

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---|-------------------------|---------------------------------|--------------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 2367 Cork Circle | | | | | INSPECTION AREA 4 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIPTION Lot 48 Fuller Town | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Berry | DATE 3/21/61 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. | Callins & Crawford 6949 | | 6949 Power Inn Rd. | | | | GA 14350 | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | Edsel Brady | | 3201 6th Ave. | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | 6 | 624 gar. | 1,650 sq. ft. | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | R-1 | | | | | | | | |

NATURE OF WORK:- Const dwlg. & att. garage

| | | | | | |
|--------------------------|--------------------------|-------------|----------------|--------|--|
| PERMIT NO. S.P. - D-7312 | MICROFILM RECORD | | | | |
| ISSUED BY: | | | | | |
| ISSUANCE DATE 11/16/60 | PLANS AND APPLICATION | REEL NO. 77 | FRAME NO:- 248 | TO 254 | |
| VALUATION \$ 16,425 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | R 493F209 - final | | | | |
| PERMIT FEE \$ 44.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

