

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                          |                        |              |                |               |                          |                   |                   |                |
|---|--------------|--------------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|-------------------|----------------|
| PROPERTY PARCEL NO.                     |              | JOB ADDRESS              |                        |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                   |                |
|   |              | 315 EastRanch Road       |                        |              |                |               | 1-C                      |                   |                   |                |
| LEGAL DESCRIPTION                       |              |                          |                        |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY       | DATE           |
| Lot 44 Campus Commons East Ranch Plan 5 |              |                          |                        |              |                |               |                          |                   | <i>Rol</i>        | <i>3/10/77</i> |
| TITLE AND NAME                          |              | 1/C                      | ADDRESS                |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY     | DATE           |
| GEN. CONTR. Robert C Powell             |              |                          | 3500 American River Dr |              | 95825          | 0P8330        | 485-9121                 |                   | <i>G-7584 Rol</i> | <i>3/10/77</i> |
| ELEC. CONTR. Welco Electric             |              |                          | 7637 Fair Oaks blvd.   |              | 95608          | 06429-00      | 0944-1930                |                   | PLUMBING BY       | DATE           |
| PLBG. CONTR. Pierce Plumbing            |              |                          | 7553 1/2 Auburn blvd.  |              | 95610          | 04877-00      | 967-6214                 |                   | <i>Rol</i>        | <i>3/10/77</i> |
| MECH. CONTR. heutler Sheet Mtal         |              |                          | 2401 Gold River Rd     |              | 95670          | 00581-00      | 488-8960                 |                   | MECHANICAL BY     | DATE           |
| ARCH. ENGR.                             |              |                          |                        |              |                |               |                          |                   | <i>Rol</i>        | <i>3/10/77</i> |
| OWNER Robert C Powell                   |              | CERTIFICATE OF OCCUPANCY |                        |              |                |               |                          |                   |                   |                |
| CONST. LOAN LENDER Wells Fargo Bank     |              | 300 Univserity Avenbue   |                        |              |                |               |                          |                   |                   |                |
| BLDG. WIDTH                             | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         | ISSUED BY         | DATE           |
|   |              |                          | 2                      | shake        | 1412           | 2336          |                          |                   |                   |                |
| SIDE YARDS                              | REAR YARDS   | SET BACK REQ.            | USE ZONE               | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                   |                |
|   |              |                          |                        |              |                |               |                          |                   |                   |                |

NATURE OF WORK:- Construct Dwelling with att gar M#5 RDF#5174

|                          |              |                          |                          |             |    |
|--------------------------|--------------|--------------------------|--------------------------|-------------|----|
| PERMIT NO. S.P. - D-7672 |              | MICROFILM RECORD         |                          |             |    |
| ISSUED BY JK             |              |                          |                          |             |    |
| ISSUANCE DATE            | 9-27-76      | PLANS AND APPLICATION    | REEL NO. <i>RA57F460</i> | FRAME NO.:- | TO |
| VALUATION                | \$ 44,500.00 | INSPECTION RECORD        | REEL NO.                 | FRAME NO.:- | TO |
| R.D.F. FEE               | \$ 191.00    | JOB FILE                 | REEL NO.                 | FRAME NO.:- | TO |
| S.M.I. FEE               | \$ 3.15      |                          |                          |             |    |
| PLAN CK. FEE             | \$           |                          |                          |             |    |
| SEWER INCL. FEE          | \$ 20.00     |                          |                          |             |    |
| PERMIT FEE               | \$ 322.00    |                          |                          |             |    |
|                          | \$           |                          |                          |             |    |
|                          | \$           |                          |                          |             |    |
| TOTAL FEES               | \$ 536.15    | REMARKS AND/OR VARIANCES |                          |             |    |
|                          |              | <i>RA75F303 - final</i>  |                          |             |    |

