

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|--------------------------|--|-------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 6630 Greenhaven Dr. | | 3 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Lot # 461 Greenhaven #3 | | | | | |
| TITLE AND NAME | | | | | |
| 1/c | | | | | |
| GEN. CONTR. Lee Bastford | | | | | |
| 6660 1/2 avenside Drive | | | | | |
| ADDRESS | | | | | |
| ZIP | | | | | |
| CITY LIC. NO. | | | | | |
| TEL. NO. | | | | | |
| ELECTRICAL BY | | | | | |
| DATE | | | | | |
| 3/29/67 | | | | | |
| Larsen | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Harold Parker | | | | | |
| 6669 Gloria Drive. | | | | | |
| CONST. LOAN LENDER | | | | | |
| BLDG. WIDTH | | | | | |
| BLDG. LENGTH | | | | | |
| TOTAL HEIGHT | | | | | |
| NO. OF STORIES | | | | | |
| ROOF CONSTR. | | | | | |
| AREA 1st FLOOR | | | | | |
| TOTAL AREA | | | | | |
| C.S.D. | | | | | |
| C.I. CASE | | | | | |
| ISSUED BY | | | | | |
| DATE | | | | | |
| SIDE YARDS | | | | | |
| REAR YARDS | | | | | |
| SET BACK REQ. | | | | | |
| USE ZONE | | | | | |
| PARK'G REQ. | | | | | |
| SPACES | | | | | |
| TREES RMVD. | | | | | |
| EXISTING BLDG'S SAME LOT | | | | | |
| HOW USED | | | | | |

NATURE OF WORK:-Const. duplex & gar.

| | | | |
|--------------------------|--|-----------------------|--|
| PERMIT NO. S.P. # 6023 | | ISSUED BY | |
| ISSUANCE DATE 12/8/66 | | PLANS AND APPLICATION | |
| VALUATION \$ 24,800. | | REEL NO. 207 | |
| R.D.F. FEE \$ | | FRAME NO. 209 | |
| S.M.I. FEE \$ | | TO | |
| PLAN CK. FEE \$ | | TO | |
| SEWER INCL. FEE \$ | | TO | |
| PERMIT FEE \$ 82.00 | | TO | |
| TOTAL FEES \$ | | TO | |
| Duplex | | TO | |
| Variance | | TO | |
| REMARKS AND/OR VARIANCES | | TO | |
| JOB FILE | | TO | |
| REEL NO. 207 | | TO | |
| FRAME NO. 209 | | TO | |
| INSPECTION RECORD | | TO | |
| REEL NO. 207 | | TO | |
| FRAME NO. 209 | | TO | |
| MICROFILM RECORD | | TO | |