

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0404464**

**Insp Area: 4**

**Thos Bros: 258B7**

**Site Address: 1644 MAIN AV SAC**

**Parcel No: 238-0011-010**

**Sub-Type: REM**

**Housing (Y/N): N**

**CONTRACTOR**

**HMH BUILDERS INC  
20 BUSINESS PARKWAY  
SACRAMENTO, CA 95828**

**OWNER**

**FLINT CHESTER E TRUST  
1317 NORTH B ST  
SACRAMENTO CA 95814**

**ARCHITECT**

**Nature of Work: Partial Permit to build Area #1 only related to 0401214**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 780999 Date 3/25/04 Contractor Signature Jim All Fletcher

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with ~~licensed~~ contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/25/04 Applicant/Agent Signature Jim All Fletcher

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INSU. CO. Policy Number 3696719-00 Exp Date 08/01/2004

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/25/04 Applicant Signature Jim All Fletcher

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address: 1644 MAIN AV Permit No.: 0404464  
Building Use: TRAINING CENTER Occupancy: B,S1  
Building Owner: FLIN CHESTER E FAMILY TRUST Construction Type: II-NH  
Owner Address: SACRAMENTO, CA Sprinkled?  Yes  No  
Portion of Building Occupied: ENTIRE Area: \_\_\_\_\_ Sq. Ft.  
11/15/04 Nicholas Bullberg **RON BEEHLER**  
Date By: (Print) Sign INTERIM CHIEF BUILDING  
OFFICIAL

[ Finaled By: DSP,JBB,THK,CP ]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**

**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**CITY OF SACRAMENTO**  
**PLANNING & BUILDING DEPARTMENT**  
 1231 I Street, Suite 200 or 2101 Arena Bl., 200  
 Sacramento, CA 95814 Sacramento, CA 95834  
 (916) 264-5656, 1-866 EZ PERMIT or www.cityofsacramento.org

<b>ACTIVITY #</b> 0404464	<b>Insp. Area</b>
------------------------------	-------------------

*Applicant to complete all areas down to valuation*

**ADDRESS** 1644 MAIN AVE, SACRAMENTO Suite \_\_\_\_\_  
**PARCEL #** \_\_\_\_\_ related to 0401214

<b>CONTACT</b> Name <u>LISA FLETCHER</u> Street Address <u>15 BUSINESS PARK WAY</u> City/State/Zip <u>SACRAMENTO CA 95828</u> Phone <u>383-4825</u> FAX <u>388-9195</u> E-mail: _____		<b>LICENSED CONTRACTOR</b> Lic No. # _____ Name <u>HMH</u> Address <u>15 BUSINESS PARK WAY</u> City/State/Zip <u>SACRAMENTO CA 95815</u> Phone <u>383-4825</u> FAX <u>388-9195</u> E-mail: _____	
<b>ARCHITECT/ENGINEER</b> Name <u>STAFFORD SPACE PLANNING</u> Address <u>7585 GOLD DRIVE</u> City/State/Zip <u>WOODRIDGE CA 95650</u> Phone <u>652-3400</u> FAX <u>652-7805</u> E-mail: _____		<b>OWNER</b> Name <u>EARL FLINT</u> Address <u>1317 North B Street</u> City/State/Zip <u>SACRAMENTO CA 95814</u> Phone _____ FAX _____ E-mail: _____	

→ Will permittee have any employees on the jobsite?  No  Yes → **INSURANCE CO:** \_\_\_\_\_  
 → **WORKER'S COMPENSATION POLICY #** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

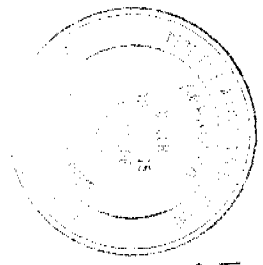
**NATURE OF WORK IN DETAIL:** TENANT IMPROVEMENT

**OCCUPANT/TENANT:** CFM EQUIP DIST. **VALUATION: \$** 150,000

<b>FLOOD STATUS</b>				<b>S.C.A.T.</b>						
<b>JOB DESCRIPTION</b>		BLDG <input type="checkbox"/>	SHELL <input type="checkbox"/>	APT <input type="checkbox"/>	TI ( ) <input type="checkbox"/>	REM ( ) <input type="checkbox"/>	SW <input type="checkbox"/>	FIRE <input type="checkbox"/>	ADD <input type="checkbox"/>	OTHER <input type="checkbox"/>
<b>INSPECTION DISCIPLINES</b>		BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1 <sup>st</sup> flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y / N		Fed Code	Vio. File	
						SPR	ALARM			
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>PW</u>	<u>UTIL</u>

**COMMENTS:**  
Partial Permit to Build Area #1 Only

**REGIONAL SANITATION FEES?**  Yes  No **HEALTH DEPARTMENT?**  Yes  No  
**WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?**  Yes  No



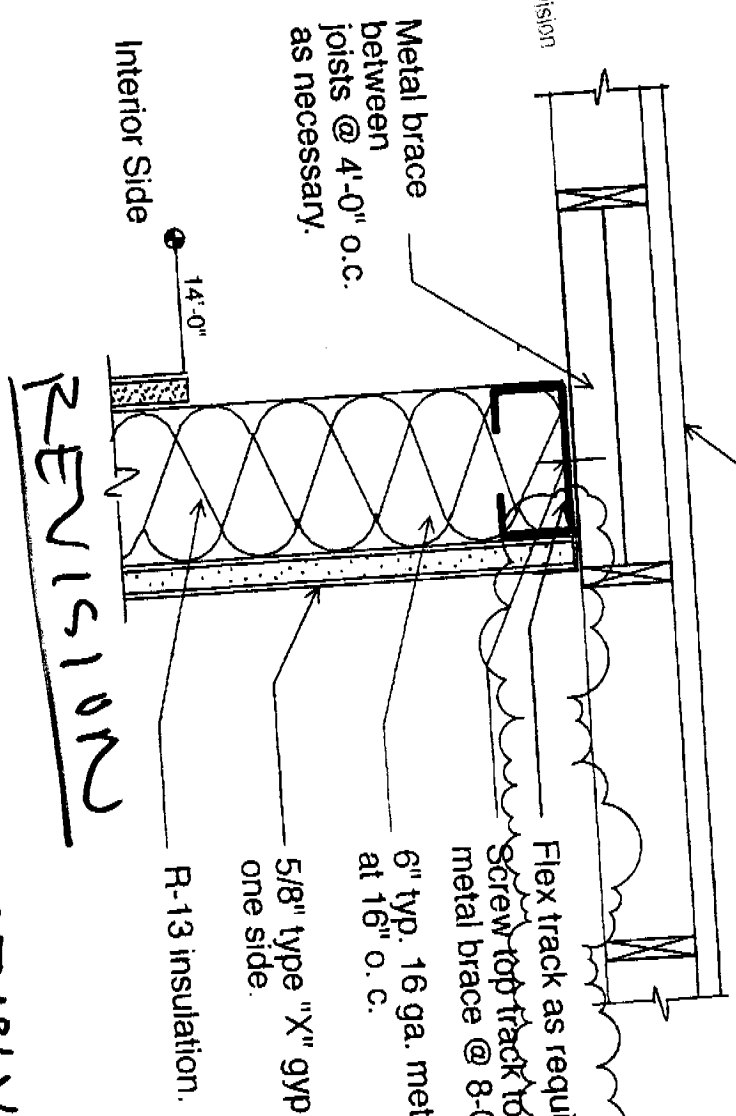
This set of plans and specifications must be kept on the job at all times and it is understood to make any changes or alterations thereon without proper permission from the architect is prohibited. Any specification herein shall be subject to the specifications of the State of California and to be held to permit or approve the issuance of any City Ordinance or State Law Sheathing.

*Blund*  
4/16/04

**ISSUED**

APR 16 2004

Sacramento Building Division

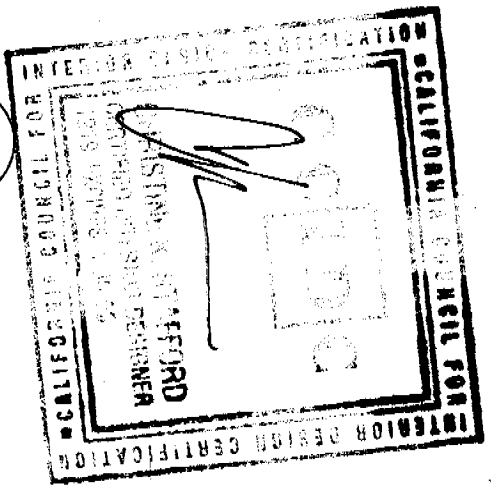


REVISIONS

**NON-RATED WALL ASSEMBLY  
WAPENHOUSE AREA**  
**WALL TO STRUCTURE ABOVE**

**3**  
SCALE 3" = 1'-0"

AREA **(4)**



1644 MAIN AVE  
04 04464 C

P.2

916 652 7805

Stafford Space Planning

Apr 01 04 02:11P