

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK          | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS           | FINALED BY           | DATE    |
|---------|------------------------------|--------------------|-------------------------|---------------------------|--------------------------------|----------------------|---------|
| 4-11-29 | bldg \$100.                  | 4367               | fixtures                | The Granada Co.           | owner                          | F. 2021<br>J. Larson | 9-2-74  |
| 4-18-74 | Elect. \$100                 | B-2523 Gratis      | Install 2 sign circuits | Safeway                   | Pacific Neon<br>P.O. Box 15100 |                      |         |
| 4-18-74 | Sign \$400                   | S-8099 \$10        | Sign                    | Safeway                   | Pacific Neon                   | Trevino              | 2-21-80 |
| 4-18-74 | Sign \$2,900                 | S-8100 \$32        | Sign                    | Safeway                   | Pacific Neon                   | Trevino              | 2-21-80 |
| 4-18-74 | Sign \$400                   | S-8101 \$10        | Sign                    | Safeway                   | Pacific Neon                   | Trevino              | 2-21-80 |
| 4-18-74 | Sign \$2,900                 | S-8102 \$32        | Sign                    | Safeway                   | Pacific Neon                   | Trevino              | 2-21-80 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-2523     | R382 B474-478       |            |                     |            |                     |
| S-8099     | R394 B491           |            |                     |            |                     |
| S-8100     |                     |            |                     |            |                     |
| S-8101     |                     |            |                     |            |                     |
| S-8102     |                     |            |                     |            |                     |
| S8099      | R613F442 Final      |            |                     |            |                     |
| S8100      | R613F442 Final      |            |                     |            |                     |
| S8101      | R613F442 Final      |            |                     |            |                     |
| S8102      | R613F442 Final      |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |             |                          |               |                   |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|---------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |               | FINAL INSPECTIONS |                          |      |
|                     |              | 1101 Alhambra Blvd. |                |              |                |             |                          |               |                   |                          |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE     | BUILDING BY       | DATE                     |      |
|                     |              |                     |                |              |                |             |                          |               |                   |                          |      |
| TITLE AND NAME      |              |                     | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO. | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                     |                |              |                |             |                          |               |                   |                          |      |
| ELEC. CONTR.        |              |                     |                |              |                |             |                          |               |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                     |                |              |                |             |                          |               |                   |                          |      |
| MECH. CONTR.        |              |                     |                |              |                |             |                          |               |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                     |                |              |                |             |                          |               |                   |                          |      |
| OWNER               |              |                     |                |              |                |             |                          |               |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |             |                          |               |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE     |                   |                          |      |
|                     |              |                     |                |              |                |             |                          |               |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED      |                   |                          |      |
|                     |              |                     |                |              |                |             |                          |               |                   |                          |      |

NATURE OF WORK:-

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |