

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---|------------------------|--------------|----------------|------------------------------|-------------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 3097 Bridgeford Drive | | | | | INSPECTION AREA A-6 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Larchmont Northgate #1 Lot 52 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Hammons | DATE 10-4-68 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| FLEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Larchmont Northgate | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA 380 GAR | C.S.D. | C.I. CASE | | |
| | | | | | | 1275 sq ft | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE R-1 | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |

NATURE OF WORK:- **Const. dwelling and garage Plan 82X**

| | | | | | |
|---------------------------------|------------------------------------|--------------------------|--------------------------|----|----------------------------|
| PERMIT NO. S.P. - G-686 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE June 17-68 | PLANS AND APPLICATION | REEL NO. 240 | FRAME NO. 281 | TO | R234 F482-492 Plans |
| VALUATION \$ 12,100 | INSPECTION RECORD | REEL NO. 10 F 596 | FRAME NO. 797 | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO. COMBING | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | Form: 7-12-68 Hammons | | | | |
| \$ | Frame: 8-22-68 Hammons | | | | |
| TOTAL FEES \$ 46 | Sheet Rock: 8-29-68 Hammons | | | | |

