

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0104121
Insp Area: 1

Site Address: 655 UNIVERSITY AV SAC
Parcel No: 295-0030-019 SUITE 100 & 110

Sub-Type: REM
Housing (Y/N): N

CONTRACTOR
CCS CONSTR.
7000 FRANKLIN BL
SAC CA

OWNER
SPEIKER PROPERTIES L P
575 UNIVERSITY AV #160
SACRAMENTO CA 95825

ARCHITECT

Nature of Work: INTERIOR REMODEL OF OFFICE SPACE

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 704415 Date 3/31/2003 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-6-01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

_____, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

04 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CALIF INDEMNITY Exp Date 09/01/2001

_____, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/6/01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
 DEVELOPMENT SERVICES DIVISION
 PERMIT SERVICES SECTION

2311 Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

| | |
|------------|------------|
| ACTIVITY # | Insp. Area |
| 0104121 | 1 |

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 655 UNIVERSITY AVE SAZ 95825 Suite 100 #110
 PARCEL # _____

| | |
|--|---|
| <p style="text-align: center;">CONTACT</p> <p>Name <u>DAN KNIBBT</u> Street Address <u>4801 24TH STREET</u> City/State/Zip <u>SAZ CA 95822</u> Phone <u>916 457 6111</u> FAX <u>916 457 6191</u> E-mail: _____</p> | <p style="text-align: center;">LICENSED CONTRACTOR Lic No. # <u>704415</u></p> <p>Name <u>CORPORATE CONSTRUCTION SERVICES</u> Address <u>4801 24TH STREET</u> City/State/Zip <u>SAZ CA 95822</u> Phone <u>916 457-6111</u> FAX <u>916 457 6191</u> E-mail: _____</p> |
| <p style="text-align: center;">ARCHITECT/ENGINEER</p> <p>Name <u>LAURA SIMONS</u> Address <u>P.O. BOX 1276</u> City/State/Zip <u>CARROLLTON CA 95621-1276</u> Phone <u>916 972 7077</u> FAX <u>916 487 2503</u> E-mail: _____</p> | <p style="text-align: center;">OWNER</p> <p>Name <u>CAL FED BANK</u> Address <u>655 UNIVERSITY AVE</u> City/State/Zip <u>SAZ CA 95825</u> Phone <u>916 923-4563</u> FAX <u>916 923 4585</u> E-mail: _____</p> |

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: _____
 → WORKER'S COMPENSATION POLICY # 496#1318-00 EXPIRATION DATE: _____
STATE FUND

NATURE OF WORK IN DETAIL: RENOV FIGURE OFFICE SPACE, TENANT IMPROVEMENT

OCCUPANT/TENANT: CAL FED BANK VALUATION: \$ 12,000

| | | | | | | | | | | |
|------------------------|--------------|------------|--------------|------------------|------------|---------------|----------|-----------|-------------|--------|
| FLOOD STATUS: | | | | S.C.A.T. | | | | | | |
| JOB DESCRIPTION | | BLDG | SHELL | APT | TI() | REM() | SW | FIRE | ADD | OTH |
| INSPECTION DISCIPLINES | | BLDG | MECH | PLUMB | ELEC | SITE | FIRE | | | |
| # Stories | 1st flr Area | Total Area | Use Zone | Occp Group | Const type | Fire Req. Y/N | | Fed Code | Vio. File | |
| | | | | | | SPR | ALARM | | [H] | [Quad] |
| <u>B</u> | <u>L</u> | <u>P</u> | <u>M</u> | <u>B</u> | <u>V-N</u> | <u>Y</u> | <u>N</u> | <u>15</u> | | |
| <u>13</u> | <u>13</u> | <u>N/A</u> | <u>KW 13</u> | <u>T.L.M. 13</u> | <u>F</u> | <u>S</u> | <u>D</u> | <u>PW</u> | <u>UTIL</u> | |

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed



AIRCO Commercial Services, Inc.
 5700 Alder Avenue, Sacramento, CA 95828
 Sacramento: 916/381-4526
 Santa Rosa: 707/576-7644
 San Jose: 408/436-7770

Fax: 916/381-1629
 License #: 572243

AIR OUTLET TEST REPORT

PROJECT UCS University #100 SYSTEM Fan Box VAV w/ Elec Heat
 OUTLET MANUFACTURER Z TEST APPARATUS Flu hood

| AREA SERVED | OUTLET | | | | DESIGN CFM | | PRELIMINARY | | FINAL CFM | | REMARKS |
|-------------|--------|------|------|-----|------------|-----|-------------|------------|-----------|-----|---------|
| | NO. | TYPE | SIZE | AK | MAX | MIN | VEL OR CFM | VEL OR CFM | MAX | MIN | |
| Open Area | 1 | | 9 | 135 | | | 221 | 229 | 222 | | |
| | 2 | | 9 | 135 | | | 189 | 215 | 218 | | |
| | 3 | | 9 | 135 | | | 219 | 221 | 221 | | |
| | 4 | | 9 | 135 | | | 222 | 223 | 223 | | |
| Hall | 5 | | 9 | 95 | | | 187 | 160 | 160 | | |
| Open old | 6 | | 9 | 140 | | | 228 | 230 | 230 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

REMARKS:

TEST DATE 5/2/01 READINGS BY [Signature] PAGE 1 OF 1



AIRCO Commercial Services, Inc.
 5700 Alder Avenue, Sacramento, CA 95828
 Sacramento: 916/381-4526
 Santa Rosa: 707/576-7644
 San Jose: 408/436-7770

Fax: 916/381-1629
 License #: 572243

AIR OUTLET TEST REPORT

PROJECT UCS University #100 SYSTEM Fan Box VAV w/ Elec Heat
 OUTLET MANUFACTURER 2 TEST APPARATUS Flu hood

| AREA SERVED | OUTLET | | | | DESIGN CFM | | PRELIMINARY | | | FINAL CFM | | REMARKS |
|-------------|--------|------|------|-----|------------|-----|-------------|------------|------|-----------|-----|---------|
| | NO. | TYPE | SIZE | AK | MAX | MIN | VEL OR CFM | VEL OR CFM | | MAX | MIN | |
| Open New | 1 | | 9 | 135 | | | 221 | 222 | 169% | | 222 | |
| | 2 | | 9 | 135 | | | 189 | 215 | 141% | | 218 | |
| | 3 | | 9 | 135 | | | 219 | 221 | 163% | | 221 | |
| | 4 | | 9 | 135 | | | 222 | 223 | 164% | | 223 | |
| Hall | 5 | | 9 | 95 | | | 187 | 160 | 168% | | 160 | |
| Open old | 6 | | 9 | 140 | | | 228 | 230 | 169% | | 230 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

REMARKS:

TEST DATE 5/2/01 READINGS BY [Signature]
 MECHANICAL SYSTEM DESIGN, BUILD, LINC Service® PAGE 1 OF 1



AIRCO Commercial Services, Inc.
 5700 Alder Avenue, Sacramento, CA 95828
 Sacramento: 916/381-4526
 Santa Rosa: 707/576-7844
 San Jose: 408/436-7770

Fax: 916/381-1629
 License #: 572243

AIR OUTLET TEST REPORT

PROJECT CS University #100 SYSTEM Fan Box VAV w/ Elec Heat
 OUTLET MANUFACTURER Z TEST APPARATUS Flu hood

| AREA SERVED | OUTLET | | | | DESIGN CFM | | PRELIMINARY | | FINAL CFM | | REMARKS |
|-------------|--------|------|------|-----|------------|-----|-------------|------------|-----------|-----|---------|
| | NO. | TYPE | SIZE | AK | MAX | MIN | VEL OR CFM | VEL OR CFM | MAX | MIN | |
| Open New | 1 | | 9 | 135 | | | 221 | 229 | 164% | | 222 |
| | 2 | | 9 | 135 | | | 189 | 215 | 161% | | 218 |
| | 3 | | 9 | 135 | | | 219 | 221 | 163% | | 221 |
| | 4 | | 9 | 135 | | | 222 | 223 | 164% | | 223 |
| Ball | 5 | | 9 | 95 | | | 187 | 160 | 168% | | 160 |
| Open old | 6 | | 9 | 140 | | | 228 | 230 | 164% | | 230 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

REMARKS

TEST DATE 5/2/01

READINGS BY [Signature]