

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS                        | FINALED BY               | DATE  |
|----------|------------------------------|--------------------|--|----------------------------------|---|--------------------------|---|
| 12-8-67  | bldg \$1,000.                | F-9175 \$20.       | reframe roof in auto agency  | Vandenberg Motors<br>same        | Willard Knab                                | Chapin                   | 2-19-68   |
| 12-27-67 | bldg \$2500.                 | F-9240 \$16.       | install paint spray booth in auto shop                                 | Vandenberg Motors                | owner same                                  | Chapin                   | 2-19-68   |
| 5-10-72  | bldg \$4,000.                | H-6889 \$30.       | remodel int. of office of car sales repair bldg                        | " "                              | owner same                                  | Fuller                   | 6-18-73   |
| 5/12/78  | B. \$ 5100.00                | F-4026 \$ 106.00   | Reroof-Dwlg  | Vandenberg Motors<br>Same        | Hester Roofing<br>P.O. Box 20193<br>95820   | NO FINAL INSP. REQUESTED | 2-29-80   |
| 2-5-79   | BMPE-\$15,000                | G1011-\$212        | Int. remodel in car sales/service bldg. for restroom and waiting area. | Vandenberg Motors<br>same as job | John M. Ondricka, Inc.<br>4454 Woodson Ave. |                          |   |
|          |                              |                    |  |                                  |   |                          | <i>Delata 5/10/79 PM<br/>Sullivan 5/10/79<br/>Garra 5/15/79 B</i> |
| 11-5-80  | B \$1400.                    | H-8470<br>\$55.00  | Install Awning to Auto Repair Comm Bldg.                               | Vanden burg<br>Same              | Goodwin Cole<br>1315 Alhambra Bl.           |                          | <i>Hammer 12/10/81</i>  |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.     | PERMIT NO. | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------|------------|----------------------------|------------|---------------------|
| F-9175     | R230 F236               | G-1011     | R571 F523-524 <i>final</i> |            |                     |
| F-9240     | R231 F131-132           | F-4026     | R614 F269 <i>final</i>     |            |                     |
| H-6889     | R320 F311               |            |                            |            |                     |
| H-6889     | R406 F485 <i>Final</i>  | H-8470     | R645 F255                  |            |                     |
| F-9175     | R406 F485 - comb        |            |                            |            |                     |
| F-9240     | R406 F485 - comb        | H-8470     | R700 F161 <i>final</i>     |            |                     |
| F-4026     | R523 F390               |            |                            |            |                     |
| G-1011     | R553 F193               |            |                            |            |                     |
| G-1011     | R554 F638 - 641 (Plans) |            |                            |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                    |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|--------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS        |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 1125 Alhambra Blvd |                |              |                |             | A-1                      |           |                          |      |
| LEGAL DESCRIPTION   |              |                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              |                    | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                    |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                    |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                    |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                    |                |              |                |             |                          |           |                          |      |
| ARCH. ENGR.         |              |                    |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                    |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                    |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT.      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                    |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                    |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |                          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |