

Q194 7274

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD** \$Gratis

**TYPE BUILDINGS**

|                             |                             |  |              |                        |                                  |
|-----------------------------|-----------------------------|--|--------------|------------------------|----------------------------------|
| <b>PERMIT NO.</b><br>W-2637 |                             | <b>LOCATION</b> 2027 - Burnett Way                   |              |                        | A-2                              |
| <b>DATE</b><br>May 19-66    |                             | <b>PURPOSE</b> Wreck 1-family dwelling               |              |                        |                                  |
|                             |                             | <b>OWNER</b> City of Sacramento (per A. Winslow)     |              |                        |                                  |
| <b>ZONE</b>                 |                             | <b>ARCH'T</b>  |              |                        |                                  |
|                             |                             | <b>CONT'R</b> Calif. Bldg. Wreck 3208-W. Capitol Ave |              |                        |                                  |
| <b>VAL.</b>                 |                             | <b>STORIES</b>                                       | <b>ROOMS</b> | <b>APTS.</b>           | <b>SIZE</b>                      |
| <b>INSP.</b>                | <b>DATE</b>                 | <b>BLDG. TYPE</b>                                    |              | <b>OCCUPANCY GROUP</b> | <b>PHONE (O) (C)</b><br>FR1-4759 |
| <b>FORM</b>                 | <i>Condemned by Housing</i> |  |              |                        |                                  |
| <b>JOIST</b>                |                             |  |              |                        |                                  |
| <b>FRAME</b>                |                             |  |              |                        |                                  |
| <b>SHEET ROCK</b>           |                             |  |              |                        |                                  |
| <b>FINAL</b>                | <i>M. B. [Signature]</i>    |  |              |                        |                                  |

| <b>DATE</b> | <b>SPECIAL CONDITIONS OF WORK — REMARKS</b>                                    |
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|             | <b>COMPLETE<br/>AND OK</b> <span style="float: right;"><b>INSPECTOR</b></span> |