

7432 Amherst Street

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK        | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                                  | FINALED BY                     | DATE                    |
|---------|------------------------------|--------------------|-----------------------|---------------------------|---|--------------------------------|-------------------------|
| 10-5-73 | P- \$200.00                  | A-8115 \$8.00      | water line in dwlg    | James H. Whitehurst       | Ace Plbg. Drains                                      | <i>Helmsick</i>                | 10-9-73                 |
| 9-21-64 | Bldg.\$900                   | E-8434 \$10.00     | Applu alum. siding    | Roy Swehla                | Ralph's Const<br>960 98th Ave, Oakland                | CALLOWAY                       | 6-28-65                 |
| 7-18-66 | Bldg.\$400                   | F-4822 \$5.00      | Const patio cover     | Roy Swehla                | Owner   | CHAPIN                         | 10-26-66                |
| 5-9-68  | Bldg.\$5,500.                | G-308 \$25.        | Const 2-room addition | Roy Swehla                | Calley Const.Co.<br>6834 Purslane Way                 | CANCELED                       | 3-5-68                  |
| 8-2-78  | MPE \$7380.00                | F-7184 \$149       | Heating & A/C - dwlg  | Whitehurst F.<br>same     | Trane Home Comfort<br>3270 Orange Grove<br>N.H. 95660 | <i>Jacoby</i><br><i>Jacoby</i> | 7-16-78 E<br>9-16-78 PH |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.           | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|-------------------------------|------------|---------------------|------------|---------------------|
| A-8115            | <i>R 205 F 338</i>            |            |                     |            |                     |
| <del>A-8115</del> | <del><i>R 267 F 198</i></del> |            |                     |            |                     |
| E-8434            | R 153 F 212                   |            |                     |            |                     |
| F-4822            | R 199 F 258                   |            |                     |            |                     |
| G-308             | R 237 F 587-588               |            |                     |            |                     |
|                   | <i>R 375 F 103</i>            |            |                     |            |                     |
| F-7184            | R 533 F 574                   |            |                     |            |                     |
| F-7184x1          | R 539 F 140                   |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                      |              |                            |                       |              |                |               |                          |                   |                          |                |
|--------------------------------------|--------------|----------------------------|-----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.                  |              | JOB ADDRESS                |                       |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                                      |              | <b>7432 Amherst Street</b> |                       |              |                |               | <b>5</b>                 |                   |                          |                |
| LEGAL DESCRIPTION                    |              |                            |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
|                                      |              |                            |                       |              |                |               |                          |                   | <b>COURT</b>             | <b>3-24-59</b> |
| TITLE AND NAME                       |              | 1/C                        | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>Reed Construction</b> |              |                            | <b>920 9th Street</b> |              |                |               | <b>GI 1-4941</b>         |                   |                          |                |
| ELEC. CONTR.                         |              |                            |                       |              |                |               |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.                         |              |                            |                       |              |                |               |                          |                   |                          |                |
| MECH. CONTR.                         |              |                            |                       |              |                |               |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                          |              |                            |                       |              |                |               |                          |                   |                          |                |
| OWNER <b>Owner</b>                   |              |                            |                       |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER                   |              |                            |                       |              |                |               |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                          | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                |
|                                      |              |                            |                       |              |                |               |                          | CENSUS TRCT. NO.  |                          |                |
| SIDE YARDS                           | REAR YARDS   | SET BACK REQ.              | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                |
|                                      |              |                            | <b>R-1</b>            |              |                |               |                          |                   |                          |                |

**NATURE OF WORK:- Construct dwelling and garage Plab # 2-H  
504 Gar. 1015 sq.ft.**

|                                  |                          |                    |                      |               |  |
|----------------------------------|--------------------------|--------------------|----------------------|---------------|--|
| PERMIT NO. S.P. - <b>D-372</b>   | <b>MICROFILM RECORD</b>  |                    |                      |               |  |
| ISSUED BY                        |                          |                    |                      |               |  |
| ISSUANCE DATE <b>Nov. 19, 58</b> | PLANS AND APPLICATION    | REEL NO. <b>49</b> | FRAME NO: <b>380</b> | TO <b>381</b> |  |
| VALUATION <b>\$ 9,500.00</b>     | INSPECTION RECORD        | REEL NO.           | FRAME NO:-           | TO            |  |
| R.D.F. FEE \$                    | JOB FILE                 | REEL NO.           | FRAME NO:-           | TO            |  |
| S.M.I. FEE \$                    |                          |                    |                      |               |  |
| PLAN CK. FEE \$                  |                          |                    |                      |               |  |
| SEWER INCL. FEE \$               |                          |                    |                      |               |  |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |                    |                      |               |  |
| \$                               | <b>Dwelling</b>          |                    |                      |               |  |
| \$                               |                          |                    |                      |               |  |
| TOTAL FEES <b>\$ 28.50</b>       |                          |                    |                      |               |  |