

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 1718 Potrero Way  
AREA: 3-C

FINAL INSPECTIONS

BUILDING BY: *Lumby* DATE: *12/1/81*

ELECTRICAL BY: *H-1234* DATE: *12/1/81*

PLUMBING BY: *Gilpin* DATE: *12/1/81*

MECHANICAL INSPECTION  
CALLED BY PERMITEE.

CERTIFICATE OF OCCUPANCY  
ISSUED BY: DATE:

|                        |                           |                      |           |           |          |
|------------------------|---------------------------|----------------------|-----------|-----------|----------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION         | =                    |           |           |          |
| NAME OF FIRM           | ADDRESS                   | ZIP CODE             | ACCT. NO. | PHONE NO. |          |
| CONTRACTOR             | Alford Construction, Inc. | 2025 Hurley Way #100 | 95825     | 15115     | 920-2716 |
| OWNER                  | Alford Construction, Inc. | 2025 Hurley Way #100 | 95825     |           | 920-2716 |
| ARCH. ENGR.            | J.T.S.                    | 811 J Street         | 95814     |           | 441-6708 |
| CONST. LOAN LENDER     | Capitol Bank of Commerce  | 324 Capitol Mall     | 95814     |           | 441-2333 |

MICROFILM RECORD

| PLANS AND APPLICATION | REEL NO.       | FRAME NO.  | TO         |
|-----------------------|----------------|------------|------------|
|                       | <i>MP 1666</i> | <i>334</i> | <i>357</i> |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |

|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1   | shake         |                | 1979       | 514         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |

NATURE OF WORK IN DETAIL

Construct new dwelling w/garage 3 bedroom

MP - A 0 Lot Line

*1065 241 Closed*

|                          |                        |           |
|--------------------------|------------------------|-----------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 38,444.00 |
|                          | ISSUED BY:             | Ritchie   |
|                          | DATE ISSUED            | 3-11-81   |
|                          | BUILDING PERMIT FEE \$ | 386.00    |
|                          | PLAN CHECK FEE \$      |           |
|                          | RDF FEE \$             | 385.00    |
|                          | S.M.I. FEE \$          | 2.69      |
|                          | REG. SEWER FEE \$      | 120.00    |
|                          | BRIDGE FEE \$          |           |
|                          | CONST. TAX \$          | 384.44    |
|                          | WDF                    | 70.00     |
|                          | TOTAL FEES \$          | 1,348.13  |

PERMIT-#

*1*

*2*

*3*

*3*

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 1718 Potrero Way  
AREA: 3-C

FINAL INSPECTIONS

BUILDING BY: *Lumby* DATE: *12/1/81*

ELECTRICAL BY: *H-1234* DATE: *12/1/81*

PLUMBING BY: *Gilpin* DATE: *12/1/81*

MECHANICAL INSPECTION  
CALLED BY PERMITEE.

CERTIFICATE OF OCCUPANCY  
ISSUED BY: DATE:

|                        |                           |                      |           |           |          |
|------------------------|---------------------------|----------------------|-----------|-----------|----------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION         | =                    |           |           |          |
| NAME OF FIRM           | ADDRESS                   | ZIP CODE             | ACCT. NO. | PHONE NO. |          |
| CONTRACTOR             | Alford Construction, Inc. | 2025 Hurley Way #100 | 95825     | 15115     | 920-2716 |
| OWNER                  | Alford Construction, Inc. | 2025 Hurley Way #100 | 95825     |           | 920-2716 |
| ARCH. ENGR.            | J.T.S.                    | 811 J Street         | 95814     |           | 441-6708 |
| CONST. LOAN LENDER     | Capitol Bank of Commerce  | 324 Capitol Mall     | 95814     |           | 441-2333 |

MICROFILM RECORD

| PLANS AND APPLICATION | REEL NO.       | FRAME NO.  | TO         |
|-----------------------|----------------|------------|------------|
|                       | <i>MP 1666</i> | <i>334</i> | <i>357</i> |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |
|                       | REEL NO.       | FRAME NO.  | TO         |

|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1   | shake         |                | 1979       | 514         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |

NATURE OF WORK IN DETAIL

Construct new dwelling w/garage 3 bedroom

MP - A 0 Lot Line

*1065 241 Closed*

|                          |                        |           |                          |
|--------------------------|------------------------|-----------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 38,444.00 | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY:             | Ritchie   |                          |
|                          | DATE ISSUED            | 3-11-81   |                          |
|                          | BUILDING PERMIT FEE \$ | 386.00    |                          |
|                          | PLAN CHECK FEE \$      |           |                          |
|                          | RDF FEE \$             | 385.00    |                          |
|                          | S.M.I. FEE \$          | 2.69      |                          |
|                          | REG. SEWER FEE \$      | 120.00    |                          |
|                          | BRIDGE FEE \$          |           |                          |
|                          | CONST. TAX \$          | 384.44    |                          |
|                          | WDF                    | 70.00     |                          |
|                          | TOTAL FEES \$          | 1,348.13  |                          |

PERMIT-#

*1*

*2*

*3*

*3*

OCCUP. GROUP

CONST. TYPE



