

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|-------------------------------------------------|----------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------|
| PROPERTY PARCEL NO. 003-095-20 | | JOB ADDRESS 2621 - C Street | | | | INSPECTION AREA 2 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. H | CONST TYPE V-no | VAR. NO. | FIRE ZONE 3 | BUILDING BY <i>Callaway</i> | DATE <i>11-26-73</i> |
| TITLE AND NAME GEN. CONTR. Len Taylor | | 1/C | ADDRESS 2334-Cork Circ. | | ZIP | CITY LIC. NO. 69197 | TEL. NO. 428-4188 | ELECTRICAL BY <i>McDonnell</i> | DATE <i>10-29-73</i> |
| ELEC. CONTR. | | | | | | | | PLUMBING BY <i>Wiegman</i> | DATE <i>10-25-73</i> |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY <i>Wiegman</i> | DATE <i>10-25-73</i> |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. Ted Smith | | | Sacramento | | | | | | |
| OWNER. Ben Klaffke | | | 7351-Farmdale | | | | 421-7028 | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH 30 | BLDG. LENGTH 102 | TOTAL HEIGHT 18 | NO. OF STORIES 2 | ROOF CONSTR. Bit-up | AREA 1st FLOOR 2525 | TOTAL AREA 5050 | C.S.D. | C.I. CASE | |
| SIDE YARDS 5 & 5 | REAR YARDS 53 | SET BACK REQ. | USE ZONE R-4 | PARK'G REQ. | SPACES 6 | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:- **Const. 8-unit apartmnt building**

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| PERMIT NO. S.P. - A-4010 |
| ISSUED BY Mathews |
| ISSUANCE DATE 5-21-73 |
| VALUATION \$ 75,000.00 |
| R.D.F. FEE \$ 992.00 |
| S.M.I. FEE \$ 5.25 |
| PLAN CK. FEE \$ 180.50 |
| SEWER INCL. FEE \$ |
| PERMIT FEE \$ 361.00 |
| \$ |
| \$ |
| TOTAL FEES \$ 1,538.75 |

| MICROFILM RECORD | | | |
|-----------------------|---------------------|------------------------|---------------|
| PLANS AND APPLICATION | REEL NO. <i>353</i> | FRAME NO. - <i>297</i> | TO <i>305</i> |
| INSPECTION RECORD | REEL NO. <i>367</i> | FRAME NO. - <i>315</i> | TO <i>16</i> |
| JOB FILE | REEL NO. | FRAME NO. - | TO |

REMARKS AND/OR VARIANCES

