

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|-----------------------------------|-----------------|---------------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 1029 LAKE GLEN WAY | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION LT. 37 S.L.P. HILLS #31 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY FULLER | DATE 3/12/63 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. OWNER | | | SAME | | | | GA8-2485 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER JOHN K. HARRIS | | | 1140 FAY CIRCLE | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS: 6 | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | ROOMS: 6 | | 1,404 sq.ft. | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- CONST. DWELLING & ATT. GARAGE

| | | | | |
|--------------------------|--------------------------|--------------|-----------------|--------|
| PERMIT NO. S.P. - E-1895 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 105 | FRAME NO.:- 284 | TO |
| ISSUANCE DATE 7/26/62 | INSPECTION RECORD | REEL NO. 105 | FRAME NO.:- 276 | TO 282 |
| VALUATION \$ 13,800.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 49.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

D 521 R 188 FINAL

