

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: **0312435**
Insp Area: **4**
Thos Bros: **256-G6**

Site Address: **3723 GRESHAM LN SAC**
Parcel No: **225-1600-004**
N

WESTBOROUGH VIL 4 PH 1 LOT 4

Sub-Type: **NSFR**
Housing (Y/N):

CONTRACTOR
CHRISTOPHERSON HOMES INC.
1315 AIRPORT BLVD.
SANTA ROSA CA. 95403

OWNER

ARCHITECT

Nature of Work: **MP2350/G 2 STORY 10 RM SFR**

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: B.1 License Number 592027 Date 10.6.03 Contractor Signature A. Ruy

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

_____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 10.6.03 Applicant/Agent Signature A. Ruy

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier **STATE FUND** Policy Number **2607505** Exp Date **04/01/2004**

_____, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10.6.03 Applicant Signature A. Ruy

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION 2

Project Address: 3123 Gresham Ln Assessor Parcel # 225-1600-004
 Lot Number: 4 Subdivision Westborough Village 4
Phase I

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors, A.C.L.P. Phone# 707.524.8222
 Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION: 0312435 Area Code (707)

Contractor: Christopherson Homes, Inc. Lic. # 592027 Phone # 524.8222 Fax 524.8234

PROJECT INFORMATION: Plan 2B + opt.

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: 16 Street Width: _____

1st Floor Area 1635 2nd Floor Area 1011 Basement na Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 2646

Garage/Storage 504

Decks/Balconies no

Carports no

SCOPE OF WORK: New S.F.D. w/ Attached Garage

2350/G

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer

- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area

- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 - a) Assessor's Parcel Number
 - b) New Floor Area
 - c) Owners Name
 - d) Project Address

COUNTY SANITATION DISTRICT 1
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE
PERMIT AND CALCULATION

JL
 7/16/03

APPLICATION NO. _____ BLDG PERMIT NO. **SWD203-0090**
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER

City Sewer
FEE CALCULATION

THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

| INSPECTION | RESIDENTIAL | SF | MF | USE |
|------------------|-------------|----|----|----------------|
| CSD-1 | 1853 | | | COMMERCIAL USE |
| SRCSD | 5255 | | | |
| CONSTRUCTION | | | | |
| IN-LEU | | | | |
| TOTAL FEE | 7108 | | | |

APN: **225-1600-004**

DESCRIPTION/ SUBDIVISION **Westborough Village 4-Phase** 1 2 LOT **4**

PROPERTY ADDRESS **3723 Gresham Ln.**

OWNER **Westlake Village Unit 4 Investors, CLP**

MAILING ADDRESS **1315 Airport Blvd.**

CITY-STATE-ZIP **Santa Rosa, CA 95403** PHONE **707-524-8222**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *ARUN*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

~~03/11/07 01:07:20A DME G SACRAMENTO~~

016 0899H

P.01

OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

3723 Gresham Lane

Lot # 104

Date of Job Completion 3/14/04

PLASTERING CONTRACTOR:

Name: ENERGETIC LATH & PLASTER

Address: 3030 ORANGE GROVE AVE N. HIGHLANDS CA

Telephone No: 488-8455 95660

Contractor Number of Diamond Wall System # 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

4/12/04
Date

Ray J. Gonzalez
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

ADDRESS OF TRACT

SACRAMENTO BUILDING PRODUCTS

*Christopherson
Aves*

LOT # *104*

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

PART I GENERAL

PART II AREAS INSULATED

PART III CERTIFICATION

| WALLS | | | CEILING | | | FLOORS | | |
|---|-------------------|-------------------|------------------------------|----------------------------------|-------------------|-----------------------------|-------------------|----|
| (SQUARE FEET) | | | (SQUARE FEET) | | | (SQUARE FEET) | | |
| TYPE OF INSULATION | | | TYPE OF INSULATION | | | TYPE OF INSULATION | | |
| MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | | |
| FORM BATTS | | | FORM BATTS & BLOW | | | FORM BATTS | | |
| MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | | |
| MANUFACTURER | | | MANUFACTURER | | | MANUFACTURER | | |
| CT | OC | JM | CT | OC | JM | CT | OC | JM |
| BAGS | | | | | | | | |
| R-VALUE INSTALLED | APPLIED THICKNESS | R-VALUE INSTALLED | APPLIED THICKNESS | MM. INSTALLED WEIGHT PER SQ. FT. | R-VALUE INSTALLED | APPLIED THICKNESS | | |
| <i>13</i> | <i>5 1/2</i> | <i>38</i> | <i>12"</i> <i>14 3/4"</i> | | | | | |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE | | | | | | | | |
| MATERIAL FIBERGLASS | | FORM BATTS | | R VALUE | | MANUFACTURER | | |
| | | | | | | CT | OC | JM |
| AIR INFILTRATION SEALANT | | | | | | | | |
| MATERIAL <i>foam</i> | | | | | MANUFACTURER | | | |
| | | | | | HILTI | | HANDY FOAM | |

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

| | | |
|--|----------------------|---------------------|
| SIGNATURE — INSULATION CONTRACTOR <i>[Signature]</i> | TITLE MANAGER | DATE <i>4/14/04</i> |
| SIGNATURE — GENERAL CONTRACTOR | TITLE | DATE |

REMARKS

Natomas Unified School District
 1901 Arena Blvd. • Sacramento, CA 95834
 Phone 916/567-5468 • Fax 916/567-5470

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

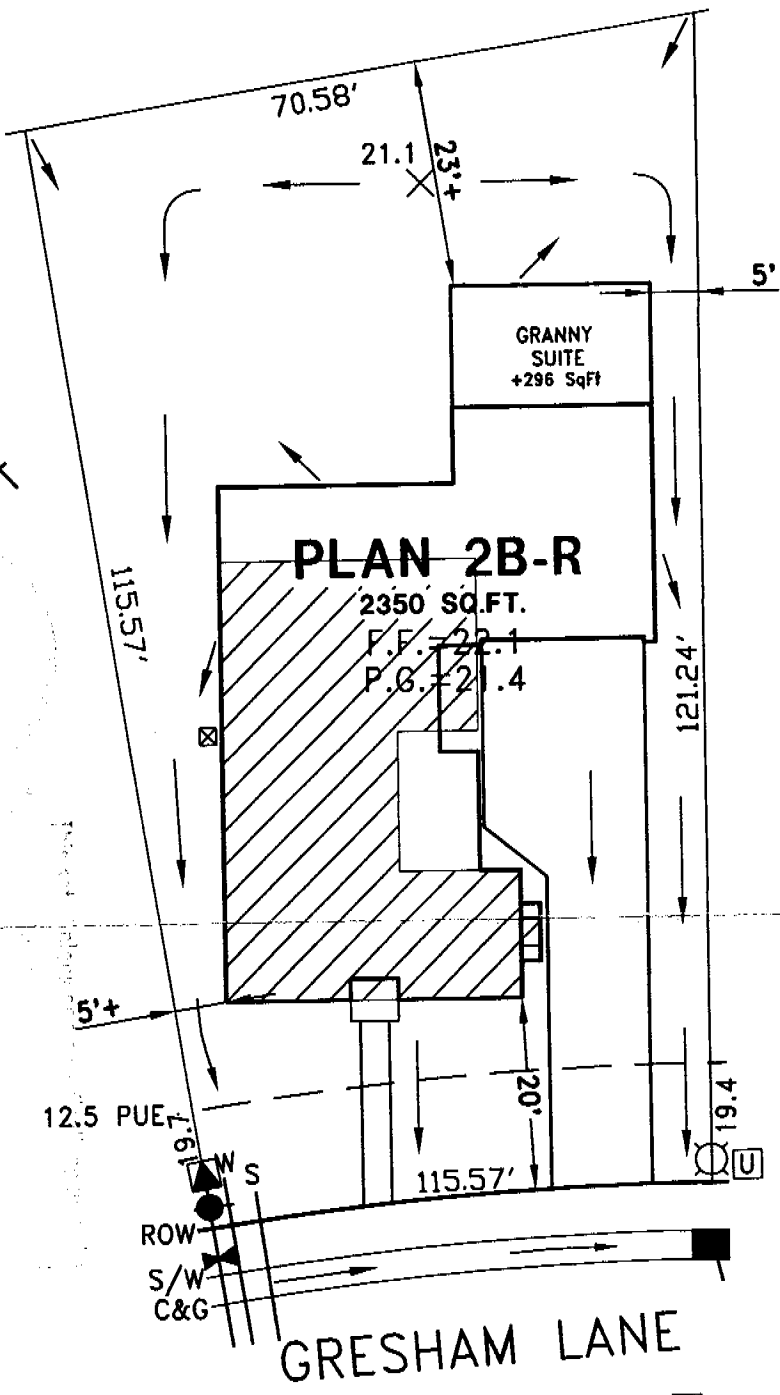
| PART I: TO BE COMPLETED BY APPLICANT | | | |
|--|---|-----------------------|---------------|
| Property Owner's Name | Westlake Village Unit 4 Investors, A CLP | | |
| Owner's Address | 1315 Airport Blvd., Santa Rosa, CA 95403 | | |
| Project Address | 3723 Gresham Ln | | |
| Parcel Number | 225-1600-04 | | |
| Subdivision Name | Westborough Village 4 - Phase 1 2 Lot 4 | | |
| Number of Units | 1 | | |
| Print Applicant's Name | Andrea Ruiz | Applicant's Signature | <i>A Ruiz</i> |
| Title of Applicant | Construction Administrator | | |
| Date | Telephone Number 707-524-8222 | | |
| PART II: TO BE COMPLETED BY BUILDING DEPARTMENT | | | |
| Plan Identification Number | | | |
| Building Type (Check One) | <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial | | |
| Square Feet of Chargeable Building Area | 2650 2646 | | |
| Signature | <i>Bell Mayra</i> | | |
| Title | Bldg Fees | Date | 8-13-03 |
| PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT | | | |
| District Certification Number | 011-376 | | |
| Fees Collected: | | | |
| Residential: | 2646 | Sq. Ft. X \$ 3.22 | = \$ 8520.12 |
| Apartment/Condominium: | | Sq. Ft. X \$ | = \$ |
| Commercial/Industrial: | | Sq. Ft. X \$ | = \$ |
| NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier. | | | |
| Applicant Signature: | <i>A Ruiz</i> | | Date: 8/18/03 |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Morman* DATE: 10-2-03
 TITLE: Michael Morman
Facilities Planning Director

SCALE: 1" = 20'



3723 GRESHAM LANE
 A.P.N. : 225-1600-04
 LOT COVERAGE: 29.3%
 LOT SQUARE FOOTAGE: 7178
 STREET WIDTH: 31'

- ▲ = TRANSFORMER
- U = UTILITY SERVICE BOX
- = STREET LIGHT

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

| | |
|---------------------|-------------|
| SIGNED(BUYER) _____ | DATE: _____ |
| SIGNED(BUYER) _____ | DATE: _____ |

WOOD RODGERS
 ENGINEERING • PLANNING • MAPPING • SURVEYING
 3301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95816
 PHONE: (916) 341-7760 FAX: (916) 341-7767

WESTBOROUGH VILLAGE 4 PHASE 1
 LOT 4
 PLAN 2B-R
 CITY OF SACRAMENTO, CALIFORNIA
 JUNE 2003 DRAWN:FJ CHECKED: [Signature] 1122.043

11/26/2003 7:57am 10/11/03 8/01/03 7:57am 10/11/03