

904 Park Ranch Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------------------------|--------------|--------------------|----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 904 Park Ranch Way | | | | | 3-S | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot #1321 and Lot #1281 Lot 1321 Greenhaven #12 | | | | | | | | | Boals | 11-26-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Willis Watkins | | | | | | | | | 1742 Kurnay | 11-29-79 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | Di Loreto | 11-21-79 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Alfred Fisher | | | 4508 Agnew Court | | | | | | Di Loreto | 11-20-79 |
| OWNER Wilis Watkins | | | 6389 Riverside Blvd. | | 95831 | 80652 | 42802742 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | 2405 | 2405 | 2405 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Dwelling with att gar 616 patio area 200 expansive soil see report 44'

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|------------------|--------------|
| PERMIT NO. S.P.: | G-7227 |
| ISSUED BY | 7-25-79 |
| ISSUANCE DATE | T.A. |
| VALUATION | \$ 47,300.00 |
| R.D.F. FEE | \$.00 |
| S.M.I. FEE | \$ 3.32 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ 80.00 |
| PERMIT FEE | \$ 440.00 |
| const tx | \$ 473.00 |
| | \$ 1,106.32 |
| TOTAL FEES | \$ 1,106.32 |

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|--------------------------|----------|-------------|----|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R583P318 - 214 | | | |
| R621P109 - 110 final | | | |
| REMARKS AND/OR VARIANCES | | | |