

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|---------------|----------------|--------------|----------------------------|---------------|--------------------------|-----------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 81 Elder Creek Meadows | | | | | | | | | <i>Bears</i> | 9-25-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Hofmann Company | | | P.O. Box 13349 | | 95813 | 04347 | 920-3666 | <i>H-3818 Whitman</i> | 9/28/79 | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | <i>Ward</i> | 9/28/79 | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | <i>Ward</i> | 9/28/79 | |
| OWNER same as contractor | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1 st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | compo | 1065 | 1897 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |
| | | Garage area: | | 408 | | | | | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 1898 Street Width 44'

Foundation Approval only

| | | | | |
|--------------------------|---|----------|------------|----|
| PERMIT NO. S.P. G3911 | MICROFILM RECORD | | | |
| ISSUED BY Krueger | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 5-1-79 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$36,390.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ 385.00 | | | | |
| S.M.I. FEE \$ 2.55 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$county | | | | |
| PERMIT FEE \$ 374.00 | | | | |
| const T& \$ 363.90 | | | | |
| TOTAL FEES \$ 1,125.45 | REMARKS AND/OR VARIANCES | | | |
| | <i>0570 F6 11 R594 F6 20 final</i> | | | |
| | <i>m.p. 2486 F-492-499</i> | | | |
| | <i>m.p. Reversed from date on plan R519 F 433-453</i> | | | |

