

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                 |                   |               |                |             |                          |                   |                          |      |
|--------------------------|--------------|-----------------|-------------------|---------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS     |                   |               |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                          |              | 1829 Larkin Way |                   |               |                |             | 3                        |                   |                          |      |
| LEGAL DESCRIPTION        |              |                 |                   |               | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                          |              |                 |                   |               |                |             |                          |                   |                          |      |
| TITLE AND NAME           |              | 1/C             | ADDRESS           |               |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b> |              |                 |                   |               |                |             |                          |                   |                          |      |
| ELEC. CONTR.             |              |                 |                   |               |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.             |              |                 |                   |               |                |             |                          |                   |                          |      |
| MECH. CONTR.             |              |                 |                   |               |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.              |              |                 |                   |               |                |             |                          |                   |                          |      |
| OWNER <b>Gus Thieny</b>  |              |                 | <b>5050 J St.</b> |               |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER       |              |                 |                   |               |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES    | ROOMS CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                          |              |                 | 1                 | 4             |                |             |                          |                   |                          |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.   | USE ZONE          | PARK'G REQ.   | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                          |              |                 |                   |               |                |             |                          |                   |                          |      |

NATURE OF WORK:- **Frame stucco 1 story 4 rooms dwelling & garage**

|                               |                          |          |            |    |                    |
|-------------------------------|--------------------------|----------|------------|----|--------------------|
| PERMIT NO. S.P. - <b>2066</b> | <b>MICROFILM RECORD</b>  |          |            |    |                    |
| ISSUED BY                     |                          |          |            |    |                    |
| ISSUANCE DATE <b>1/8/26</b>   | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO | <b>R 520 M 490</b> |
| VALUATION \$ <b>2,500.00</b>  | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |                    |
| R.D.F. FEE \$                 | JOB FILE                 | REEL NO. | FRAME NO:- | TO |                    |
| S.M.I. FEE \$                 |                          |          |            |    |                    |
| PLAN CK. FEE \$               |                          |          |            |    |                    |
| SEWER INCL. FEE \$            |                          |          |            |    |                    |
| PERMIT FEE \$ <b>5.00</b>     | REMARKS AND/OR VARIANCES |          |            |    |                    |
| \$                            | <b>DWELLING</b>          |          |            |    |                    |
| \$                            |                          |          |            |    |                    |
| TOTAL FEES \$                 |                          |          |            |    |                    |

