

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK              | PRESENT OWNER AND ADDRESS   | CONTRACTOR & ADDRESS                        | FINALED BY                              | DATE     |
|---------|------------------------------|--------------------|-----------------------------|-----------------------------|---|---|----------|
| 8-19-75 | Bldg \$150.                  | C-6596 \$7.50      | Pest damage repair-dwelling | J.R. Morton<br>same         | Sears Pest Cont.<br>1824-Tribute Rd.        | <i>Riolo</i>                            | 8-25-75  |
| 9-12-35 | B. \$1,800.00                | A-3160 \$none      | -----                       | Dr. J. T. Christian<br>Same | F. C. Stabenaw                              | Campbell                                | 9-25-35  |
| 8-11-59 | B. \$1,250.00                | D-2929 \$8.50      | Const. private garage       | J. R. Morton<br>Same        | Owner<br>HI 2-6736                          | Shumway                                 | 10-20-59 |
| 5/1/79  | B. \$ 1300.00                | G-3839 \$ 42.50    | Reroof-Dwlg                 | Sinetos<br>Same             | Lifetime Shingle<br>4000 Deeble St<br>95820 | NO FINAL INSPECTION CALLED BY PERMITEE. | 9-20-82  |

MICROFILM RECORD

| PERMIT NO.   | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. |
|--------------|-----------------------|------------|------------------------|------------|---------------------|
| C-6596       | R423F280              | G-3839     | R747F012 <i>Closed</i> |            |                     |
| <i>C6596</i> | <i>R423F559</i>       |            |                        |            |                     |
| A-3160       | none                  |            |                        |            |                     |
| D-2929       | R-59 F- 437           |            |                        |            |                     |
| G-3839       | R568F209              |            |                        |            |                     |
| A-3160       | R520F640 <i>FINAL</i> |            |                        |            |                     |
| D-2929       | R520F640 <i>FINAL</i> |            |                        |            |                     |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
|--|--|---------------------------------------|--|----------------|--|--------------|--|----------------|--|-------------|--|--------------------------|--|-----------|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS<br>2570 - Land Park Drive |  |                |  |              |  |                |  |             |  |                          |  |           |
| FINAL INSPECTIONS  |  | BUILDING BY<br>Ruites                 |  |                |  |              |  |                |  |             |  |                          |  |           |
| DATE   |  | 8-20-31                               |  |                |  |              |  |                |  |             |  |                          |  |           |
| LEGAL DESCRIPTION<br>Lot 246 Swanton Park Unit #1                            |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| TITLE AND NAME<br>E. C. Stabenaw   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| ADDRESS<br>3241 - 6th Aven.  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| GEN. CONTR.<br>E. C. Stabenaw  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| ELEC. CONTR.   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| PLBG. CONTR.   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| MECH. CONTR.   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| ARCH. ENGR.<br>E. C. Stabenaw  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| OWNER<br>A. L. Ward  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| CONST. LOAN LENDER   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| BLDG. WIDTH  |  | BLDG. LENGTH                          |  | NO. OF STORIES |  | ROOF CONSTR. |  | AREA 1st FLOOR |  | TOTAL AREA  |  | C.S.D.                   |  | C.I. CASE |
|  |  |                                       |  | 1              |  |              |  |                |  |             |  |                          |  |           |
| SIDE YARDS   |  | REAR YARDS                            |  | USE ZONE       |  | PARK'G REQ.  |  | SPACES         |  | TREES RMWD. |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |
|  |  |                                       |  | 2 Family       |  |              |  |                |  |             |  |                          |  |           |
| NATURE OF WORK:-<br>Build Story Family Frame veneer 7 room dwelling & garage |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| PERMIT NO. S.P.  |  | Brick<br>MICROFILM RECORD             |  |                |  |              |  |                |  |             |  |                          |  |           |
| ISSUED BY  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| ISSUANCE DATE  |  | PLANS AND APPLICATION                 |  | REEL NO.       |  | FRAME NO.    |  | TO             |  | R 5201639   |  | FINK                     |  |           |
| VALUATION  |  | INSPECTION RECORD                     |  | REEL NO.       |  | FRAME NO.    |  | TO             |  |             |  |                          |  |           |
| \$ 5,00000   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| R.U.F. FEE   |  | JOB FILE                              |  | REEL NO.       |  | FRAME NO.    |  | TO             |  |             |  |                          |  |           |
| \$   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| S.M.I. FEE   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| \$   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| PLAN CK. FEE   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| \$   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| SEWER INCL. FEE  |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| \$   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| PERMIT FEE   |  | REMARKS AND/OR VARIANCES              |  |                |  |              |  |                |  |             |  |                          |  |           |
| \$   |  | Dwelling                              |  |                |  |              |  |                |  |             |  |                          |  |           |
| TOTAL FEES   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |
| \$   |  |                                       |  |                |  |              |  |                |  |             |  |                          |  |           |