5/11/72    | INSPECTION RECORD        | REEL NO.     | FRAME NO:-    | TO |
| VALUATION \$ 21,000.     | JOB FILE                 | REEL NO.     | FRAME NO:-    | TO |
| R.D.F. FEE \$            |                          |              |               |    |
| S.M.I. FEE \$            |                          |              |               |    |
| PLAN CK. FEE \$          |                          |              |               |    |
| SEWER INCL. FEE \$       |                          |              |               |    |
| PERMIT FEE \$ 81.00      | REMARKS AND/OR VARIANCES |              |               |    |
| \$                       |                          |              |               |    |
| \$                       |                          |              |               |    |
| TOTAL FEES \$            |                          |              |               |    |

**R 521 F 14 FINAL**

