

|                                    |        |
|------------------------------------|--------|
| BUILDING BY                        | DATE   |
| <i>Henry</i>                       | 5-8-81 |
| ELECTRICAL BY                      | DATE   |
| <i>Henry H10906</i>                | 5-8-81 |
| PLUMBING BY                        | DATE   |
| <i>Henry</i>                       | 5-8-81 |
| MECHANICAL BY                      | DATE   |
| <i>Henry</i>                       | 5-8-81 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE   |

|                                     |   |          |           |           |  |
|-------------------------------------|---|----------|-----------|-----------|--|
| ASSESSOR PARCEL NUMBER              | LEGAL DESCRIPTION LOT 163, SUMMERFIELD UNIT NO. 3 |          |           |           |  |
| NAME OF FIRM                        | ADDRESS   | ZIP CODE | ACCT. NO. | PHONE NO. |  |
| CONTRACTOR PACIFIC SCENE, INC.      | 600 W. NORTH MARKET BLVD.<br>SACRAMENTO, CA       | 95834    | 094444    | 925-8000  |  |
| OWNER SAME                          |   |          |           |           |  |
| ARCH. ENGR. BUZARD/HENNING & ASSOC. | 4883 RONSON COURT<br>SAN DIEGO, CA                | 92111    | 278-6855  |           |  |
| CONST. LOAN LENDER WELLS FARGO BANK | 600 "B" STREET<br>SAN DIEGO, CA                   | 92101    | 238-6338  |           |  |

MICROFILM RECORD

|                       |                 |
|-----------------------|-----------------|
| PLANS AND APPLICATION | <i>R0548558</i> |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| REEL NO.              | FRAME NO:- TO   |
| <i>MP 2 634F16-82</i> |                 |
| <i>R671F558</i>       | <i>plans</i>    |
| <i>R X 6 F 0 6 6</i>  | <i>Final</i>    |

|   |               |                |            |             |            |          |                                       |
|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 1   | Compo         | -              | 1,172      | 472         |            |          |                                       |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
| CONSTRUCT NEW DWELLING WITH ATTACHED GARAGE   |               |                |            |             |            |          | PERMIT-#                              |
| MP: S-113-B   |               |                |            |             |            |          | H                                     |
| STREET WIDTH: 54'   |               |                |            |             |            |          | 7                                     |
|   |               |                |            |             |            |          | 8                                     |

|                          |                               |                          |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 23,690.00        | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY: J. PARDO           |                          |
|                          | DATE ISSUED 10-16-80          |                          |
|                          | BUILDING PERMIT FEE \$ 293.00 |                          |
|                          | PLAN CHECK FEE \$ -           |                          |
|                          | RDF FEE \$ 385.00             |                          |
|                          | S.M.I. FEE \$ 1.66            |                          |
|                          | REG. SEWER FEE \$ COUNTY      |                          |
|                          | BRIDGE FEE \$ -               |                          |
|                          | CONST. TAX \$ 236.90          |                          |
| WDF 70.00                |                               |                          |
| TOTAL FEES \$ 986.56     |                               |                          |

