| PROPERTY                                | RTY PARCEL NO. JOB ADDRESS INSPEAR  5475 McGlashan St. 4- |                            |                           |             |   |                                       |  |               |  | INSPECTION AREA                       | Final inspections                     |                                       |  |  |
|---|---|----------------------------|---------------------------|-------------|---|---------------------------------------|--|---------------|--|---------------------------------------|---------------------------------------|---------------------------------------|--|--|
|   | <u></u>   |                            | LEGAL I                   |             |   | 10014511                              | an be.                                 | —т            | OCCUP. GR.                             | CONST TYPE                            | VAR. N                                | <del></del> }                         | BUILDING BY  | DATE                                   |
|   |   |                            |                           |             |   |                                       |  |               | OCCUP. GR.                             | CONSTITE                              | VAR. N                                | U. FIRE ZUNE                          | Shumway  | 12/21/5                                |
|   | TITLE AND NAM   | AF.                        |                           |             | 1/C   |                                       | ADDRESS                                |               | ZIP                                    | CITYI                                 | IC. NO.                               | TEL. NO.                              | ELECTRICAL BY  | DATE                                   |
| EN. CONTR. Lawrence Const               |   |                            |                           |             |   |                                       |  |               |  | Ciiii                                 | -ic. №0.                              | IEL. NO.                              | ELECTRICAL BY  | DATE                                   |
| ELEC. CONTR.                            | 10447   | CIIC                       | <u> </u>                  | <u>,</u>    | 100.  |                                       |  |               |  |                                       |                                       |                                       | PLUMBING BY  | DATE                                   |
| PLBG. CONTR.                            | <del>1.00.</del>  |                            |                           |             | <del>                                     </del>  |                                       |  |               |  |                                       |                                       |                                       | - PLUMBING 81  | DATE                                   |
| MECH. CONTR.                            |   |                            |                           |             | <del>                                     </del>  |                                       | ······································ |               | <del></del>                            |                                       | <del>-</del>                          |                                       | MECHANICAL BY  | DATE                                   |
| ARCH, ENGR.                             |   | ·                          |                           |             | <del>                                     </del>  |                                       |  |               |  | <del></del>                           |                                       |                                       | MEGIATICAL DI  | DATE                                   |
| OWNER                                   |   |                            |                           |             |   |                                       |  |               |  |                                       | <del> </del>                          | CERTIFICATE OF                        | OCCUBANCY  |  |
| ONST. LOAN LEND!                        |   |                            |                           |             | <del>'                                     </del> | <del></del>                           |  |               |  |                                       |                                       |                                       | The second secon |  |
| BLDG. WIDTH                             | BLDG. LENGTH  | тот                        | AL HEIGHT                 | NO          | OF STORIES  | ROOF CONSTI                           | R. AREA 1st FLOOR                      | 70            | TAL AREA                               | 1669                                  | 1.                                    |                                       | ISSUED BY  | DATE                                   |
|   | JEGGI ZENGIN .  |                            |                           | or or onies |   | NOOF CONSTR.                          | · · · · · · · · · · · · · · · · · · ·  | 1 10          | TAL AREA                               |                                       | C.S.D. C.I. CAS                       |                                       | The second secon |  |
| SIDE YARDS                              | REAR YARDS  | SET                        | SET BACK REQ.             |             | USE ZONE  | PARK'G REQ.                           | SPACES                                 | TREES RM      | I                                      | CENSUS TRCT, NO.                      |                                       | 1                                     |  |  |
|   |   |                            |                           |             | TARK O REG  | . Joraces                             | IREE3 RM                               | 100.          | EXISTING BLDG'S SAME LOT               |                                       | HOW USED                              | · · · · · · · · · · · · · · · · · · · |  |  |
| ATURE OF W                              | ORK: Cons   | +                          | dwa 11                    | ing         | bac .   | attachc                               | d private                              | ~~~~          |  |                                       |                                       |                                       |  |  |
| BO EO PO MO                             | T COILS   | , <u>.</u> .               | GWCII.                    | <u> </u>    | and   | actache                               | u private                              | garag         | <u>e</u>                               |                                       |                                       |                                       |  |  |
| ERMIT NO. S.P.                          | B381  | 17                         | 1                         | ~           |   |                                       |  |               |  |                                       |                                       |                                       |  |  |
| SSUED BY                                |   |                            | †                         |             |   |                                       | MICROFILE                              | M RECORD      | )                                      |                                       |                                       |                                       |  |  |
| SUANCE DATE                             |   |                            |                           |             |   |                                       |  |               |  |                                       |                                       |                                       |  |  |
| ALUATION                                | \$ 10.1   | INSPECTION RECORD REEL NO. |                           |             |   |                                       |  | FRAME NO:- TO |  |                                       |                                       | <del></del>                           | ·  |  |
| O.D.F. FEE                              | \$  |                            | JOB FILE                  |             |   |                                       | REEL NO. FRAME NO:- TO                 |               |  |                                       | · · · · · · · · · · · · · · · · · · · |                                       |  |  |
| .M.I. FEE                               | \$  |                            | # # F A # F E   1   1   1 |             |   |                                       |  |               |  |                                       |                                       |                                       |  |  |
| LAN CK. FEE                             | \$  |                            |                           | 7           | 771   | 1961                                  | Camaj                                  |               |  |                                       |                                       |                                       |  | <del></del>                            |
|   | \$  |                            |                           |             |   |                                       |  |               |  |                                       |                                       |                                       |  | · · · · · · · · · · · · · · · · · · ·  |
| ERMIT FEE                               | \$  |                            |                           |             |   | <del></del>                           | REMARKS AND/OR                         | VARIANCE      | -                                      | <del> </del>                          |                                       |                                       |  |  |
|   | \$  |                            | WEIGHT ON TOWNSHIP        |             |   |                                       |  |               |  |                                       |                                       |                                       |  |  |
| <del></del>                             | \$  |                            |                           |             | <del></del>                                       |                                       |  |               |  |                                       |                                       |                                       | <u> </u>   | ······································ |
| OTAL FEES                               | \$  |                            |                           |             |   |                                       |  |               |  |                                       |                                       |                                       |  |  |
|   |   |                            |                           |             |   |                                       |  |               | T                                      |                                       |                                       |                                       |  |  |
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| <del></del>                             |   |                            |                           |             |   |                                       | 17.                                    |               |  |                                       |                                       |                                       |  |  |
| *************************************** |   |                            |                           |             |   | ·                                     |  |               | ······································ |                                       |                                       |                                       |  |  |
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|   |   |                            |                           |             | **************************************            |                                       |  |               |  |                                       |                                       | · · · · · · · · · · · · · · · · · · · |  | · · · · · · · · · · · · · · · · · · ·  |
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|   |   |                            |                           |             |   |                                       |  |               |  | ···                                   |                                       |                                       |  |  |
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| FI-76                                   | т.  |                            |                           |             | ~~~~~   |                                       |  |               |  |                                       |                                       |                                       |  |  |

PERMIT NO. REEL AND FRAME NOS. REEL AND FRAME NOS. PERMIT NO. REEL AND FRAME NOS. PERMIT NO. WICKOLICH RECORD TYPE OF PERMIT HOLTAULAY GNA PERMIT NO. PRESENT OWNER AND ADDRESS DATE 3TA0 FINALED BY CONTRACTOR & ADDRESS NATURE OF WORK RECORD OF SUBSEQUENT PERMITS ISSUED

2475 McGlashan st.

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