

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|-------------------------------|--|---|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | | FINAL INSPECTIONS | |
| 665 Brickyard Drive | | 665 Brickyard Drive | | 3 | | | |
| LEGAL DESCRIPTION | | | | BUILDING BY | | | |
| Lot 32 Basford Estates Unit 2 | | | | White | | | |
| TITLE AND NAME | | ADDRESS | | CITY LIC. NO. | | DATE | |
| Owner | | 668 Rivercrest Drive | | 95831 | | 7-25-75 | |
| GEN. CONTR. | | ELECTRICAL BY | | PLUMBING BY | | DATE | |
| Owner | | White F5677 | | White | | 7-25-75 | |
| ELEC. CONTR. | | MECH. CONTR. | | PLBG. CONTR. | | DATE | |
| ARCH. ENGR. | | MECH. CONTR. | | PLBG. CONTR. | | DATE | |
| ARCH. ENGR. | | White | | White | | 7-25-75 | |
| OWNER | | 668 Rivercrest Drive | | 95831 | | CERTIFICATE OF OCCUPANCY | |
| Lee Basford | | 668 Rivercrest Drive | | 95831 | | 428-7853 | |
| CONST. LOAN LENDER | | MAIL | | C.I. CASE | | ISSUED BY | |
| UCB | | Mail | | | | DATE | |
| BLDG. WIDTH | | NO. OF STORIES | | TOTAL AREA | | DATE | |
| 50' wa | | 2 | | 3015 | | 7-25-75 | |
| BLDG. LENGTH | | ROOF CONSTR. | | C.S.D. | | DATE | |
| 46' + | | shakes | | 3015 | | 7-25-75 | |
| REAR YARDS | | PARK'G. REQ. | | EXISTING BLDG'S SAME LOT | | DATE | |
| 50' wa | | 1st 1850 | | HOW USED | | DATE | |
| SIDE YARDS | | TREES RMVD. | | CENSUS TRCT. NO. | | DATE | |
| 46' + | | 1st 1850 | | 3015 | | 7-25-75 | |
| NATURE OF WORK:- | | Const Dwelling with att gar & 460 sqs covered patio | | | | | |
| PERMIT NO. S.P. - C-3140 | | ISSUED BY 5-5-75 | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | | MICROFILM RECORD | | DATE | |
| OVERTON | | REEL NO. 1156 | | REEL NO. 1156 | | 7-25-75 | |
| VALUATION | | INSPECTION RECORD | | JOB FILE | | DATE | |
| \$ 58200.00 | | REEL NO. 1156 | | REEL NO. 1156 | | 7-25-75 | |
| R.U.F. FEE | | S.M.I. FEE | | PLAN CK. FEE | | DATE | |
| \$ 191.00 | | \$ 4.13 | | \$ | | 7-25-75 | |
| SEWER INCL. FEE | | PERMIT FEE | | TOTAL FEES | | DATE | |
| \$ | | \$ 321.00 | | \$ 516.13 | | 7-25-75 | |
| REMARKS AND/OR VARIANCES | | | | | | | |