

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE           | NATURE OF WORK                    | PRESENT OWNER AND ADDRESS             | CONTRACTOR & ADDRESS                    | FINALED BY  | DATE            |
|---------|------------------------------|------------------------------|-----------------------------------|---------------------------------------|---|---|-----------------|
| 8-27-73 | Elec. \$500                  | A-7000 \$10                  | New 70 amp service<br>Comm Buldg. | Inland Term whse                      | John Mayfield                           | <i>Cancel - no foray</i>                                |                 |
| 1-23-78 | Elect. \$250.                | A380 \$8.00<br><i>I17907</i> | Wire plugs & switches             | John Mayfield<br>Same                 | Ruben Meeks Elect.<br>8500 Palladay Rd. | <i>White 5-3-76: equip this address</i><br><i>Vasti</i> | <i>11-27-73</i> |
| 11-5-81 | E \$50.                      | I-5869 \$Gratis              | Install Sign Circuit.             | Khisen's Shoes<br>2399 Northgate Blvd | Ad Art Inc.<br>2417 S. Cormarant        |   |                 |
| 11-5-81 | Sign \$600.                  | S-10352 \$30.                | Install Sign                      | Khisen's Shoes<br>2399 Northgate Blvd | Ad Art Inc.<br>2417 S. Cormarant        | <i>Thermin</i>  | <i>12/7/81</i>  |

MICROFILM RECORD

| PERMIT NO.     | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|----------------|---------------------|------------|---------------------|------------|---------------------|
| <i>A750</i>    | <i>R343F248</i>     |            |                     |            |                     |
| <i>A-7000</i>  | <i>R361F392</i>     |            |                     |            |                     |
| <i>A380</i>    | <i>R443F064</i>     |            |                     |            |                     |
| <i>A7000</i>   | <i>R443F064</i>     |            |                     |            |                     |
| <i>I-5869</i>  | <i>R692F217-19</i>  |            |                     |            |                     |
| <i>S-10352</i> | <i>R695F46</i>      |            |                     |            |                     |
| <i>S-10352</i> | <i>final</i>        |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |  |                        |              |                  |         |                          |       |               |      |
|------------------------------------|--|------------------------|--------------|------------------|---------|--------------------------|-------|---------------|------|
| JOB ADDRESS                        |  | 2399 Northgate Blvd.   |              |                  |         | REMARKS AND/OR VARIANCES |       |               |      |
| SUBDIVISION                        |  | ASSESSORS PARCEL NO.   |              |                  |         |                          |       |               |      |
| LOT NO.                            |  | FIRE ZONE NO.          |              |                  |         |                          |       |               |      |
| CENSUS TRCT NO.                    |  | CONSTRUCTION TYPE      |              |                  |         |                          |       |               |      |
| OCCUPANCY GROUP                    |  | TOTAL FLOOR AREA       |              |                  |         |                          |       |               |      |
| FIRST FL. AREA                     |  | NO. OF APARTMENTS      |              |                  |         |                          |       |               |      |
| NO. OF ROOMS                       |  | BUILDING HEIGHT        |              |                  |         |                          |       |               |      |
| NO. OF STORIES                     |  | EXT. WALL CONSTR.      |              |                  |         |                          |       |               |      |
| ROOF CONSTR.                       |  | PARKING SPACES REQD.   |              |                  |         |                          |       |               |      |
| USE ZONE                           |  | FIRE ALARM SYSTEM      |              |                  |         |                          |       |               |      |
| FIRE SPRKLR. SYS.                  |  | DRY STANDPIPES         |              |                  |         |                          |       |               |      |
| WET STD. PIPES                     |  | CITY TREES TO BE RMVD. |              |                  |         |                          |       |               |      |
| HIRE HYDRANTS                      |  |                        |              |                  |         |                          |       |               |      |
| BUILDING SIZE                      |  | WDTH.                  | FT. X LGTH.  | FT=              | SQ. FT. |                          |       |               |      |
| SET BACK REQU'M'TS.                |  | LEFT SIDE              | FT. RT. SIDE | FT.              |         |                          |       |               |      |
|                                    |  | FRONT                  | FT. REAR     | FT.              |         |                          |       |               |      |
| TITLE                              |  | NAME                   |              | LICENSE NO.      |         | ADDRESS                  |       |               |      |
| OWNER                              |  |                        |              |                  |         |                          |       |               |      |
| GEN. CONTRACTOR                    |  |                        |              |                  |         |                          |       |               |      |
| ARCHITECT                          |  |                        |              |                  |         |                          |       |               |      |
| ENGINEER                           |  |                        |              |                  |         |                          |       |               |      |
| ELECT. CONTR.                      |  |                        |              |                  |         |                          |       |               |      |
| PLUMBING CONTR.                    |  |                        |              |                  |         |                          |       |               |      |
| MECH. CONTR.                       |  |                        |              |                  |         |                          |       |               |      |
| VALUATION                          |  | PERMIT FEE:-           |              | PLAN CHECK FEE:- |         | PENALTY FEE:-            |       |               |      |
|                                    |  |                        |              | PERMIT NO.       |         | DATE:-                   |       |               |      |
| SEWER INCL. FEE:-                  |  | STATE S.M.I. FEE:-     |              | R.D.F. FEE:-     |         |                          |       |               |      |
| TOTAL FEES:                        |  |                        |              |                  |         |                          |       |               |      |
| FINAL INSPECTIONS                  |  | BUILDING BY            | DATE         | ELECTRICAL BY    | DATE    | PLUMBING BY              | DATE  | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY |  |                        |              |                  |         | DATE:-                   |       |               |      |
| MICROFILM RECORD                   |  | PLANS & APPLICATION    | REEL NO:-    | FRAME NO:-       | TO      |                          |       |               |      |
|                                    |  | INSPECTION RECORD      | REEL NO:-    | FRAME NO:-       | TO      | JOB FILE REEL NO:-       | F. NO | TO            |      |