

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------|--------------|-----------------------------------|-----------------------|--------------|----------------|---------------|--------------------------|-------------------|-----------------------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 171 Hartnell Place | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Roe</i> | DATE 8-21-75 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY <i>Roe F5488</i> | DATE 8-21-75 | |
| GEN. CONTR. | R.C. Powell | | P.O. Bx 21-4788 | | 95821 | 079407 | 929-3141 | | | | |
| ELEC. CONTR. | Welco | | P.O. Bx W, Carm. | | 95608 | 080682 | 944-1930 | | | | |
| PLBG. CONTR. | Pierce | | 7553 1/2 Auburn Blvd. | | 95610 | 042511 | 967-6214 | | <i>Roe</i> | 8-21-75 | |
| MECH. CONTR. | Beutler | | 5814 Robertson | | 95608 | 007012 | 488-8960 | | | | |
| ARCH. ENGR. | | | | | | | | | <i>Roe</i> | 8-21-75 | |
| OWNER | R.C. Powell | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | Shingle | 1364 | 1364 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | |

NATURE OF WORK:- Const. single family dwelling & garage.

| | | | | | |
|-------------------|--------------|-------------------------------|-------------------|------------|----|
| PERMIT NO. S.P. - | C-1117 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 2/20/75 | PLANS AND APPLICATION | REEL NO. 06 F 399 | FRAME NO.: | TO |
| VALUATION | \$ 26,700.00 | INSPECTION RECORD <i>M.P.</i> | REEL NO. 07 F 097 | FRAME NO.: | TO |
| R.D.F. FEE | \$ 158.00 | JOB FILE | REEL NO. 02 F 533 | FRAME NO.: | TO |
| S.M.I. FEE | \$ 1.89 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 195.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 354.89 | | | | |

