

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
|--|--------------|--------------------------|--------------------------|--------------|----------------------|---------------|--------------------------|-------------------|--------------------------|--------|
| | | | | | | | 5C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 7 Parkway South | | | | | | | | | <i>Williams</i> | 8-3-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Suan Construction | | | 99 Scripps Drive | | 95825 | 23405 | 920-2121 | | <i>Williams</i> | 8-1-79 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Williams</i> | 8-3-79 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Lewis & Assoc. | | | 6920 Fair Oaks Bl. Carm. | | 95608 | | 483-9009 | | <i>Williams</i> | 8-1-79 |
| OWNER same as contractor | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Bank Of America | | | 1200 K Street | | 95802 | | 449-4762 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | comp | | 1382 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |
| garage area: 432 | | | | | | | | | | |
| NATURE OF WORK: construct new dwelling with attached garage MP: 1369 street width: 44' | | | | | | | | | | |
| BEFORE | | | | | | | | | | |
| PERMIT NO. S.P. F11596 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY Krueger | | PLANS AND APPLICATION | | | REEL NO. R 549 F 149 | FRAME NO.: | TO | | | |
| ISSUANCE DATE 12/8/78 | | INSPECTION RECORD | | | REEL NO. | FRAME NO.: | TO | | | |
| VALUATION \$ 27,250 | | JOB FILE | | | REEL NO. | FRAME NO.: | TO | | | |
| R.D.F. FEE \$ 385 | | R 586 F 546 - 47 final | | | | | | | | |
| S.M.I. FEE \$ 1.91 | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | |
| SEWER INCL. FEE \$ county | | M.P. R 549 F 465-474 | | | | | | | | |
| PERMIT FEE \$ 320 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| const. tax \$ 272.50 | | | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ 979.41 | | | | | | | | | | |

