

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |  |                                    |              |                |                          |                               |                          |                               |                        |
|--|--------------|--|------------------------------------|--------------|----------------|--------------------------|-------------------------------|--------------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.                                |              | JOB ADDRESS<br><b>401 Lindsay Avenue</b> |                                    |              |                |                          | INSPECTION AREA<br><b>A-7</b> | FINAL INSPECTIONS        |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot 11 Rancho Del Paso</b> |              |  |                                    |              | OCCUP. GR.     | CONST TYPE               | VAR. NO.                      | FIRE ZONE                | BUILDING BY<br><b>Hammons</b> | DATE<br><b>9/27/68</b> |
| TITLE AND NAME<br><b>Holiday Home</b>              |              | T/C                                      | ADDRESS<br><b>1535 Fulton Ave.</b> |              | ZIP            | CITY LIC. NO.            | TEL. NO.                      |                          | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR.  |              |  |                                    |              |                |                          |                               |                          | PLUMBING BY                   | DATE                   |
| ELEC. CONTR.                                       |              |  |                                    |              |                |                          |                               |                          | MECHANICAL BY                 | DATE                   |
| PLBG. CONTR.                                       |              |  |                                    |              |                |                          |                               |                          | CERTIFICATE OF OCCUPANCY      |                        |
| MECH. CONTR.                                       |              |  |                                    |              |                |                          |                               |                          | ISSUED BY                     | DATE                   |
| ARCH. ENGR.  |              |  |                                    |              |                |                          |                               |                          |                               |                        |
| OWNER  |              |  |                                    |              |                |                          |                               |                          |                               |                        |
| CONST. LOAN LENDER                                 |              |  |                                    |              |                |                          |                               |                          |                               |                        |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES                     | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA<br><b>918</b> | C.S.D.                        | C.I. CASE                |                               |                        |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.                            | USE ZONE                           | PARK'G REQ.  | SPACES         | TREES RMVD.              | CENSUS TRCT. NO.              | EXISTING BLDG'S SAME LOT | HOW USED                      |                        |

NATURE OF WORK:- **Const dwlg w/off street parking**

|                                |                           |                     |                       |               |
|--------------------------------|---------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>G-903</b> | MICROFILM RECORD          |                     |                       |               |
| ISSUED BY                      | PLANS AND APPLICATION     | REEL NO. <b>242</b> | FRAME NO:- <b>203</b> | TO <b>207</b> |
| ISSUANCE DATE <b>7/15/68</b>   | INSPECTION RECORD         | REEL NO.            | FRAME NO:-            | TO            |
| VALUATION \$ <b>7,800.00</b>   | JOB FILE                  | REEL NO.            | FRAME NO:-            | TO            |
| R.D.F. FEE \$                  | <b>R 536 P 220 (COMB)</b> |                     |                       |               |
| S.M.I. FEE \$                  |                           |                     |                       |               |
| PLAN CK. FEE \$                |                           |                     |                       |               |
| SEWER INCL. FEE \$             |                           |                     |                       |               |
| PERMIT FEE \$ <b>31.00</b>     | REMARKS AND/OR VARIANCES  |                     |                       |               |
| \$                             |                           |                     |                       |               |
| \$                             |                           |                     |                       |               |
| TOTAL FEES \$                  |                           |                     |                       |               |

