

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|--------------------|-----------------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7190 - Calvine Rd. | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Parcel B of Parcel Map, Book 9 on Page 12 | | | | B-3 | V-1 h | | 3 | <i>Durham</i> | 12-5-74 |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | <i>Cambetta</i> | 12-12-74 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | <i>Peeples</i> | 12-6-74 |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. B C R Arch. | | | Sacramento | | | | | <i>Peeples</i> | 12-6-74 |
| OWNER College Apt. Investors | | | 239-G St., Davis, CA. | | | 756-6335 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| 40 | 45 | 17 | 1 | A. Shng | 1565 | 1565 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | No | | | | | | | |

NATURE OF WORK:- Const. recreation building for apt. complex

| | | | | |
|-------------------|--------------|--------------------------|---------------------|--------------|
| PERMIT NO. S.P. - | B-3856 | MICROFILM RECORD | | |
| ISSUED BY | Tieman | | | |
| ISSUANCE DATE | 5-30-74 | PLANS AND APPLICATION | REEL NO. R 385 F 40 | FRAME NO. TO |
| VALUATION | \$ 21,000.00 | INSPECTION RECORD | REEL NO. R 401 F 53 | FRAME NO. TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO. TO |
| S.M.I. FEE | \$ 1.47 | | | |
| PLAN CK. FEE | \$ | | | |
| SEWER INCL. FEE | \$ | | | |
| PERMIT FEE | \$ 158.00 | REMARKS AND/OR VARIANCES | | |
| | \$ | | | |
| | \$ | | | |
| TOTAL FEES | \$ 159.47 | | | |

R559 F010-011 - *Tieman*

